

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

DOCUMENT # S55C48 (0)

1. Corporation Name

ENVIRONMENTAL MONITORING SERVICES, INC.

Principal Place of Business

15 W. STRONG ST., 12B  
PENSACOLA FL 32501

Mailing Address

15 W. STRONG ST., 12B  
PENSACOLA FL 32501

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 3a. Date of Last Report

06/01/1991

08/31/1994

4. FEI Number Applied For  
59-3079563 Not Applicable

5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 1299 WEST MAN

2a. Mailing Address

26 P.O. Box 128

Suite, Apt #, etc

Suite, Apt #, etc

22 City & State

23 PENSACOLA FL

Zip Country

24 32501

27 City & State

28 PENSACOLA FL

Zip Country

29 32501-0128

30

9. Name and Address of Current Registered Agent

PICKEN, ARTHUR W  
110 W. STRONG ST.  
PENSACOLA FL 32501

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and firm, if applicable

DATE Registered Agent signature required when terminating

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME             | STREET ADDRESS    | CITY ST ZIP  |
|-------|------------------|-------------------|--------------|
| D     | PICKEN, ARTHUR W | 110 W. STRONG ST. | PENSACOLA FL |
|       |                  |                   |              |
|       |                  |                   |              |
|       |                  |                   |              |
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|       |                  |                   |              |
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|       |                  |                   |              |
|       |                  |                   |              |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1. TITLE | 2. NAME | 3. STREET ADDRESS | 4. CITY ST ZIP | Change                   | Addition                 |
|----------|---------|-------------------|----------------|--------------------------|--------------------------|
|          |         |                   |                | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                | <input type="checkbox"/> | <input type="checkbox"/> |
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|          |         |                   |                | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                | <input type="checkbox"/> | <input type="checkbox"/> |

T. JACK D. HICKS  
P.O. BOX 750518  
NEW ORLEANS, LA 70175-0518

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

T. JACK D. HICKS

3/28/95 (504) 895-1738