FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999

TIGERCUTS OF DAVIE, INC.



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90051 050 ***150.00



| | | | | | (| TI IÇING GIRN GÇIN GIRN DI | BIT CICII GIBII BI | 1811 G1811 1881 | |
|--|--|---------------------------------|---------------------|---------------|---|-----------------------------------|--|-----------------|-----|
| Principal Place | e of Business | Mailing Address | | | | | ### ##### ##### ###################### | MIL BIO15 (B\$1 | |
| 2030 SOUTH UNIVERSITY DRIVE | | 2030 SOUTH UNIVERSITY DRIVE | | | ļ | | | | |
| DAVIE FL 33324 | | DAVIE FL 33324 | | | | ورزيده ووسر مصور | جو جانبوي | | = 4 |
| | | | | | ··· | OT WRITE IN THIS | SPACE | | i |
| | | | | | 3. Date incorporated or to | Qualifed | | | l |
| , _ | | | · | | 05/24/1991 4. FEI Number | | | | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | 2a. Mailing Address | | | | <u> </u> | olied For | |
| 21 | | 26 | 26 | | | | - | Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | esired 🗌 | \$8.75 A | | |
| 22 | | 27 | | | | | Fee Red | | |
| City & State | | City & State | City & State | | | nancing | \$5.00 (| - | |
| 23 | | 28 | | | Trust Fund Contribution | n | Added to | Fees | İ |
| Zip Country | | Zip Country | | | 8. This corporation owes | the current year Inta | angible · | - | l |
| 24 25 | | 29 | 29 30 | | | Personal Property Tax. | | | |
| | 9. Name and Address of Curre | ent Registered Agent | | | 10. Name and Address | of New Registered | Agent | | l |
| 1 | | - | } | 81 Nan | ne | | | I | l |
| | ne, Herbert | | 82 Street | | | Acceptable) | | | İ |
| 13550 SW 6TH COURT | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 401A | | | | | | | | | Ì |
| РЕМ | ibroke pineş Fl 33027 🛮 🖊 | | 1 | _ | | _ _ | | | ł |
| i | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | | | 84 City | • | FL | 85 Zip C | code | Ì |
| | the second secon | 02 and 607 1509 Florida State | ites the sh | ove-nam | ed comporation submits this statemer | | changing its | registered | 1 |
| office of f | egistered agent, or both, in the egist | e of Florida. Such change was | authorized | by the co | ed corporation submits this statemer propation's board of directors. There | by accept the appoin | ntmënt as reç | gistered === | |
| agent 1 a | m familie with and accept the oblig | tations of, Section 607.0505, F | lorida Statu | tes. | | | | | |
| SIGNATORE | JIPVV -V | 410 | en na Grand | | ure required when reinstating) | DATE | | | ـ ا |
| 1- | Storature, typed or printed name of registered a | AND DIRECTORS | 13. | Agent signati | ADDITIONS/CHANGE | | D DIRECTO | RS IN 12 | 2 |
| 12. | | DELETE | 1.1 1111 | .F | 1 | | ☐ Change | Addition | 1 4 |
| TITLE ! | D USANE USBB | C 001110 | | | | | —. · | | , |
| NAME LEVINE, HERB | | | 12 NA | | | | | | 5 |
| STREET ADDRESS 13550 S.W. 6TH CT. 401A | | 1.3 STREET ADDR | | | :88) | | | | 5 |
| CITY-ST-ZIP. | PEMBROKE PINES FL | The ext | | Y-ST-ZIP | | | ☐ Change | Addition | 2 |
| TITLE | | ☐ DELETE | 2.1 T(T | | | | □ change | | |
| NAME | | | 2.2 NA | ME | | | | | |
| STREET ADORESS | | | 2.3 STF | REET ADDRE | :ss | | | | |
| CITY+ST-ZIP | <u> </u> | | 2.4 CT | ry-st-zip | _ | | | | ļ |
| TITLE | | ☐ DELETE | 3.1 TIT | LE | | | ☐ Change | ☐ Addition | ļ |
| NAME - | | | 3.2 NA | ME | 1 | | | | |
| STREET ADDRESS | | | 3.3 \$™ | REETADORE | ess (| | | | } |
| CITY-ST-ZIP | | | 3.4, CIT | ry-st-zip | ļ | | | | 1 |
| TITLE | | DELETE | 4.1 TIT | LE | | | ☐ Change | Addition | |
| NAME - | | * | 4.2 NA | ME | | | | | ĺ |
| STREET ADDRESS | | | | REET ADDRE | 28 | | _ | | |
| i : | J | | | Y-ST-ZIP |] | | ~ | ** | - |
| CITY-ST-ZIP | | DELETE | 5.1 TIT | | | | Change | Addition | [|
| | } | | 5.2 NA | | | | | | |
| NAME | 1 | | | REET ADORE | ess | • | | | |
| STREET ADDRESS | | | 1 | | | | | | |
| CITY-ST-ZIP | | DELETE | 6.1 TIT | Y-ST-ZIP | | | Change | Addition | 1 |
| mile , | | 1 Juliette | | | · | | C Anguige | L_J Addison | 1 |
| NAME | Į · | | 6.2 NA | | | | | | |
| STREET ADORESS | · . | | | REET ADDRE | =55 | | | | 1 |
| CITY-ST-ZIP | 1 // | | 6.4 CIT | Y-ST-ZIP | 1 | | | _ | l i |

14. I hereby certify that the information supplied viry this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplier that an under coath; that I am an officer or director of the corporation or the region or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or at attachment with an address, with all other like empowered.

SIGNATURE:

TAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #