## **2003 FOR PROFIT CORPORATION**

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)                                                                                                                                                 |                                                                                                     |                                                             |                                   |                          | FILED Apr 23, 2003 8:00 am Secretary of State 04-23-2003 90111 043 ***150.00                                                                                                                                                         |             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| DOCUMENT # \$57253  1. Entity Name GUMBY'S OF MADISON, INC.  Principal Place of Business 5217 SW 91ST RD GAINESVILLE FL 32608  Mailing Address 5217 SW 91ST RD GAINESVILLE FL 32608  GAINESVILLE FL 32608 |                                                                                                     |                                                             |                                   |                          |                                                                                                                                                                                                                                      |             |  |
|                                                                                                                                                                                                           |                                                                                                     |                                                             |                                   |                          |                                                                                                                                                                                                                                      |             |  |
| 7731 U<br>Suite, Apt.<br>Suite                                                                                                                                                                            | A-3                                                                                                 | 3. Mailing Address 7731 W. Ne Suite, Apt. #, etc. Suite A-3 | Wberr                             | y Rd.                    | CHECK HERE IF MAKING CHANGES                                                                                                                                                                                                         | _           |  |
| City & Stat                                                                                                                                                                                               | ville, FL                                                                                           | Gaine sville                                                | F                                 |                          | 4. FEI Number 59-3070613 Applied For Not Applicable                                                                                                                                                                                  | 3           |  |
| 3260                                                                                                                                                                                                      | 6 Country                                                                                           | Zip<br>32606                                                | Countr                            |                          | 5. Certificate of Status Desired S8.75 Additional Fee Required                                                                                                                                                                       |             |  |
|                                                                                                                                                                                                           | 6. Name and Address of Curre                                                                        | nt Registered Agent                                         |                                   | Name                     | 7. Name and Address of New Registered Agent                                                                                                                                                                                          | 7           |  |
| 704 NE 1                                                                                                                                                                                                  | HAYTER ATTORNEY AT LAW, P./<br>St St<br>Ille FL 32601                                               | <b>A</b>                                                    |                                   | Name Street Address (    | s (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                |             |  |
|                                                                                                                                                                                                           | EEE 1 2 02001                                                                                       |                                                             |                                   | City                     | FL Zip Code                                                                                                                                                                                                                          | -           |  |
| the obligat                                                                                                                                                                                               | e named entity submits this statement<br>trons of registered agent.                                 | for the purpose of changing its                             | registered                        | office or register       | tered agent, or both, in the State of Florida. I am familiar with, and accept $4/21/2003$                                                                                                                                            |             |  |
| SIGNATURE                                                                                                                                                                                                 | Signature, typed or printed name of registered age                                                  | ent and title if applicable. (NOTE                          | : Registered                      | Agent signature required | fred when reinstating) OATE                                                                                                                                                                                                          | ]           |  |
| Afte                                                                                                                                                                                                      | FILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.0<br>k Payable to Florida Department |                                                             |                                   |                          | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.                                                                                                                                                                |             |  |
| 10.                                                                                                                                                                                                       |                                                                                                     | D DIRECTORS                                                 | 11.                               |                          | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                    | ]_          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                     | PD<br>HIPPLER, CHANCELLOR<br>901 NW 8TH AVE B-5<br>GAINESVILLE FL                                   | ☐ Delete                                                    | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>IT-ZIP        | ☐ Change ☐ Addition                                                                                                                                                                                                                  | F034 (10/02 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                     | VSD<br>O'BRIEN, JEFF<br>901 NW 8TH AVE B-5<br>GAINESVILLE FL                                        | ☐ Delete                                                    | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>IT-ZIP        | ☐ Change ☐ Addition                                                                                                                                                                                                                  | $\neg$      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                     | AS<br>PEEK, DAVID H.<br>901 NW 8TH AVE B-5<br>GAINESVILLE FL                                        | Delete                                                      | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS                  | ☐ Change ☐ Addition                                                                                                                                                                                                                  |             |  |
| TITLE                                                                                                                                                                                                     | CHINESTILLETE                                                                                       |                                                             | TITLE                             | (-2)[                    | ☐ Change ☐ Addition                                                                                                                                                                                                                  | -           |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                     | ,                                                                                                   | CJ Delete                                                   | NAME                              | ADDRESS<br>T-ZIP         |                                                                                                                                                                                                                                      |             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                     |                                                                                                     | □ Delete                                                    | TITLE NAME STREET CITY-S          | ADDRESS<br>T-ZIP         | ☐ Change ☐ Addition                                                                                                                                                                                                                  |             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                     |                                                                                                     | ☐ Delete                                                    | TITLE<br>NAME                     | ADDRESS                  | ☐ Change ☐ Addition                                                                                                                                                                                                                  |             |  |
| indicated                                                                                                                                                                                                 | on this report or supplemental report                                                               | is true and accurate and that m                             | nv signatui                       | e shall have the s       | Section 119.07(3)(i), Florida Statutes. I further certify that the information e same legal effect as if made under oath; that I am an officer or director 07, Florida Statutes; and that my name appears in Block 10 or Block 11 if | 1           |  |

SIGNATURE:

<u>SIGNATURE PEQUIRED</u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 4/21/2003(352)332-414/ Date Daytime Phone #