## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998

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**FLORIDA DEPARTMENT OF STATE** 

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S55020

(9)

EVER BEST VAN-LINE INCORPORATED, INC.

Principal Place of Business

Mailing Address

## **FILED** Apr 29 1998 8:00am Secretary of State



| 4646 NW 17TH AVE.<br>MIAMI FL 33142-4133 |   | 4646 NW 17TH AVE.<br>MIAMI FL 33142-4133 |                 |   | DO NOT WRITE IN TH  | IS SDACE     |                              |
|--|---|--|-----------------|---|---|--------------|------------------------------|
|  |   |  |                 |   | DO NOT WRITE IN TH  | 13 STALE     |                              |
|  |   |  |                 |   | 3. Date Incorporated or Qualified   |              |                              |
| 9 Principal Di                           | ace of Business   | 2a. Mailing Address                      |                 |   | 05/22/1991<br>4. FEI Number   | <del> </del> | Applied 5                    |
| 26 Principal Flace of Business 26        |   |  | 53              |   |   | ļ            | Applied For                  |
| Suite, Apt                               | # Aic   | Suite, Apt. #, etc.                      |                 |   | 65-0308571  | <u> </u>     | Not Applicable  5 Additional |
| 22                                       | ", <del>5</del> (0.   | 27                                       |                 |   | 5. Certificate of Status Desired  |              | P Agoitional                 |
| City & State                             | )   | City & State                             |                 |   | 6. Election Campaign Financing  |              | 00 May Be                    |
| 23                                       |   | 28                                       |                 |   | Trust Fund Contribution   |              | led to Fees                  |
| Zip                                      | Country   | Zip                                      | Count           | iry   | 8. This corporation owes or has paid the  |              | <del></del>                  |
| 24                                       | 25  | 29                                       | 30              | •   | Personal Property Tax due June 30.  | Yes          | No No                        |
|  | 9. Name and Address of Current  |  | 1331            |   | 10. Name and Address of New Registers   | d Agent      | _=                           |
| Wi                                       | LIAMS, DAVE   |  | 6               | 1 Name  |   | branch .     |                              |
|  | 16 NW 17TH AVE.   |  | ·  -            | 2 Street Add  | roce (D.O. Boy Number in Net Assentable)  |              |                              |
| MIAMI FL 33142                           |   |  | *               | 82 Street Address (P.O. Box Number is Not Acceptable) |   |              |                              |
| *****                                    |   |  | 8               | 3   |   |              |                              |
|  |   |  | -               |   |   |              |                              |
|  |   |  | 8               | 4 City  | F   | 85           | Zip Code                     |
| office or re<br>agent. I ar<br>SIGNATURE | gistered agent, or both, in the State<br>n familiar with, and accept the obliga |  |                 |   | poration submits this statement for the purpose<br>tion's board of directors. I hereby accept the a | ppointment   | t as registered              |
|  | Signature, lyped or profed name of registered ages                              |  | TE Registered A | igoni signalure requi                                 | red when reinstating) DATE  |              |                              |
| 12.                                      | OFFICERS AND  |  | 13.             |   | ADDITIONS/CHANGES TO OFFICERS A   |              |                              |
| TITLE                                    | P   | ☐ DELETE                                 | 111870          |   |   | Chan         | ige Addition                 |
| NAME                                     | WILLIAMS, DAVE  |  | 1.2 NAM         |   | AND WIE 100TUCT   | 83           | 179                          |
| STREET ADDRESS                           | 4125 NW 185TH ST  | ,  |                 | ET ADDRESS  | 4   | lo z         |                              |
| CITY-ST-ZIP                              | MIAMI FL  |  |                 | -ST-ZIP   | 103 NE 199THST #  |              |                              |
| TITLE                                    | VP  | DELETE                                   | 2.1 TITLE       |   | •   | Chan         | nge 🔲 Addition               |
| NAME                                     | HILAIRE, EDWINE   |  | 2.2 NAM         | E   |   |              |                              |
| STREET ADDRESS                           | 13725 NE 6TH AVE #311   |  | 2.3 STRE        | ET ADDRESS  |   |              |                              |
| CITY-ST-ZIP                              | N MIAMI FL 07   | <u></u>                                  |                 | r - \$1 - ZIP   |   |              |                              |
| THE SAT                                  | Williams, PA<br>803 NE 199<br>N. MIANI  | DELETE                                   | 3.1 TITLE       |   |   | Chan         | ge Addition                  |
| NAME                                     | 1000  | 72. ct # 102                             | 3.2 NAM         | ŧ   |   |              |                              |
| STREET ADORESS                           | 803 NE 177  |  | 3 3 S 1 R E     | ET ADDRESS  |   |              |                              |
| CITY-ST-ZIP                              | N. MIANII   | FLIA 3317                                | 3 4. DITY       | '-ST-7IP  |   |              |                              |
| TITLE                                    | •   | ☐ DETE≜E                                 | 4 1 TITLE       |   |   | ☐ Chan       | ige Addition                 |
| NAME                                     |   |  | 4 2 NAM         | IE (  |   |              |                              |
| STREET ADDRESS                           |   |  | 4.3 STRE        | ET ADDRESS  |   |              |                              |
| CITY-ST-ZIP                              |   |  | 4.4 CITY        | - ST - ZIP  |   |              |                              |
| TITLE                                    |   | DELETE                                   | 5.1 TITLE       |   |   | Chan         | ge 🔲 Addition                |
| NAME                                     |   |  | 5.2 NAM         | E   |   |              |                              |
| STREET ADDRESS                           |   |  | 5.3 STRE        | ET ADDRESS  |   |              |                              |
| CITY-ST-ZIP                              |   |  | 5.4 CITY        | -ST-ZIP   |   |              |                              |
| TITLE                                    |   | DELETE                                   | 6.1 TITLE       |   |   | Chan         | ge Addition                  |
| NAME                                     |   |  | 6.2 NAM         | E   |   |              |                              |
| STREET ADDRESS                           |   |  | 6.3 STRE        | ET ADDRESS  |   |              |                              |
| CITY_ST_7IP                              |   |  |                 | CT 7/D  |   |              |                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chargest, or on an attachment with an address.