## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 12 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED N

DOCUMENT # \$54078

(8)

## WATERSIDE CENTER CORPORATION

|   |  |   |  |   |  | B  |  |
|---|--|---|--|---|--|--|--|
| Principal Place of Business Mailing Address |  |   |  |   | T NOBELIAND CON WINTER BEING BEING BEGIN CROSEN SOME BEING BEING BEINGE BEINGE BERGE BERG BERG |  |  |
| 815 N.W. 57TH                               | I AVE.   | 20801 BISCAYNE BLVD   | 20801 BISCAYNE BLVD.                                 |   |  |  |  |
| 401   |  |   | SUITE 302  |   |  |  |  |
| Miami Fl 3312<br>  US                       | 70   | AVENTURA FL 33180-14<br>US  | 22   |   | 3. Date Incorporated or Qualified  | 3a. Date of Last Report  |  |
|   |  |   |  |   | 05/21/1991   | 02/01/1996   |  |
| <del></del>                                 | ace of Business  | 2a. Mailing Address   |  |   | 4. FEI Number  | Applied For  |  |
| 21  | B 46.  | 26  |  |   | 65-0262108   | Not Applicable   |  |
| Suite Apt #, etc.                           |  | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                                  |   | 5. Certificate of Status Desired   | S8.75 Additional Fee Required  |  |
| City & State                                |  | City & State  |  |   | 6. Election Campaign Financing   | \$5.00 May Be  |  |
| 23  | THE COLUMN THE PARTY OF THE PAR | 28  |  |   | Trust Fund Contribution  | Added to Fees  |  |
| Z⊧p   | Country Zip  |   | Countr   | у   | 8. This corporation has liability for intangible tax under s. 199.032,   |  |  |
| 24  | 25   | 29  | 30   |   |  | Yes No   |  |
|   | 9. Name and Address of Curr  | ent Registered Agent  | 8  | Mana  | 10. Name and Address of New Re   | egistered Agent  |  |
|   | AN, ROBERT   |   | °  | Name  |  |  |  |
| PHI   | NW 57TH AVE., #201<br>NE .   |   | 82   | 82 Street Address (P.O. Box Number is Not Acceptable) |  | ble)   |  |
| MIAMI FL 33128                              |  |   | 83   | 8   |  |  |  |
|   |  |   | 84   | City  |  | 85 Zip Code  |  |
|   |  |   |  | 1   |  |  |  |
| office or re<br>agent. Lar                  | to the provisions of Sections 607.0<br>egistered agent, or both, in the Sta<br>m familiar with, and accept the ob  | 502 and 607.1508, Florida Stat<br>ate of Florida. Such change wa<br>ligations of, Section 607.0505, | lutes, the abov<br>s authorized b<br>Florida Statute | re-named cor<br>by the corpora<br>is.                 | poration submits this statement for the<br>tion's board of directors. I hereby acce  | purpose of changing its registered<br>pt the appointment as registered |  |
| SIGNATURE                                   | Signature, typed or printed name of registered   | noord and the Heard colds.  | Off Barbard  |   | ired when reinstaling)   | DATE   |  |
| 12.   |  | ND DIRECTORS  | 13.  | ent signature requ                                    | ADDITIONS/CHANGES TO OFFIC   |  |  |
| MILE  | PT   | DELETE  | 1.1 TITLE  |   |  | Change Addition  |  |
| NAME  | LECHTER, ROBERT  |   | 1.2 NAME   |   |  | •  |  |
| STREET ADDRESS                              | 20801 BISCAYNE BLVD., St   | JITE 302  | 1.3 STREE  | T ADDRESS   |  |  |  |
| CITY-ST-ZIP                                 | AVENTURA FL  |   | 1.4 CITY-  | ST-ZIP  |  |  |  |
| TITLE                                       | \$   | DELETE  | 2.1 TITLE  |   |  | Change Addition  |  |
| NAME  | urruela, juan  |   | 2.2 NAME   |   |  |  |  |
| STREET ADDRESS                              |  |   |  | T ADDRESS   |  |  |  |
| City - ST- ZIF                              | AVENTURA FL  |   | 2. 4 CITY  | ST-ZIP  |  |  |  |
| TITLE                                       | The state of the s | ☐ DELETE  | 3.1 TITLE  |   | ·  | Change Addition  |  |
| NAME  |  |   | 3.2 NAME   |   |  |  |  |
| STREET ADORESS                              |  |   | 3.3 STREE  | T ADDRESS   |  |  |  |
| CITY-ST-21F                                 |  |   | 3.4. CITY-   | ST-ZIP  |  |  |  |
| TITLE                                       |  | L DELETE  | 4.1 TITLE  |   |  | Change Addition  |  |
| NAME  |  |   | 4. 2 NAMI  |   | •  | •  |  |
| STREET ADDRESS                              |  |   | 4.3 STREE  | T ADDRESS   |  | •  |  |
| CHY-ST-ZIP                                  |  |   | 4.4 CITY-  | ST-ZIP  |  |  |  |
| TITLE                                       |  | DELETE  | 5.1 TITLE  |   |  | Change Addition  |  |
| NAME  |  |   | 5.2 NAME   |   |  |  |  |
| STREET ADDRESS                              |  |   | 5.3 STREE  | T ADDRESS   | •  |  |  |
| CITY-ST-ZIP                                 |  | T 65,555  | 5.4 CITY-  | ST-ZIP  |  |  |  |
| TITLE                                       |  | ☐ DELETE  | 6.1 TITLE  |   |  | Change Addition  |  |
| NAME  |  |   | 6.2 NAME   |   |  |  |  |
| STREET ADDRESS                              |  | 1   | 6.3 STREE  | T ADDRESS   |  |  |  |

14. I do hereby certify that the information Supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes: I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chanteed or on an attachment with an andress.