2020 UNIFORM BUSINESS REPORT (UBR)

| - Eric | OHIFORM DOG | MILOO IID. T | | | | | | | |
|--|--|---|--|--|---|---|---|--|---|
| DOCUMENT # AMENDED: S55203 Taylor, Bean & Whitaker Mortgage Corp. | | | | | FILED CHETARY OF STATE SISTON OF CORPORATIONS | | | | |
| | | | | | | | | | Principal Place of Business Mailing Address |
| | 2nd Street FL 34470-6642 | 101 NE 2nd Stre Ocala, FL 3447 | | | | | , | | |
| Principal Place of Business 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | е | City & State | City & State | | | | | olied For Applicable | |
| Zip | Country | Zip | Country | | 5. Certificate of Status Desired | | 8.75 Addi e Required | | |
| | 6. Name and Address of Curren | t Registered Agent | · Na | me | 7. Name and Address of New | Registered Ag | ent | | |
| Brashear, Bruce 926 NW 13th Street Street Address | | | | | (P.O. Box Number is Not Acceptable) | | | | |
| Gainesville, FL 32601 | | | | | | | | | |
| | | ÷ | Cit | у | | FL | Zip Code |) | |
| | Signature, typed or printed name of registered age oration is eligible to satisfy its Intangib requirement and elects to do so. | ele FILE NOW | TE: Registered Agen | 150.00 | when reinstating) | | | 0-May-Be— | |
| - | ria on back) | Make Check Paya | ble to Depar | 产的一种 网络网络牛奶牛小奶牛儿干酪 | te | | • | | |
| 11. | OFFICERS AN | D DIRECTORS Delete | 12. TITLE | | ADDITIONS/CHANGES TO OF | | Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | Dickinson, Sherry I 101 NE 2nd Street Ocala, FL 34470 | | NAME STREET ADD CITY-ST-21 | P | 800003 -10/1: ***** | ∗70.ŬŨ | ***** | '00 0 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADD CITY-ST-ZI | Fark 101 | etary/CEO as, Lee B. NE 2nd Street a, FL 34470 | <u>,</u> | S Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADI | Croc DRESS 1431 | President ker, Greg H. 5 SE 103rd Terrace erfield, FL 34491 | 2 | Change | X Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADI CITY-ST-2 | RESS 101 | ctor rson,III Coda C. NE 2nd Street a, FL 34470 | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADD CITY-ST-Z | DRESS | D | <i>></i> | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | THEE NAME STREET ADI | I | Alibli | V | Change | Addition | |
| 13. I hereby | certify that the information supplied w d on this report or supplemental repor orporation or the receiver or trustee en d, or on an attachment with an addres | with this filing does not qualify it is true and accurate and that apowered to execute this reposernity all other like empowere | for the exemption to my signature of the transfer of the trans | on stated in Se shall have the by Chapter 60 | ection 119.07(3)(i), Florida Statutes same legal effect as if made unde 7, Florida Statutes; and that my na | s. I further certif r oath; that I am me appears in I | fy that the in an officer Block 11 or | nformation or director Block 12 if | |

October 04, 2000 (800)728-1129

Daytime Phone #