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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # \$53354

1. Corporation Name

CHURCH'S INDEPENDENT FRANCHISEE ASSOCIATION, INC

| Principal Place of Business    |                           |         |   | Mailing Address     |                     |              |          |                            |   |  |  |
|--------------------------------|---------------------------|---------|---|---------------------|---------------------|--------------|----------|----------------------------|---|--|--|
| 7154 SW 47TH                   |                           |         |   |                     | 54 SW 47TH ST.      |              |          |                            |   |  |  |
| MIAMI FL 33155                 |                           |         | MIAMI FL 33155  |                     |                     |              |          | DO NOT WRITE IN THIS SPACE |   |  |  |
|                                |                           |         |   |                     |                     |              |          |                            |   |  |  |
|                                |                           |         |   |                     |                     |              |          |                            | 3. Date Incorporated or Qualifed 05/16/1991   |  |  |
|                                |                           |         |   |                     | Maille e Addross    |              |          |                            | 4. FEI Number Applied For   |  |  |
| 2. Principal Place of Business |                           |         |   | 2a. Mailing Address |                     |              |          |                            |   |  |  |
| 21                             |                           |         |   | 26                  | 26                  |              |          |                            | 65-0278773   Not Applicable   \$8.75 Additional   |  |  |
| Suite, Apt. #, etc.            |                           |         |   | $\vdash$            | Suite, Apt. #, etc. |              |          |                            | 5. