

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S55116**  
1. Corporation Name  
**FLOWER EXPRESS UNLIMITED, INC.**

**Principal Place of Business**  
**2105 N MAIN ST**  
**JACKSONVILLE FL 32206-3757**

Mailing Address  
2504 N MAIN ST  
JACKSONVILLE FL 32206-3757  
US

|    |              |
|----|--------------|
| 21 | 2504 N. MAIN |
|----|--------------|

26 2504 N. MAIN

|    |                     |         |
|----|---------------------|---------|
|    | Suite, Apt. #, etc. |         |
| 22 |                     |         |
|    | City & State        |         |
| 23 | JACKSONVILLE FL     |         |
|    | Zip                 | Country |
| 24 | 32200               | 25      |

Suite, Apt. #, etc.

27

City & State

28 JACKSONVILLE

Zip

29 32206

Country

30

**9. Name and Address of Current Registered Agent**

CHAMBERS, JAY  
2504 N MAIN ST  
JACKSONVILLE FL 32208

|    |                                                    |             |
|----|----------------------------------------------------|-------------|
| 81 | Name                                               |             |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |             |
| 83 |                                                    |             |
| 84 | City                                               | 85 Zip Code |

11. Pursuant to the provisions of Sections 607.0607 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change, was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0606, Florida Statutes.

SIGNATURE

$$S(t) = \frac{1}{2} \left( 1 + \frac{1}{\pi} \int_0^t \frac{1}{\sqrt{t-\tau}} \left( \frac{1}{\sqrt{1-\tau^2}} - \frac{1}{\sqrt{1-\tau^2}} \right) d\tau \right)$$

NOTE: The following table presents a partial description of the results of the

· 61

## 12. OFFICERS AND DIRECTORS

|                |                 |                                 |
|----------------|-----------------|---------------------------------|
| TITLE          | DP              | <input type="checkbox"/> DELETE |
| NAME           | CHAMBERS, JAY   |                                 |
| STREET ADDRESS | 2504 N MAIN ST  |                                 |
| CITY-STATE-ZIP | JACKSONVILLE FL |                                 |

|                |  |
|----------------|--|
| TITLE          |  |
| NAME           |  |
| STREET ADDRESS |  |
| CITY, ST, ZIP  |  |

|                |                                 |
|----------------|---------------------------------|
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY, STATE    |                                 |

| NAME | STREET ADDRESS | CITY-ST-ZIP |
|------|----------------|-------------|
|      |                |             |

|                |                                 |
|----------------|---------------------------------|
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY, STATE    |                                 |

| TITLE | NAME | STREET ADDRESS | CITY, ST., ZIP |
|-------|------|----------------|----------------|
|       |      |                |                |

### 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '82

|  |        |        |
|--|--------|--------|
|  | Change | Add On |
|--|--------|--------|

12 NAME: \_\_\_\_\_

13 STREET ADDRESS \_\_\_\_\_

14 CITY, STATE, ZIP \_\_\_\_\_

|                    |                                 |                                   |
|--------------------|---------------------------------|-----------------------------------|
| 2.11.DF            | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 2.2.NAME           |                                 |                                   |
| 2.3 STREET ADDRESS |                                 |                                   |

2.4 CAY-SI-20  
3.1 ILL-F  
3.2 NAME

☐ Change ☐ Addition

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 3.3 STREET ADDRESS |                                                                   |
| 3.4 CITY/STATE     |                                                                   |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

4.2 NAME

4.3.5 REF: A00-B SS

4.4 C.1Y S<sup>1</sup> ZP

5.1.1 REF

Change 444

5.2 NAME:  ☐ Change ☐ Add new

5.3 STREET ADDRESS:

5.4 COUNTRY:

☐ Change:
 ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or firm, or an officer or director empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of the chart or of an attached form with my address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/3/64

414 353 3278

CR2E034 (12/95)