## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: Matthew Kons SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED
May 03, 2004 08:00 AN
Secretary of State

Daytime Phone #

DOCUMENT # S54240				500	cretary of State	
Principal Plac 4611 S. UNI SUITE 198 DAVIE, FL 3	VERSITY DR.	Mailing Address 4611 S. UNIVERSITY DR. SUITE 198 DAVIE, FL 33328	*			
DO NOT WRITE IN THIS SPAC				04282004 4. FEI Numb 65-026	No Chg-P	CR2E034 (10/03)  Applied For Not Applicab  \$8.75 Additional Fee Required
SAEZ, JO' 4611 S UN STE 198 DAVIE, FL	VANNI IIVERSITY DR	DO NOT WRITE IN THIS SPACE				
8. The above the obligat SIGNATURE.	named entity submits this statement for the itens of registered agent.  Signature, speed or privided name of registered agent and it	·	red office or register	, may	th, in the State of Fic	orida. I am familiar with, and accept
After M	E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00	Election Campaign Fina Trust Fund Contribution.		.00 May Be ed to Fees		·
10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP	OFFICERS AND DIR PR SAEZ, JOVANNI 4611 S UNIVERSITY DAVIE, FL 33320	ECTORS				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP CHANDLER, JAMES D 4611 S. UNIVERSITY DR. DAVIE, FL 33328		-		U00000 05/04/04-	152098 80072-010 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ST KEMP, MATTHEW F 4611 S. UNIVERSITY DR, DAVIE, FL 33328		4		NOT W	
NAME STREET ADDRESS CITY-ST-ZIP		<u> </u>		IN .	THIS SF	PACE
TITLE NAME STREET ADDRESS CIFY ST-ZIP						
TITLE NAME STREET ADDRESS CITY-ST-ZIP						
12. I hereby of indicated of the corchanged,	certify that the information supplied with this on this report or supplemental report is true poration or the receiver or trustee empower, or on an attachment with an address, with	filing does not quality for the exe e and accurate and that my signs ed to execute this report as requ all other like empowered.	emption stated in Se ature shall have the s ired by Chapter 607	ction 119.07(3) same legal effec , Florida Statute	(i), Florida Statutes, I ot as if made under d es; and that my name	I further certify that the information bath; that I am an officer or director e appears in Block 10 or Block 11 i