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**APPROVED
AND
FILED**

**CORPORATION
ANNUAL REPORT
1995**



**FLORIDA DEPARTMENT OF STATE
Charles H. McQueen
Secretary of State
DIVISION OF CORPORATIONS**

95 MAY -1 PM 5:57

SECRETARY OF STATE,
TALLAHASSEE, FLORIDA

DOCUMENT # 553464

1. Corporation Name

**MATA INVESTMENTS INC
5343 W. IRLA BRONSON HWY
KISSIMMEE, FL 34746**

Principal Place of Business

Mailing Address

**5343 W. IRLA BRONSON HWY
KISSIMMEE, FL 34746**

**700001480857
-05/09/95 -01096--004
****200.00 ****200.00**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

21 State, Apt. #, etc.

26. Mailing Address

27 State, Apt. #, etc.

22 City & State

27 City & State

23 Zip

28 Zip

24 Country

29 Country

3. Date Incorporated or Qualified

3a. Date of Last Report

5/13/1991

4. FEI Number
59-3066874

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
First Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PRABODH PATEL
815 ORIENTA AVE,
SUITE #6
ALFAMONTE SPRINGS, FL 32701**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. I, the undersigned, in the presence of Section 607 (2)(b) and 607 (2)(c), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am

SIGNATURE

Signature of a person named registered agent or both of agents

NOTE: Registered Agent signature required when mandating

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	MOHAN CHULANI (PRES)
NAME	3149 TIMUCUA CIRCLE
STREET ADDRESS	ORLANDO, FL 32837
CITY-ST-ZIP	
TITLE	SONIA CHULANI (VICE. PRES)
NAME	3149 TIMUCUA CIRCLE
STREET ADDRESS	ORLANDO, FL 32837
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

81511

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 190.03(4), Florida Statutes. I further certify that the information submitted on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in the 6, 12 or (b)(1) of the corporation, or on an attachment with an address.

SIGNATURE: MOHAN CHULANI (PRES)

4/29/95 (407) 396-4772