## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

% MOUNT SINAI MEDICAL CENTER

## S53570 **DOCUMENT #**

1. Entity Name

Principal Place of Business

% MOUNT SINAI MEDICAL CENTER

MIAMI BEACH PULMONOLOGISTS, P.A.



## **FILED** Jan 15, 2003 8:00 am Secretary of State 01-15-2003 90231 031 \*\*\*150.00

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|-----|------|---|
| 900 | WE - | _ |

| 4300 ALTON ROAD. BLUM BLDG 4TH FLOOR<br>MIAMI BEACH FL 33140 |   |  | 4300 ALTON ROAD. BLUM BLDG 4TH FLOOR<br>MIAMI BEACH FL 33140 |                      |              | R  |                              |                                  |                            |              |   |            |                 |
|--|---|--|--|----------------------|--------------|--|------------------------------|----------------------------------|----------------------------|--------------|---|------------|-----------------|
| 2. Principal F   | ncipal Place of Business 3. Mailing Address |  |  |                      |              |  |                              |                                  | <u> </u>                   |              |   |            |                 |
| Suite, Apt. #, etc. Suite, Ap                                |   |  | te, Apt. #, etc.   | Apt. #, etc.         |              |  | CHECK HERE IF MAKING CHANGES |                                  |                            |              |   |            |                 |
| City & State   |   |  | City   | City & State         |              |  | 4.                           | FEI Number                       | 65-0263665                 | <br>j        | Applied For   |            |                 |
| Zip  |   | Country  | Zip  | Zip Coun             |              | try  | 5.                           | 5. Certificate of Status Desired |                            |              | Not Applicable  \$8.75 Additional Fee Required  |            |                 |
|  | 6. Name                                     | and Address of Current                         | Register   | ed Agent             |              |  | 7. 1                         | <u>&gt;</u><br>Name and A        | Address of New             | Registered   | <del></del>   |            | 1               |
|  |   |  | <b></b>  |                      |              | Name   | •••                          |                                  |                            |              |   |            | 1               |
| AHMED, 1   | TAHIR MD                                    |  |  |                      |              |  |                              |                                  |                            |              |   |            |                 |
| •  | ACADA AVE                                   | INI IE   |  |                      |              | Street Address (P.O. Box Number is Not Acceptable) |                              |                                  |                            |              |   |            |                 |
|  | ABLES FL 3                                  |  |  |                      |              |  |                              |                                  |                            |              |   |            | 1               |
|  |   |  |  |                      | City         |  |                              |                                  | F                          | Zip Coo      | le  | 1          |                 |
|  | named entity                                | submits this statement for                     | or the purp  | oose of changing its | registere    | ed office o  | r registered ag              | ent, or both                     | , in the State of F        | lorida. I am | familiar with,  | and accept | 1               |
| tile obligat   | nons or regist                              | crea agent.                                    |  |                      |              |  |                              |                                  |                            |              |   |            |                 |
| SIGNATURE  | Signature typed                             | or printed name of registered agent            | and title if any   | olicable (NOTE       | Registere    | d Agent signal                                     | ure required when re         | ainstatina)                      |                            | DATE         |   |            |                 |
|  |   |  | and the ii app   | 1                    | . riogisiero | a wae is siduas                                    | ara raquirea wherm           | eiristatiirig)                   |                            | DAIL         | T-101 - 101 |            | 4               |
|  |   | ! FEE IS \$150.00                              |  |                      |              |  |                              | 9. Elec                          | tion Campaign Fi           | inancing     | \$5.0   | 00 May Be  |                 |
|  |   | 3 Fee will be \$550.00<br>Florida Department o | f State  |                      |              |  |                              |                                  | t Fund Contribution        |              |   | to Fees    |                 |
|  | · · ayabic to                               | <u> </u>                                       |  |                      |              |  |                              | DITIONIO                         |                            | CIOEDO AL    | D DIDEOTOD  | 0.151.44   | 4               |
| 10.  | P   | OFFICERS AND                                   | DIRECTO  |                      | 11.          |  | AL<br>I                      | DDHIONS/C                        | HANGES TO OF               | FICERS AN    |   |            | ่่ีส            |
