2005 FOR PROFIT CORPORATION

FILED Mar 16, 2005 08:00 AM

| | MITTOME | KEFOKI | | | | 10, 2000 00.00 | |
|---|--|---|----------------------------|--|--------------------|--|--|
| 1. Entity Nan | MENT # S57417 B OF SARASOTA, INC. | | | | Se | ecretary of State | |
| Principal Place 332 N. TAM SARASOTA, | | Mailing Address 332 N. TAMIAMI TRAIL SARASOTA, FL 34236 | | | . . | AF ALONG OFFIN ONEND OLDER OFFIN OLDER | |
| DO NOT WRITE IN THIS SPACE | | | | 03122005 No Chg-P CR2E034 (10/03) 4. FEI Number | | | |
| 6. Name and Address of Current Registered Agent MARCONI, JOSEPH N 4922 HUBNER CIRCLE SARASOTA, FL 34241 | | | | DO NOT WRITE IN THIS SPACE | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | |
| SIGNATURE. | Signature, typed or printed name of registered agent end | title if applicable (NOTE Registere | d Agent signature required | when reinstating) | | DATE | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | |
| 10. | OFFICERS AND DI | RECTORS | | | | | |
| TITLE NAME STREET ADDRESS CITY - ST- ZIP | PD MARCONI, JOSEPH N 4922 HUBNER CIRCLE SARASOTA, FL | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | STD MARCONI, LINDA B 4922 HUBNER CIRCLE SARASOTA, FL | | | | 03/16/05 | 0264764 -80029-008 150.00 | |
| name Street address City-St-Zip | | | | DO | NOT W | RITE | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | IN T | THIS SF | PACE | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | _ | <u>-</u> | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | | | |
| indicated | pertify that the information supplied with the on this report or supplemental report is triporation or the receiver or trusted empower or on an attachment with an address, with | ue and accurate and that my signatu | ure shall have the sa | ame legal effect | as if made under d | ath: that I am an officer or director | |
| SIGNAT | URE: SIGNATURE AND TYPED OR PAIN | TED NAME OF SIGNING OFFICER OF DIRECTO | DR . | | 3-/2-05 Date | 941-951-0639 Daytine Prone * | |