| (Re | questor's Name) | | | | | |
|---|-------------------|-------------|--|--|--|--|
| (Address) | | | | | | |
| (Address) | | | | | | |
| (Cit | y/State/Zip/Phone | e #) | | | | |
| PICK-UP | ☐ WAIT | MAIL | | | | |
| (Bu | siness Entity Nan | ne) | | | | |
| (Document Number) | | | | | | |
| Certified Copies | _ Certificates | s of Status | | | | |
| Special Instructions to Filing Officer: | | | | | | |
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07/01/11--01015--014 **35.00

R.A.

1Brown 7-5-11

COVER LETTER

| TO: Amendme Division o | ent Section of Corporations | | | | | |
|---|--|----------------------------------|---------------------|--|--|--|
| SUBJECT: ASM HOLDINGS, INC. Name of Corporation | | | | | | |
| DOCUMENT NU | JMBER: | S56191 | | | | |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. | | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | | |
| | | | | | | |
| | CONCETTA R LUPARDO Name of Contact Person | | | | | |
| | Name of C | Jontact Person | | | | |
| | CONCETTA R I | LUPARDO CPA PA | | | | |
| | Firm/ | Company | | | | |
| | | | | | | |
| 2263 NW 2ND AVENUE SUITE 205 | | | | | | |
| Address | | | | | | |
| | BOCA RAT | ON FL 33431 | | | | |
| | City/State | ON, FL 33431 and Zip Code | | | | |
| CONCETTA@LUPARDOCPA.COM | | | | | | |
| E-mail address: (to be used for future annual report notification) | | | | | | |
| | | | • | | | |
| For further inform | ation concerning this matter, pleas | e call: | | | | |
| CON | ICETTA R LUPARDO | at (954) Area Code & Daytin | 692-1350 | | | |
| Na | me of Contact Person | Area Code & Daytim | ne Telephone Number | | | |
| Enclosed is a \$35.00 check made payable to the Department of State. | | | | | | |
| | Mailing Address: Amendment Section | Street Address: Amendment Sec | etion | | | |

Division of Corporations

Tallahassee, FL 32301

2661 Executive Center Circle

Clifton Building

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha | nge is submitted for a co | orporation organize | 507.1508, or 617.1508, Floric d under the laws of the State o d agent, or both, in the State o | of FLORIDA |
|---|--|---|---|---|
| 1. The name of t | the corporation: ASM | HOLDINGS, I | NC. | |
| 2. The principal | office address: 2263 N | IW 2ND AVENU | IE SUITE 205 BOCA RA | ATON, FL 33431 |
| = | ddress (if different): PC | | | |
| 4. Date of incorp | ooration/qualification: | 05/28/1991 | Document number: | S56191 |
| | I street address of the cur tment of State: (If resign | • | at and registered office on file | with the |
| | AXEL WEISS | | | |
| | 9 SW 13TH STRE | ET | | ZALI ZALI |
| | FT LAUDERDALE | , FL 33315 | | SECRETAR TALLAHAS |
| 6. The name and (if changed): | I street address of the nev | w registered agent (i | f changed) and /or registered | ~ 42 |
| | AXEL WEISS | <u></u> | | OF STATE |
| | 2263 NW 2ND AV | | | —————————————————————————————————————— |
| | BOCA RATON, FL | P.O. Box NOT ac . 33431 | ceptable | |
| | ess of its registered office be identical. | e and the street add | dress of the business office o | |
| authorized by the | ne board, or the corpora | tion has been notifi | y its board of directors or by led in writing of the change. | 0 00 |
| Signatur | re of an officer or director | | AXEL WEIS Printed or typed name a | |
| I hereby accept I further agree to of my duties, an document is bei corporation has | the appointment as reg to climply with the prov d fam familiar yith an ng siled merely to reflect been ny tifit, in writin | istered agent and a isions of all statute d accept the obliga t a change in the r g of this change. | igree to act in this capacity. s relative to the proper and t tion of my position as regist egistered office address, I he | complete performance ered agent. Or, if this ereby confirm that the |
| | | | 6/23/201 | 1 |
| Sig | nature of Registered Agent | | Date | |
| If signing on be | half of an entity: | | | |
| Ty | yped or Printed Name | | | |

* * * FILING FEE: \$35.00 * * *