| TITLE  | AHMED, TA                                   | AHID MD  |  |                      |              |  |                              |                                  |                            |              | ☐ Change  | Addition   | 000             |
| NAME<br>STREET ADDRESS                                       | 629 DESTA                                   | ACADA AVENUE                                   |  |                      |              | ET ADDRESS   |                              |                                  |                            |              |   | =          |                 |
| CITY-ST-ZIP  |   | BLES FL 33156 -                                |  |                      |              | -ST-ZIP  |                              |                                  |                            |              |   |            | CR2E034 (10/02) |
| TITLE  | V   |  |  |                      |              | TITLE  |                              |                                  |                            |              | ☐ Change  | ☐ Addition | 撮               |
| NAME   | KRIEGER.                                    | BRUCE, MD                                      |  |                      |              | E  |                              |                                  |                            |              | Change  | Addition   | Ö               |
| STREET ADDRESS   |   | 33RD AVENUE                                    |  |                      | •            | ET ADDRESS   |                              |                                  |                            |              |   |            |                 |
| CITY-ST-ZIP  | FT. LAUDE                                   |  |  |                      | 1            | -ST-ZIP  |                              |                                  |                            |              |   |            | İ               |
| TITLE  | ST  |  |  | ☐ Delete             | TITLE        |  | <del></del>                  | <del></del>                      | <u> </u>                   |              | Change  | Addition   | †               |
| NAME   | CHEDIAK,                                    | ALEJANDRO MD                                   |  |                      | NAM          | Ē  |                              |                                  |                            |              |   |            |                 |
| STREET ADDRESS   |   | ervando ave.                                   |  |                      | STRE         | ET ADDRESS   |                              |                                  |                            |              |   |            |                 |
| CITY-ST-ZIP  | CORAL GA                                    | BLES FL  |  |                      | CITY         | -ST-ZiP  |                              |                                  |                            |              |   |            |                 |
| TITLE  |   |  |  | ☐ Delete             | TITLE        |  | <b>V</b>                     |                                  |                            |              | ☐ Change  | Addition   | 1               |
| NAME   |   |  |  |                      | NAME         | Ē  | HERNAN                       | IDO C                            | TARCIA I                   | u)           | -   | /-         |                 |
| STREET ADDRESS   |   |  |  |                      | STRE         | ET ADDRESS   | 4801 2                       | SW 119                           | 5 TER                      | •            |   |            |                 |
| CITY-ST-ZIP  |   |  |  |                      | CITY-        | ·ST-ZIP  | MIAN                         | LIFL                             | TARCIA 1<br>5 TER<br>- 331 | 76           |   |            |                 |
| TITLE  |   |  |  | ☐ Delete             | TITLE        |  |                              |                                  |                            |              | ☐ Change  | Addition   | 7               |
| NAME   |   |  |  |                      | NAME         |  |                              |                                  |                            |              |   |            |                 |
| STREET ADDRESS   |   |  |  |                      | •            | ET ADDRESS   |                              |                                  |                            |              |   |            |                 |
| CITY-ST-ZIP  |   | *********                                      |  |                      | CITY         | ST-ZIP   |                              |                                  |                            |              |   |            | ]               |
| TITLE  |   |  |  | ☐ Delete             | TITLE        | -  |                              | •                                |                            |              | Change  | Addition   | ]               |
| NAME   |   |  |  |                      | NAME         |  |                              |                                  |                            |              |   |            |                 |
| STREET ADDRESS   | ₹,  |  |  |                      |              | ET ADDRESS   |                              | •                                |                            |              |   |            |                 |
| CITY-ST-ZIP  | :   |  |  |                      | CITY-        | ST-ZIP   | 1                            |                                  |                            |              |   |            | !               |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

Date

Daytime Phone #

changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**