**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # \$56896

1. Corporation Name

MANAGEMENT CONSULTANTS UNLIMITED, INC.

| Principal Place of Business   | _ | _ |
|---|---|---|
| 8457 W OAKLAND PARK BLVD<br>8471 W. OAKLAND PARK BLVD<br>UNISE FL 33351 |   |   |
| Principal Place of Business   | _ |   |

## **FILED** Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90178 013 \*\*\*150.00



| Principal Place  | of Business   | Mailing Address   |   |   |  |
|--|---|---|---|---|--|
| 8457 W OAKLAND PARK BLVD  8471-W. OAKLAND PARK BLVD: SUNRISE FL 33351 US  C/O DIVERSIFIED MAN. SERVICES PO BOX 451418 SUNRISE FL 33345-1418 US |   | PO BOX 451418   | • |   | DO NOT WRITE IN THIS SPACE   |
|  |   |   |   | 3. Date Incorporated or Qualifed 06/04/1991 |  |
| 2. Principal Pl  | ace of Business   | 2a. Mailing Address   |   |   | 4. FEI Number Applied For  |
| 21 845   | 7 W. Cakking Pk.  | 26  |   |   | 65-0293112 Not Applicable  |
| Suite, Apt.  | $\frac{10000}{1000}$  | Suite, Apt. #, etc.   | ·                                       |   | 5. Certificate of Status Desired   |
| City State   | rise 91   | City & State  |   |   | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees   |
| 一 <sup>Zig</sup> クロ  | Country   | <b>⊢</b> '  | Country                                 |   | 8. This corporation owes the current year Intangible  Personal Property Tax  Personal Property Tax   |
| 24 330   | $\frac{5}{25}$ $\frac{25}{25}$ $\frac{25}{25}$ $\frac{71}{25}$  | 29 30   |   |   | 1 Graditary Take   |
| <del></del>  | 9. Name and Address of Current  | Registered Agent  | 81                                      | Name  | 10. Name and Address of New Registered Agent   |
| WΔT  | ERS, RALPH  |   | "                                       | Name  |  |
|  | NW 52ND CTG   |   | 82                                      | Street                                      | t Address (P.O. Box Number is Not Acceptable)  |
|  | DERHILL FL 33319  |   | 83                                      |   |  |
| 2.0.   |   |   | "                                       |   |  |
|  |   |   | 84                                      | City  | FL 85 Zip Code   |
| office or re   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State on<br>m familiar with, and accept the obligate | of Florida. Such change was author<br>ions of, Section 607.0505, Florida \$ | ized by<br>Statutes                     | the corpo                                   | d corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
|  | Signature, typed or printed name of registered agen   | · · · · · · · · · · · · · · · · · · ·                                       |   | it signature re                             | e required when reinstating)  DATE  DATE   |
| 12.  | OFFICERS AN   |   | 13.                                     |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change Addition   |
| TITLE  | DP  |   | 1.1 TITLE                               |   | Containing Containing  |
| NAME   | WATERS, RALPH<br>6420 NW 52ND CT  |   | 1.2 NAME                                |   | ,  |
| STREET ADDRESS   |   |   |   | ADDRESS                                     | 5  |
| CITY-ST-ZIP<br>TITLE   | LAUDERHILL FL 33319<br>DS   |   | 1 <u>.4 CITY-S</u><br>2,1 TITLE         | 1-2112                                      | ☐ Change ☐ Addition  |
|  | WATERS, BARBARA   | _   | 2.2 NAME                                |   |  |
| NAME   | AAAA ARAI CAMB AT   | 1   |   | ADDRESS                                     |  |
| STREET ADDRESS   | LAUDERHILL FL 33319   |   | 2. 4 CITY-S                             |   | ودم سيو هيها رنهسيده ديم   |
| CITY-ST-ZIP<br>TITLE   | DVPT  |   | 3.1 TITLE                               | 11-21                                       | ☐ Change ☐ Addition  |
| NAME   | GRIPP, SUSAN  |   | 3,2 NAME                                | ļ   | , , ,  |
| STREET ADDRESS   | 33341 GREENVIEW TERRACE,  |   |   | ADDRESS                                     | s  |
| CITY-ST-ZIP  | MARGATE FL 33063  |   | 3,4. CITY-S                             | T-ZIP                                       |  |
| TITLE  |   |   | 4,1 TITLE                               |   | ☐ Change ☐ Addition  |
| NAME   |   |   | 4, 2 NAME                               |   |  |
| STREET ADDRESS   |   |   | 4,3 STREE                               | ADDRESS                                     | s  |
| CITY-ST-ZIP  |   | 1,  | 4.4 CITY-S                              | T- 21P                                      |  |
| TITLE  |   | ☐ DELETE :  | 5.1 TITLE                               |   | ☐ Change ☐ Addition  |
| NAME   |   | [ :   | 5.2 NAME                                | ļ   |  |
| STREET ADDRESS   |   |   | 5.3 STREE                               | ADDRESS                                     | s  |
| CITY-ST-ZIP  |   |   | 5.4 CITY-S                              | T-ZIP                                       |  |
| TITLE  |   | ☐ DELETE  | 6.1 TITLE                               |   | ☐ Change ☐ Addition  |
| NAME   |   | 1   | 6.2 NAME                                |   |  |
| STREET ANDRESS   |   | <b>.</b>  | 6.3 STREE                               | ADDRESS                                     | 1  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: