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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # \$58045

(3)

CRYSTRONICS, INC.

FILED Apr 29 1997 8:00am Secretary of State

| <b>            </b> |  |  |
|---------------------|--|--|

| Principal Place of Business 2400 E. COMMERCIAL BLVD. SUITE 630 |  | Mailing /            | Mailing Address  2400 E. COMMERCIAL BLVD. SUITE 630 |                 |         |   |   |             |                                       |                |  |
|--|--|----------------------|---|-----------------|---------|---|---|-------------|---------------------------------------|----------------|--|
|  |  |                      |   |                 |         |   |   |             |                                       |                |  |
| FT. LAUDERDA   | LE FL 33308  |                      | erdale fl 3330                                      | 08-4026         |         |   |   |             |                                       |                |  |
| US   |  | US                   |   |                 |         |   | 3. Date Incorporated or Qualified         |             |                                       | łeporl         |  |
| 2. Principal Pi  | ace of Business  | 2a. Mailir           | na Address  |                 |         |   | 4. FEI Number                             | 1           |                                       | pplied For     |  |
| 21   |  | 26                   | Hi " " " " " " " " " " " " " " " " " " "            |                 |         |   | 05 0000700                                |             |                                       | ot Applicable  |  |
| Sulte, Apt. #, etc.  |  | <del></del>          | Suite, Apt. #, etc.                                 |                 |         |   |   |             |                                       | Additional     |  |
| 22   |  | 27                   | •   |                 |         |   | 5. Certificate of Status Desired          |             |                                       | equired        |  |
| City & State   |  |                      | City & State  |                 |         |   | 6. Election Campaign Financing            |             | \$5.00 May Be                         |                |  |
| 23   |  | 28                   |   |                 |         |   |   |             | to Fees                               |                |  |
| Zip  | Country  | Zip                  | ·   | Cou             | untry   |   | 8. This corporation has liability for it  | ntangible t | e tax under s. 199.032.               |                |  |
| 24   | 25   | 29                   | 9 30  |                 |         |   |   | es 🔲 No     |                                       |                |  |
|  | 9. Name and Address of Current   | Registered           | Agent   |                 |         |   | 10. Name and Address of New Reg           | Istered A   | gent                                  |                |  |
| SAD  | RIWALLA, DEBORAH   |                      |   |                 | 81      | Name  |   |             |                                       |                |  |
|  | I NE 22 ÁVENUE   |                      |   |                 | 82      | Stroot Ada  | trong /P.O. Box Number is Not Acceptab    | ۵۱          |                                       |                |  |
|  | LAUDERDALE FL 33308  |                      |   |                 | 52      | 82 Street Address (P.O. Box Number is Not Acceptable) |   |             |                                       |                |  |
| ,,,,   |  |                      |   |                 | 83      |   | · · · · · · · · · · · · · · · · · · ·     |             |                                       |                |  |
|  |  |                      |   |                 |         |   |   |             | · · · · · · · · · · · · · · · · · · · |                |  |
|  |  |                      |   |                 | 84      | City  |   | FL          | <b>85</b> Zip                         | Code           |  |
| 11. Pursuant t   | o the provisions of Sections 607.0502  | 2 and 607,150        | 08. Florida Statu                                   | tes, the a      | LLLI    | -named cor  | poration submits this statement for the p | urpose of   | di. I.<br>chanoina                    | its registered |  |
| l office or re   | egistered agent, or both, in the Stale in familiar with, and accept the obligation | of Florida, Su       | ch change was:                                      | authorize       | ed by   | the corpora   | tion's board of directors. I hereby accep | t the appo  | intment a                             | registered     |  |
| · •  | in lamiliar with, and accept the obliga  | itions of, Sect      | ion 607.0505, Fi                                    | ionua sia       | luies   | -   |   |             |                                       |                |  |
| SIGNATURE .  | Signature, typed or printed name of registered age:                                | it and the if applic | atılır (NO  | TE Honistere    | d Age   | nt signature reg.                                     | ured when reinstaling)                    | DATE        |                                       |                |  |
| 12.  | OFFICERS AND   |                      |   | 13.             |         |   | ADDITIONS/CHANGES TO OFFIC                |             | DIRECTO                               | RS IN 12       |  |
| TITLE  | D  |                      | DELETE  | 1.3.1           | ITLE    |   |   |             | Change                                | ☐ Addition     |  |
| NAME   | SADRIWALLA, ABBAS A.   |                      |   | 1.2 N           | IAME    |   |   |             |                                       | [;             |  |
| STREET ADDRESS   | 4351 NE 22 AVENUE  |                      |   | 135             | TREET   | ADDRESS   |   |             |                                       |                |  |
| CITY-ST-ZIP  | FT. LAUDERDALE FL  |                      |   |                 | ITY-SI  |   |   |             |                                       |                |  |
| TITLE  | D  |                      | DELETE  | 211             |         |   |   | <u>-</u>    | Change                                | Addition       |  |
| NAME   | SADRIWALLA, DEBORAH  |                      |   | 22 N            |         | 1   |   |             | _ *                                   | _              |  |
| STREET ADDRESS   | 4351 NE 22 AVENUE  |                      |   |                 |         | ADDRESS   |   |             |                                       |                |  |
| CITY-ST-ZIP  | FT. LAUDERDALE FL  |                      |   |                 | DITY-S  |   |   |             |                                       |                |  |
| TITLE  | 77. 0 10 10 10 10 10   |                      | DELETE  | 311             |         | 1-411   |   |             | Change                                | Addition       |  |
| NAME   |  |                      | teri Occi ir  | 3.2 N           |         |   |   | '           |                                       |                |  |
| 1 !  |  |                      |   |                 |         | ADDRESS   |   |             |                                       |                |  |
| STREET ADORESS   |  |                      |   |                 |         |   |   |             |                                       |                |  |
| CITY-ST-ZIP<br>TITLE   |  |                      | DELE1E  | 3.4. 0<br>4.1 T | DITY-S  | 1-AP  |   |             | Change                                | Addition       |  |
| I I  |  |                      | C DOLLETE   |                 |         |   |   |             | Allaniit                              | L Vanicai      |  |
| NAME   |  |                      |   | 4.21            |         |   |   |             |                                       |                |  |
| STREET ADDRESS   |  |                      |   |                 |         | ADDRESS   |   |             |                                       |                |  |
| CITY-ST-ZIP  |  |                      | DUST  |                 | #1Y-\$1 | I - ZIP   |   | 1           | Chann                                 | Addison        |  |
| TITLE  |  |                      | DELETE  | 5.1 T           |         |   |   | i           | Change                                | Addition       |  |
| NAME   |  |                      |   | 5 2 N           |         |   |   |             |                                       | ļ              |  |
| STREET ADDRESS   |  |                      |   | 5.3 S           | TREET   | ADDRESS   |   |             |                                       | ŀ              |  |
| CITY-ST-ZIP  |  |                      |   |                 | IIY-S   | 1 - 71P   |   |             | <del></del>                           |                |  |
| TITLE  |  |                      | DELETE  | 6.1 T           | ITLE    |   |   | i           | Change                                | ☐ Addition     |  |
| NAME   |  |                      |   | 6.2 N           | IAMÉ    |   |   |             |                                       | ļ.             |  |
| STREET ADDRESS   |  |                      |   | 6.3 S           | TREET   | ADDRESS   |   |             |                                       | ļ              |  |
| CITY-ST-ZIP  |  |                      |   | 6.4 C           | HY-S    | I - 71P   |   |             |                                       |                |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address.