## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT

1996

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT<br>L. Corporation Name | #    | S54627 |
|---------------------------------|------|--------|
| JOHN FULLER,                    | P.A. |        |

(2)

Principal Place of Business Mailing Address 1666 79TH ST CSWY 1666 79TH ST CSWY SUITE 608 SUITE 608 MIAMI BEACH FL 33141 MIAMI BEACH FL 33141



05/23/1991

3a. Date of Last Report 02/14/1995

| 2. Principal Pla                           | ice of Business  | 2a. Mailing Address  | <del></del> -         |   |                                  | 4. FEI Number<br>65-0265130   |                                   | ++                     | Applied For<br>Not Applicable      |  |  |
|--|--|--|-----------------------|---|----------------------------------|---|-----------------------------------|------------------------|------------------------------------|--|--|
| Suite, Apt #                               | ł, etc.  | Suite, Apt. #, etc.  |                       |   |                                  | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required |                        |                                    |  |  |
| City & State                               |  | City & State   |                       |   |                                  | 6. Election Campaign Financing Trust Fund Contribution  |                                   |                        | \$5.00 May Be<br>Added to Fees     |  |  |
| Ζη:<br><b>24</b>                           | Country <b>25</b>  | Zip<br><b>29</b>   | Country<br>30         |   |                                  | <ol> <li>This corporation has liability for intangible tax under s 199.032,</li> <li>Florida Statutes ☐ Yes ☐ No</li> </ol> |                                   |                        |                                    |  |  |
| -  | g. Name and Address of Current Registered Agent  |  |                       |   |                                  | 10. Name and Address of New Registered Agent  |                                   |                        |                                    |  |  |
|  |  |  | 81                    |   | Name                             |   |                                   |                        |                                    |  |  |
| FULLER, JOHN<br>1666 79TH ST CSWY          |  |  | 82                    | 32 Street Address (P.O. Box Number is Not Acceptable) |                                  |   |                                   |                        |                                    |  |  |
| SUITE 6                                    | 808  |  | 83                    | 1   |                                  |   |                                   |                        |                                    |  |  |
| MIAM) B                                    | MIAMEREACH EL 33141  |  |                       | -   | City Fi 85 Zip C                 |   |                                   |                        |                                    |  |  |
| or registere<br>familiar with<br>SIGNATURE | ed agent, or both, in the State of Fl<br>II, and accept the obligations of, S                                      | orida. Such change was authorizection 607.0505, Florida Statutes | red by the corp<br>s. |   | oration's board                  | tion submits this statement for the purpose<br>of directors. I hereby accept the appointm                                   | nent as                           | egistered              | registered offici<br>d agent. I am |  |  |
|  | Separation typed or profeshmance of registrational<br>cat microscope   |  | OTE Flogistered Age   | י ווע   | s gnature required v             |   | DATE                              | DIDEOT                 | OCO IN 40                          |  |  |
| 12.  | OFFICERS.  | AND DIRECTORS  DELETE  | 13.                   |   |                                  | ADDITIONS/CHANGES TO OFFICER  |                                   | 7 Change               |                                    |  |  |
| 1f1c€<br>                                  | FULLER, JOHN   | E) bittit  |                       |   |                                  |   | L.                                | 1 Change               | ☐ Yourian                          |  |  |
| NAME                                       | 1666 79TH ST CSWY #6   | no.  | 1.2 NAME              |   |                                  |   |                                   |                        |                                    |  |  |
| 5"BELL ADOFESS                             | MIAMI BEACH FL   | DO .   | 1.3 STREE             |   |                                  |   |                                   |                        |                                    |  |  |
| City-St-ZiP                                | MIAMI DEACH FL   | FORETE   | 1.4 CITY -            |   | -ZIP                             |   | -                                 | 2.05                   | CO Marke                           |  |  |
| TITLE                                      |  | DELETE   | 2 1 TITLE             |   |                                  |   | L                                 | ] Change               | Addition                           |  |  |
| NAME                                       |  |  | 2 2 NAME              |   |                                  |   |                                   |                        |                                    |  |  |
| STREET ADDRESS                             |  |  | 2 3 STREE             | A 1   | ADDRESS                          |   |                                   |                        |                                    |  |  |
| CON ST ZIP                                 |  |  | 24 CITY -             |   | - ZIP                            |   | <u>_</u>                          |                        |                                    |  |  |
| Tiff                                       |  | ☐ DELETE   | 3. 1 TITLE            |   |                                  |   |                                   | ] Change               | Addition                           |  |  |
| NAM:                                       |  |  | 3.2 NAME              |   |                                  |   |                                   |                        |                                    |  |  |
| STREET ADDRESS                             |  |  | 3.9 STREE             | ET /  | ADDRESS                          |   |                                   |                        |                                    |  |  |
| CHY ST ZIP                                 |  |  | 3 4 CITY-             | SI  | - 210                            |   |                                   |                        |                                    |  |  |
| 11'1 <b>.</b> F                            |  | ☐ DEFELE   | 4 1 TITLE             |   |                                  |   |                                   | ] Change               | Addition Addition                  |  |  |
| NAME                                       |  |  | 4.2 NAME              |   |                                  |   |                                   |                        |                                    |  |  |
| \$1HEF! ACCURESS                           |  |  | 4 3 STREE             | T A   | ADDRESS                          | •.  |                                   |                        |                                    |  |  |
| CITY STATE                                 |  |  | 4.4 CITY -            | ST  | -2IP                             |   |                                   |                        |                                    |  |  |
| TRUE                                       |  | ☐ DELETE   | 5 1 TITLE             |   |                                  |   |                                   | ] Change               | ☐ Addition                         |  |  |
| NAMI                                       |  |  | 5.2 NAME              |   |                                  |   |                                   |                        |                                    |  |  |
| STREET ADDRESS                             |  |  | 5 3 STREE             | TA  | address                          |   |                                   |                        |                                    |  |  |
| City-St-2iE                                |  |  | 5 4 CITY -            | Sī  | - 21P                            |   |                                   |                        |                                    |  |  |
| TILLE                                      |  | ☐ DELETE   | 6 1 TITLE             |   |                                  |   |                                   | Change                 | ☐ Addition                         |  |  |
| NAME                                       |  |  | 6.2 NAME              |   |                                  |   |                                   |                        |                                    |  |  |
| STREET ADDRESS                             |  |  | 63STREE               | ET A  | address                          |   |                                   |                        |                                    |  |  |
| CHY SI-ZiP                                 |  |  | 6 4 CHY-              | sī  | ( - ZIP                          |   |                                   |                        |                                    |  |  |
| 14. Lao hereb                              | y certify that the information suppl-  | of with this filing is voluntarily fur                           | nished and do         | es  | not qualify fo                   | r the exemption stated in Section 119.07(3  | (k), Flo                          | ida Statı              | utes. I further                    |  |  |
| oath; that                                 | t the information indicated on this a<br>Lam an officer or director of the co<br>n Block 12 or Block 13 if changed | rporation or the receiver or truste                              | ee empowered          | tue<br>I to   | e and accurate<br>o execute this | e and that my signature shall have the sam<br>report as required by Chapter 607, Florida                                    | e legal<br>Statute                | silect as<br>s; and th | n made under<br>hat my name        |  |  |

JOHN FULLA PMS
F SIGNING OFFICER OF DIRECTOR