## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

S54197

1. Entity Name

**DOCUMENT #** 



Apr 28, 2003 8:00 am & Secretary of State

| A + TREE   | SERVICE, INC.   |   |                      |  |   |                       |                             |                     |            |
|--|---|---|----------------------|--|---|-----------------------|-----------------------------|---------------------|------------|
| Principal Place of 2512 OVERLAKE ORLANDO FL 32   | AVE.  | Mailing Address<br>2512 OVERLAKE AVE.<br>ORLANDO FL 32806 |                      |  |   |                       |                             |                     |            |
| 2. Principal Place of Business   |   | 3. Mailing Address  |                      | -  |   | 1 E1011 61011 61011 1 |                             |                     |            |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                                       |                      | CHECK HERE IF MAKING CHANGES                       |   |                       |                             |                     |            |
| City & State   |   | City & State  |                      | 4. FEI Number 59-30692                             | 233                                       | <u> </u>              | oplied For<br>ot Applicable | ]                   |            |
| Zip Country  |   | Zip   | Country              |  | 5. Certificate of Status Desire           | ed 🗍                  | \$8.75 Add<br>Fee Require   |                     |            |
|  | 6. Name and Address of Currer                                 | t Registered Agent  | <u> </u>             | - <u> </u>   | 7Name and Address of Ne                   | w Registere           | d Agent                     |                     | ]_         |
|  |   |   |                      | Name   |   |                       |                             |                     | ĺ          |
| HILLMAN, R<br>203 HILLCRI  |   |   |                      | Street Address (P.O. Box Number is Not Acceptable) |   |                       |                             |                     |            |
| ORLANDO F  | FL 32801  |   |                      |  |   |                       |                             |                     | ]          |
|  |   |   |                      | City   |   | F                     | L Zip Cod                   | le                  |            |
|  | amed entity submits this statement<br>as of registered agent. | for the purpose of changing its                           | s register           | ed office or register                              | red agent, or both, in the State of       | of Florida. I ar      | m familiar with,            | and accept          |            |
| SIGNATURE  | gnature, typed or printed game of registered agei             | nt and title if applicable. (NO                           | TE: Registere        | ed Agent signature required                        | s when reinstating)                       | DATE                  | <del></del>                 |                     |            |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |   |   |                      |  | 9. Election Campaig<br>Trust Fund Contrib | -                     |                             | 0 May Be<br>to Fees |            |
| 10.  | OFFICERS ANI  | D DIRECTORS   | 11.                  | <u></u>  | ADDITIONS/CHANGES TO                      | OFFICERS AF           | ND DIRECTOR                 | S IN 11             | 1          |
| NAME C<br>STREET ADDRESS 2   | ST<br>RAIG, SHERRI L<br>512 OVERLAKE AVE                      | ☐ Delete  | ,                    | EET ADDRESS  |   |                       | ☐ Change                    | Addition            | (00/01) 70 |
| CITY-ST-ZIP C  | RLANDO FL 32806   |   | CITY                 | '-ST-ZIP   |   |                       |                             |                     | 1 6        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  |                      | į.   |   |                       | ☐ Change                    | ☐ Addition          | 8          |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   |   | ☐ Delete  |                      | 1  |   | ess market            | · Change                    | Addition            |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE<br>NAM<br>STRE | E  |   |                       | ☐ Change                    | Addition            |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | · ·   | ☐ Delete  |                      |  |   |                       | ☐ Change                    | Addition            |            |
| TITLE NAME STREET ADDRESS  |   | ☐ Delete  | TITLE<br>NAMI        |  |   |                       | ☐ Change                    | Addition            |            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP