## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 69/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## FILED Jul 20, 1999 8:00 am Secretary of State

07-20-1999 90017 006 \*\*\*550.00

| DOCUMENT # | S54949 |
|------------|--------|

G.S.M.S. CORP.

SIGNATURE:

| Principal Place of Business Mailing Address |  |                                   |                     |               |            |                                       |  | ## <b>###</b> ############################### | 1881                   |           |  |
|---|--|-----------------------------------|---------------------|---------------|------------|---------------------------------------|--|---|------------------------|-----------|--|
|   |  |                                   |                     |               |            |                                       |  |   |                        |           |  |
| 7800 NW 44 ST<br>Sunrise FL 33351           |  | 7800 NW 44 ST<br>Sunrise FL 33351 |                     |               |            |                                       |  | - IN ! ! ^                                    | 00405                  |           |  |
|   |  |                                   |                     |               |            |                                       | DO NOT WRIT  | E IN THIS                                     | SPACE                  |           | $\neg$   |
|   |  |                                   |                     |               |            |                                       | 3. Date Incorporated or Qualified 05/20/1991   |   |                        |           |  |
| 2. Principal Pla                            | ace of Business  | 2a. Mailin                        | 2a. Mailing Address |               |            | 4. FEI Number                         |  |   | pplied For             |           |  |
| 21  |  | 26                                |                     |               | 56-0266497 | Not Applicable                        |  |   | _                      |           |  |
| Suite, Apt. #                               | #, etc.  | Suite,                            | Suite, Apt. #, etc. |               |            | 5. Certificate of Status Desired      |  | •   | Additional<br>Required |           |  |
| City & State                                |  |                                   | City & State        |               |            | 6. Election Campaign Financing        |  | \$5.00  | May Be                 |           |  |
| 23  | •  | 28                                | <del></del>         |               |            | Trust Fund Contribution Added to Fees |  |   |                        |           |  |
| Zip   | Country  |                                   |                     |               | ntry       |                                       | 8. This corporation owes the current year  |   |                        |           |  |
| 24  | 25   |                                   |                     |               |            |                                       | Intangible Personal Property.  |   |                        |           |  |
|   | 9. Name and Address of Current   | Registered                        | Agent               |               |            |                                       | 10. Name and Address of New R  | egistered                                     | Ägent                  |           |  |
| _   |  |                                   |                     |               | 81         | Name                                  |  |   |                        |           |  |
|   | LDFARB, GARRY  |                                   |                     |               | 82         | Street Add                            | fress (P.O. Box Number is Not Accepta  | ble)  |                        |           |  |
|   | 0 NW 44 ST   |                                   |                     |               | -          | Oli COL 7100                          | Juless (F.O. Box Humber is Not Acceptation)  |   |                        |           |  |
| SUI   | NRISE FL 33351   |                                   |                     |               | 83         | <u>-</u>                              |  |   |                        |           | 1  |
| }   |  |                                   |                     |               | 84         | City                                  | <u> </u>   | FL  | 85 Zip                 | Code      |  |
| 44 Dunings                                  | to the provisions of agotions 607.0502   | and 607 1506                      | R Florida Statut    | as the sh     | 0.00       | named come                            | oration submits this statement for the pu  |   | anging its r           | eaistered | $\dashv$   |
| office or r                                 | registered agent, or both, in the State<br>rm familiar with, and accept the obliga | of Florida, Su                    | ch change was       | authorized    | bν         | the corporat                          | tion's board of directors. I hereby accep  | t the appoi                                   | ntment as r            | egistered |  |
| SIGNATURE .                                 |  |                                   |                     |               |            |                                       |  |   |                        |           |  |
|   | Signature, typed or printed name of registered agent                               |                                   |                     |               | red Ag     | gent signature re                     | quired when reinstating) ADDITIONS/CHANGES TO OFF  | DATE  | D DIRECT               | ORS IN 12 | <del>,                                    </del> |
