SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999

PRO TILE OF VOLUSIA COUNTY, INC.

DOCUMENT #



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Aug 30, 1999 8:00 am Secretary of State

08-30-1999 90010 034 ***550.00

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|----------------------|--------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------|-----------------|---------------------|---------------------------------------------------------------------------------------|----------------------------|--------------------------|---------------------------------------------|--------------|
| Principal Place | e of Business / | Mailing Address | | | | | | ., .,.,, | | |
| 1441 TAMMANY | ' WAY | 1441 TAMMANY WA | | | • | · | | | | |
| PORT ORANGE FL 32119 | | PORT ORANGE FL | PORT ORANGE FL 32119 | | | DO NOT WRITE | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualified | | | | \neg |
| | | | | | | 06/04/1991 | | | | |
| 2 Principal P | face of Business | 2a. Mailing Addres | | | | 4. FEI Number | | $\neg \neg \neg$ | Applied For | \dashv |
| | iace of business | 26 | | | | 59-3073488 | | | Not Applicable | |
| Suite, Apt. | # etc | Suite, Apt. #, e | tc. | | | | $\overline{\Box}$ | | Additional | 7 |
| 22 | ,, c.c. | 27 | | | | 5. Certificate of Status Desired | L | | Required | |
| City & Stat | e | City & State | ·· | | | 6. Election Campaign Financing | | \$5.0 | 0 May Be | _ |
| 23 | _ | 28 | ⊢ ¬ ' | | | Trust Fund Contribution | | | d to Fees | |
| Zip | Country | Zip | | | | 8. This corporation owes the curren | t vear | | | |
| 24 | 25 | 29 | 30 | | | Intangible Personal Property. Yes No | | | | |
| | 9. Name and Address of Curre | | | T | | 10. Name and Address of New Re | gistered A | gent | | |
| | | | | 81 | Name | | | | | |
|) | iuel, deanna | | | 82 | Stroot Addr | ress (P.O. Box Number is Not Acceptabl | <u></u> | | | -{ |
| | TAMMANY WAY | | | 02 | Street Audi | ress (F.O. DOX Number is Not Acceptable | - , | | | |
| POR | T ORANGE FL 32119 | | | 83 | 7 | | | | | |
| | | | | - | | | | 051 7 | | - |
| | | | | 84 | City | | FL | 1 1 | p Code | |
| 11. Pursuant | to the provisions of sections 607.05 | 02 and 607,1508, Florida | Statutes, the a | bove- | named corpo | ration submits this statement for the purpon's board of directors. I hereby accept to | ose of cha | anging its | registered | |
| office or agent. I a | registered agent, or both, in the Sta am familiar with, and accept the obli | ite of Florida. Such changing attions of, section 607.05 | a was autnonze i05, Florida Sta | ea by atutes | tne corporati | on's board or directors. I hereby accept to | ne appoint | .ment as | registered | |
| SIGNATURE | Signature, typed or printed name of registed as | Janry 1 | | | | 8-1 | 5.99 |] _ | | 1 |
| | | | | | gent signature requ | uired when reinstating) | DATE | | | — 6 |
| 12. | | AND DIRECTORS | 13 | | | ADDITIONS/CHANGES TO OFFIC | JERS AND | DIREC | | — કૈ |
| TITLE | DVP | L_ DEU | -1- | ITLE | } | | L | Change | e [Addition | 1 7 |
| NAME | MANUEL, DEANNA | | 1.2 N | IAME | Ì | | | | | { |
| STREET ADDRESS | 1441 TAMMANY WAY | | 1.3 S | TREET | ADDRESS | | | | | 5 |
| CITY-ST-ZIP | PORT ORANGE FL | | | ITY-ST- | -ZIP | | | | | ⊣ { |
| TITLE | P | DEL | 2.1 T | TITLE | | | L | Change | e Additio | n |
| NAME | MANUEL, REX_ | | 1 | IAME | | | | | | |
| STREET ADDRESS | 1441 TAMMANY WAY | | 2.3 S | TREET. | ADDRESS | | | | | İ |
| CITY-ST-ZIP | PORT ORANGE FL | | | CITY-ST | -ZIP | | - | | | _ |
| TITLE | , | DEL | -12 | TITLE | | | L | Change | e L Addition | n |
| NAME | | | 3.2 N | AME | | | | | | |
| STREET ADDRESS | | | 3.3 \$ | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | CITY-ST | -ZIP | <u></u> | | | | _ |
| TITLE | | DELI | ETE 4.1 T | TITLE | | | L | Change | e L Addition | a |
| NAME | | | 4.2 N | IAME | ĺ | | | | | |
| STREET ADDRESS | | | 4.3 \$ | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 0 | CITY-ST- | -ŻIP | | | | | _ |
| TITLE | | DEL | 5.1 T | ITLE | | | | Change | e 🔲 Addition | n |
| NAME | | | 5.2 N | IAME. | Ì | | | | | } |
| STREET ADDRESS | | | 5.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | Water to the temperature of the second | | 5.4 0 | CITY-ST- | -ZIP | | | | | \Box |
| TITLE 123 | CIPTURE AT LAND | DEL | 6.1 T | ITLE | | | | Change | e 🗌 Addition | 3 |
| NAME . | San | | 6.2 N | AME | } | | | | | |
| STREET ADDRESS | 5 5 5 6 ° ' | | 6.3 \$ | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 6.4 0 | ITY-ST- | -ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

8-15-99 (904) 761-9170