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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

7	1996	So West	>	DIVISION OF	00/11/01/11/1	110110			
DOCUM 1. Corporation W & P		S5753	8	(8)					
11 U.E	or Erren, na	,							
Principal Place of	of Business		Mailing A	ddress	****				
312 SOUTH CENTRAL AVENUE APOPKA FL 32703			312 SOUTH CENTRAL AVENUE APOPKA FL 32703		A				
· · _ · · · · · · · · · · · · · · · · ·			·	DOTE 48 A A A			3. Date Incorporated or Qualified 06/01/1991		st Report 1/1995
2. Principal Plac	ce of Business		2a. Mailing	g Address			4. FEI Number 59-3073964		Applied For Not Applicable
Suite, Apt. #,	, etc.		Suite,	Apt. #, etc.			5. Certificate of Status Desired	1 1	.75 Additional
City & State	911 M B AAA AA . AA . adaa.		City &	State			6. Election Campaign Financing	гл \$	5.00 May Be
Zip	·	untry	28 Zip		Count	lry	Trust Fund Contribution 8. This corporation has liability for	or intangible tax und	ers 199.032,
<u> </u>	25 25 Name and Ad	dress of Current	29 Registered 6	Anoni	30			es []No	
	9, Name and Ad	diess of Current	negistered A	4gem	8	1 ≱Name	10. Name and Address of New	Registered Agen	
PEPPER, WILLIAM T. 312 SOUTH CENTRAL AVENUE					. <u>.</u>	ress (P.O. Box Number is Not Accepta	able)		
	IUTH CENTRAL A A FL 32703	WENUE			8	13			
					_			 85	Zip Code
					8	4 City		F= 1 00	
Pursuant to or registered	the provisions of Sid agent, or both, in	ections 607.0502 a tho State of Florida	and 607.1508, Such chang	, Florida Statute e was authorize		,	ration submits this statement for the p	P-L	'
IGNATURE	the provisions of Sid agent, or both, in and accept the obligative, typed or printed in				es, the above ed by the cor	,	ration submits this statement for the p rd of directors. I hereby accept the ap d when renstating	P-L	'
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SIGNATURE:

THEO OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR SPICE 4-29-96 107-886-5 440

Dayting Phone #