FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S55761

Principal Place of Business

INSTITUTE FOR CERTIFIED INVESTMENT SPECIALISTS, INC.

| GULF BREEZE | ACKSON TRAIL FL 32561 | BOX 1552 GULF BREEZE FL 32562 | | | DO NOT WRITE IN | THIS SP | ACE | |
|--|--|---|-------------------------|---|--|-----------|-------------|--------------------|
| US | | US | | | 3. Date Incorporated or Qualifed 05/06/1991 | | | |
| 2. Princinal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | T A | pplied For |
| 21) | | 26 | | | 59-3111224 | | N | ot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | • | | Additional equired |
| City & State | e _ | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Zip 24 | Country 25 | Zip 30 | Country | | This corporation owes the current year Personal Property Tax. | | ible Yes | ₽Ko |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Registr | red Age | ent | |
| | | | 81 | Name | | | | Ì |
| WELLS, BRUCE F 408 ANDREW JACKSON TRAIL | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| GULI | F BREEZE FL 32561 | | 83 | | | | | |
| | | | 84 | City | | FL | B5 Zip | Code |
| office or n agent. I a | egistered agent, or both, in the State o m familiar with, and accept the obligati | f Florida. Such change was autho ons of, Section 607.0505, Florida | Statutes | the corporation i. | ration submits this statement for the purporals board of directors. I hereby accept the statement properties and the statement of the purpose of of the p | appoinum_ | ent as r | egistered |
| | Signature, typed or printed name of registered agent | | 13. | nt signature required | ADDITIONS/CHANGES TO OFFICER | | DIRECT | ORS IN 12 |
| 12. | OFFICERS AND | DELETE | 1.1 TITLE | | ADDITIONS/CHANGES TO OTTIOEN | | Change | Addition |
| TITLE | WELLS, BRUCE F | _ 5 | 1.2 NAME | | | | - • | - |
| NAME STREET ADDRESS | 408 ANDREW JACKSON TRAIL | | | T ADDRESS | | | | |
| CITY-ST-ZIP | GULF BREEZE FL 32561 | | 1.4 CITY-S | | | | | j |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | Ē | Change | Addition |
| NAME | | | 2.2 NAME | | | | | 1 |
| STREET ADDRESS | | | 2.3 STREE | T ADDRESS | | | | j |
| CITY-ST-ZIP | | | 2.4 CITY-5 | ST-ZIP | | | | |
| TITLE - | · = . | ☐ DELETE . | 3.1-TITLE | | | - C |] Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | | | ļ |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY-5 | ST-ZIP | | |] Change | ☐ Addition |
| TITLE | , | ☐ DELETE | 4.1 TITLE | | | L | _1 change | |
| NAME : | | • | 4, 2 NAME | | | | | ţ |
| STREET ADDRESS | | • | | TADORESS | | | | 1 |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.4 CITY-S 5.1 TITLE | 1-ZIP | | |] Change | Addition |
| NAME | • | _ Sec | 5.2 NAME | | | _ | - 0- | _ |
| STREET ADDRESS | | | | T ADDRESS | • | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | IT-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Ī |] Change | Addition |
| NAME | | | 6.2 NAME | | | | | , |
| | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90071 038 ***158.75