## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # \$57322

1. Corporation Name

W.J. COPPING INVESTMENTS, INC.

Principal Plac	e of Business	Mailing Address							
% DAVID R. HURST % DAVID R. HURST									
2656 ELECTRONICS WAY 2656 ELECTRONICS WAY									
WEST PALM BEACH FL 33407 WEST PALM BEACH FL 3			.07			DO NOT WRI	TE IN THIS	SPACE	
						<ol><li>Date Incorporated or Qualifed</li></ol>			
						06/05/1991			
2 Principal P	lace of Business	2a. Mailing Address				4, FEI Number		T Ap	plied For
						65-0265111			t Applicable
21	# -1-		Suite, Apt. #, etc.			03 0203111		\$8.75 A	
Suite, Apt.	#, etc.	— · · · · ·	<b>–</b>			5. Certifcate of Status Desired		Fee Re	
22		27				· · · · · · · · · · · · · · · · · · ·			<del></del>
City & Stat	e	City & State	City & State			6. Election Campaign Financing		\$5.00	
23	28					Trust Fund Contribution		Added t	o Fees
Zip	Country Zip Cou			ntry		8. This corporation owes the cur	ent year int	angible	}
24	25 29 30					Personal Property Tax.		☐ Yes	□No
	9. Name and Address of Curre					10. Name and Address of New	Registered	Agent	}
		<u> </u>		81	Name				
HUR	IST, DAVID R.								
2656 ELECTRONICS WAY				82 Street Address (P.O. Box Number is Not Acceptable)					
WEST PALM BEACH FL 33407									
WES	OI PALM DEAUTIFL 33407			83					
								les Zin (	`ada
				84	City		FL	85 Zip (	
11. Pursuant	to the provisions of Sections 607.05	02 and 607.1508, Florida Statute	s, the al	oove-	named corpo	oration submits this statement for the	purpose of	changing its	registered
office or r	egistered agent, or both, in the State im familiar with, and accept the oblig	e of Florida. Such change was au	ıthonzed	by t	he corporation	n's board of directors. I hereby acce	ot the appoi	ntment as reg	gistered
agent. i a	im familiar with, and accept the oblig	ations of, Section 607.0505, Flor	ida Statt	Mes.					
SIGNATURE			D1-11			Ih	DATE		
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register  12. OFFICERS AND DIRECTORS  13				Agent	signature required	ADDITIONS/CHANGES TO OF		ID DIRECTO	DS IN 12
12.	,		13.		1	ADDITIONS/CHANGES TO OF	FICERS AI	Change	Addition
TITLE	DPT	DELETE	1.1 TH	LE.				Change	
NAME	COPPING, WILLIAM J. 1.2 N			ME					
STREET ADDRESS	% 69 CURLEW RD. 1.3 ST			REET	ADDRESS				ļ
CITY-ST-ZIP	MANALAPAN FL 140			TY-ST-	.ZIP				
TITLE	VS	DELETE 2.1 T						Change	Addition
	l ' <del>'</del>	2 2202,2	2.2 NAME						_
NAME	HURST, DAVID R.					_			ĺ
STREET ADDRESS				REET	ADDRESS	·			
CiTY-ST-ZIP	Y-ST-ZIP MANALAPAN FL. 2.4			TY-ST	-ZIP	:			
TITLE		( DELETE	3.1 TIT	LE				. Change	☐ Addition
NAME	3.2 N		3.2 NA	ME					
STREET ADDRESS			3 2 CT	REET 4	ADDRESS				ł
CITY-ST-ZIP		☐ DELETE	3.4. CI		-214			☐ Change	Addition
TITLE		C) DETELE	4.1 TIT					□ Anonge	
NAME	1		4. 2 N	AME					
STREET ADDRESS			4.3 ST	REET	ADDRESS				Ì
CITY-ST-ZIP			4.4 CF	ry-st-	ZIP	•			
TITLE		☐ DELETE	5.1 TIT					☐ Change	Addition
			5.2 NA		-				Ì
NAME			1		ADORESS				
STREET ADDRESS	!				ML/UREOD I				
CITY-ST-ZIP			1		f	•			
UITY-ST-ZIP			5.4 CIT	TY-ST-	f	· ·			
TITLE		☐ DELETE	5.4 CIT 6.1 TIT	TY-ST-	f			Change	Addition
		☐ DELETE	5.4 CIT	TY-ST-	f			Change	☐ Addition
TITLE		☐ DELETE	5.4 CIT 6.1 TIT 6.2 NA	TY-ST- TLE WME	f			Change	Addition

6.4 CITY-ST-ZIP

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section \$\frac{1}{2}\text{.07}(3)(i)\$, Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90054 044 \*\*\*150.00