Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90072 024 ***158.75

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$55723

 Corporation 	n Name							
TREX CO	ORPORATION					I KARIJANA IRI ANGLAMIK JANG TIBAR INI RIGIR	2)871 813 11 2 7811 f)
Principal Place of Business Mailing Address							Afāls bibli bialī b	#1 6 11 018 14 10 0 1
8353 N.W., 68 STREET 4338 S.W. 8 STREET							•	
MIAMI FL 33166 MIAMI FL 33134						DO NOT WRITE IN THIS SPACE		
						3. Date Incorporated or Qualifed		
						05/29/1991	•	ţ
Principal Place of Business 2a. Mailing Address						4. FEI Number	Ap	plied For
21		26		65-0263379	No	ot Applicable		
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 A	
22		27	7			5. Certificate of Status Desired	Fee Re	quired
City & State	e	City & State	City & State			6. Election Campaign Financing	\$5.00	,
23•						Trust Fund Contribution	Added t	o Fees
Zip	Country	Zip				8. This corporation owes the current year Ir		□No
24			30	<u> </u>		Personal Property Tax. IX Yes INO 10. Name and Address of New Registered Agent		
	9. Name and Address of Curre	ent Registered Agent		81 Nan	ne	to. Name and Address of New Insgratore	- Agont	
MUN	IDO, JORGE M.							
	S.W. 8TH STREET		ľ		et Addre	Address (P.O. Box Number is Not Acceptable)		
MIAMI FL 33134			-	83				
							, 	
				84 City		ी FI	L 85 Zip (Code
11. Pursuant	to the provisions of Sections 607.05	502 and 607.1508, Florida Statu	tes, the ab	ove-nam	ed corpo	pration submits this statement for the purpose of	f changing its	registered
office or r	egistered agent, or both, in the Stat m familiar with, and accept the oblig	e of Florida. Such change was a	nutnorizea	nv the co	rporatio	n's board of directors. I hereby accept the appo	untment as re	gisterea
-	Triannia. Will, and accept the con-	,						
SIGNATURE	Signature, typed or printed name of registered ag	<u></u>		gent signat	re required	(when reinstating) DATE	LID DIDECTO	
12.	OFFICERS AND DIRECTORS		_	13.		ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTO	RS IN 12 Addition
TITLE	PD	☐ DELETE 1.1T					□ Change	
NAME	MUNDO, JORGE M.			1.2 NAME			,	
STREET ADDRESS	1000 0.11. 0111 01.			1.3 STREET ADDRESS				
CITY-ST-ZIP				1.4 CITY-ŞT-ZIP 2.1 TITLE		<u> </u>	Change	Addition
TITLE	VD			2.2 NAME			_ ,	
NAME	OLLINE, WALTER G.			2.3 STREET ADDRESS				
STREET ADDRESS	4338 S.W. 8TH ST. MIAMI FL 33134		2 4 CITY-ST-ZIP		33		•	
CITY-ST-ZIP TITLE		SD DELETÉ 3.1			1		☐ Change	☐ Addition
NAME	MUNDO, NANCY D.	7 D		Æ				
STREET ADDRESS	mondo, react b.			REET ADDRE	ss			
CITY-ST-ZIP				Y-ST-ZIP				
TITLE	TD	☐ DELETE	4.1 7171				Change	☐ Addition
NAME	CLERKE, SHARON		4. 2 NA	ME				
STREET ADDRESS	4338 S.W. 8TH ST.			REET ADDRE	SS			
CITY-ST-ZIP	MIAMI FL 33134 445		4.4 CIT	Y-ST-ZIP				
TITLE		☐ DELETE 5.		5.1 TITLE			Change	Addition \
NAME			5.2 NAI				•	
STREET ADDRESS	1		1	5.3 STREET ADDRESS				
CITY-ST-ZIP				4 CITY-ST-ZIP			Change	Addition
TITLE		☐ DELETE	6.1 TIT		}		☐ Change	["] WOOIIIOII
PANIE			6.2 NAI	STREET ADDRESS			.,	
STREET ADDRESS	I		■ 5.3 SH	KEET AUUKt	.00			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered to the corporation of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

6.4 CITY-ST-ZIP

Vice Presiden

SIGNATURE:

STREET ADDRESS

PED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #