| <u>~~~~</u>                                   |                                   | PLEAS                            | E READ                                  | ALL INST  | TRUCTIO   | NS  | BEFORE C  | OMPLET  | ING THIS FO   | RM.                   |                                      |  |
|---|-----------------------------------|----------------------------------|---|---|---|---|---|---|---|-----------------------|--------------------------------------|--|
| APPLICATION FOR                               |                                   |                                  |   | FLORIDA DEPARTMENT OF STATE Katiferine Harris                               |   |   |   | APPROVED<br>AND<br>ENCED  |   |                       |                                      |  |
| REINSTATEMENT                                 |                                   |                                  |   |   | Secretary of State Division of corporations             |   |   |   | 2-16  | -Lile                 |                                      |  |
| DOCUMENT # <b>\$53434</b>                     |                                   |                                  |   |   | ivision or co   | JRPOI                                       | RATIONS   |   | 99 OCT 19   | AM 8:                 | 45                                   |  |
| -   | FAMILY                            | CHIRO                            | PRACTIC                                 | AND TO  | TAL RE  | <del>I</del> AB                             | , P.A.  |   | SECRETAR<br>TALLAHASS   | y of Sta<br>ee, flori | TÉ<br>DA                             |  |
| Principal Place of Business Mailing Address   |                                   |                                  |   |   |   |   |   |   |   | •                     |                                      |  |
| SUITE #9 SUIT                                 |                                   |                                  |   | SUITE #9  | 999 N. CONGRESS AVE.<br>UITE #9<br>DYNTON BCH. FL 33426 |   |   |   |   |                       |                                      |  |
|   | incorrect in a                    |                                  |   | nformation and enter correction below.<br>ing Office Address, If Applicable |   |   | Date Incorporated or Qualified     To Do Business in Florida     De 145,14004 |   |   |                       |                                      |  |
| Suite, Apt. #, etc. Suite, A                  |                                   |                                  |   |   | . #, etc.   |   |   | ו פעו /כו /כט   |   |                       |                                      |  |
| City & State                                  |                                   |                                  |   | City & State  |   |   |   | 1 65-0260808 <del>    -   -   -   -   -   -   -     -     -     -  </del> |   |                       | Applied For<br>Not Applicable        |  |
| Zip   |                                   | Country                          |   | Zip   | (   | Country                                     | у   | 6.<br>CERTIFICATE   | E OF STATUS DESIRED   | \$8.75 Addit          | ional Fee required ificate of Status |  |
| 7. Names                                      | and Street Ad                     |                                  |   | or Director (Flo  | orida nonprofit c                                       |   | tions must list at lea  |   |   |                       |                                      |  |
| Title(s)  Name of Officers and/or Directors 2 |                                   |                                  |   |   |   | eet Address of Each<br>icer and/or Director | City / State / Zip  |   |   |                       |                                      |  |
| <b>D</b> P                                    | DIROMA, I                         | DIROMA, MARK P.                  |   |   |   | 5765 DESCATES CIR                           |   |   | BOYTON BCH. FL 33437  |                       |                                      |  |
| DVP   | P MOTE, DAVID R.                  |                                  |   |   | 10531 5T Anches   |   |   | BOYTON BCH. FL 33436  |   |                       |                                      |  |
|   |                                   |                                  |   |   |   |   |   | 900030271994<br>-10/27/9901108006<br>*****750.00 *****750.00  |   |                       | 34<br>-006<br>750.00                 |  |
|   |                                   |                                  |   |   |   |   |   |   |   |                       | ,                                    |  |
|   | 8. Nam                            | e and Addre                      | ss of Current R                         | egistered Age   | ent   |   |   | 9. Name and A   | ddress of New Registe   | ered Agent            |                                      |  |
| MOTE, DAVID R                                 |                                   |                                  |   |   |   |   |   | (668)   |   |                       |                                      |  |
| 1899-9 N CONGRESS AVE                         |                                   |                                  |   |   |   | Street Address (P.                          |   |   | .O. Box Number is Not Acceptable)   |                       |                                      |  |
| BOYN  | FL 33435                          |                                  |   | Suite, Apt. #, Etc.   |   |   |   |   |   |                       |                                      |  |
|   |                                   |                                  |   | City  |   |   | State Zip Code  |   |   |                       |                                      |  |
| 10. I, being                                  | g appointed the                   | registered                       | gent of the abov                        | e named corp  | ration, an tami   | liar wit                                    | th and accept the ob  | ligations of Section  | on 607.0505, F.S.   | <u>FL</u>             |                                      |  |
| Signature c<br>Registered                     | Agent                             | <u> </u>                         | REC                                     | SISTERED AG   | ENT MUST SIG  | N.  |   |   | Date  | 13-6                  | 39                                   |  |
| this reir<br>owed b                           | nstatement app<br>y the corporati | olication, the li<br>on have bee | reason for dissoli<br>n paid and the na | ution has been<br>ames of individ   | eliminated, the<br>uals listed on th                    | corpor<br>is form                           | rate name salisfies t   | he requirements :<br>an exemption und   | pter 607 or 617, F.S. I fi<br>of section 607.0401 or 6<br>ler section 119.07(3)(i), | 17 0401 F S           | that all face                        |  |
| SIGNAT  |                                   | BNATURE ANI                      | D TYPED OF PRIN                         | UPO NAME DE S   | IGNING OFFICE   | R OR D                                      | IRECTOR   | 10  | -13-99<br>Date  | Daytime Pho           | )                                    |  |

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