| TILE  | OFFICERS ANI   | DURECTOR                          | <del></del>         | 13.<br>1.1 TO | n E        |                                       | ADDITIONS/CHANGES TO OFF   | ICENS AN                                      | Change                 |           |  |
|   | •  |                                   | DELETE              | 1.2 NA        |            |                                       |  |   |                        |           | 1001   |
| NAME  | GOLDFARB, GARRY<br>10001 NW 60 COURT   |                                   |                     | 1             |            | ADDRESS                               |  |   |                        |           |  |
| STREET ADDRESS                              |  |                                   |                     |               | TY-ST-     |                                       |  |   |                        |           | 1  |
| CITY-ST-ZIP<br>TITLE                        | PARKLAND FL<br>D   |                                   | DELETE              | 2.1 TI        |            | -211                                  |  |   | Change                 | Addi      | tion   |
| NAME  | GOLDFARB, SABRINA  |                                   | ☐ DELETE            | 2.2 NA        |            |                                       |  |   | Onlango                |           | }  |
|   | 10001 NW 60 CT   |                                   |                     |               |            | ADDRESS                               |  |   |                        |           | ļ  |
| STREET ADDRESS                              | PARKLAND_FL  |                                   |                     |               |            |                                       |  |   |                        |           |  |
| CITY-ST-ZIP                                 | D  |                                   | DELETE              | 3.1 Ti        |            |                                       |  |   | Change                 | Addi      | ition  |
| NAME  | GROSSMAN, MARVIN   |                                   | La DELETE           | 3.2 NA        |            |                                       |  |   |                        |           |  |
| STREET ADDRESS                              | 7800 NW 44 ST  |                                   |                     |               |            | ADDRESS                               |  |   |                        |           |  |
| CiTY-ST-ZIP                                 | SUNRISE FL   |                                   |                     | 3.4 Cf        |            | 1                                     |  |   |                        |           |  |
| TITLE                                       | D  |                                   | DELETE              | 4.1 TF        |            | -                                     |  |   | Change                 | Addi      | ition  |
| NAME  | GROSSMAN, SYBIL  |                                   |                     | 4.2 NA        | ME         |                                       |  |   |                        |           |  |
| STREET ADDRESS                              | 7800 NW 44 ST  |                                   |                     | 4.3 ST        | REET.      | ADDRESS                               |  |   |                        |           |  |
| CITY-ST-ZIP                                 | SUNRISE FL   |                                   |                     | - 6           | TY-ST      |                                       |  |   |                        |           |  |
| TITLE                                       |  |                                   | DELETE              | . 5.1 TI      |            |                                       |  |   | Change                 | Addi      | ition  |
| NAME  |  |                                   | _                   | 5.2 NA        | ME         |                                       |  |   |                        |           | 1  |
| STREET ADDRESS                              |  |                                   |                     | 5.3 ST        | REET.      | ADDRESS                               |  |   |                        |           |  |
| CITY-ST-ZIP                                 |  |                                   |                     | 5.4 CI        | TY-ST-     | -ZłP                                  |  |   | <del></del>            |           |  |
| TITLE                                       |  |                                   | DELETE              | 6.1 TI        | TLE        |                                       |  |   | Change                 | Addi 🔲    | ition  |
| NAME  |  |                                   |                     | 6.2 NA        | ΜE         |                                       |  |   |                        |           |  |
| STREET ADDRESS                              |  |                                   |                     | 6.3 ST        | REET       | ADDRESS                               |  |   |                        |           |  |
| CITY-ST-ZIP                                 |  |                                   |                     | 6.4 CI        |            |                                       |  |   |                        |           |  |
| 14. I hereby ce<br>indicated o              | on this annual report or supplemental :  | annual report<br>ceiver or truste | is true and acci    | urate and     | that       | my signaturi                          | ction 119.07(3)(i), Florida Statutes. I fur<br>e shall have the same legal effect as if<br>equired by Chapter 607, Florida Statute | mage unge                                     | er oatn: that          | tiam      |  |
| in Block 12                                 | or Block 13 if changed, or on an atta  | chment with a                     | in address.         |               |            |                                       | / / .  |   | ,                      | 2 1/1/    |  |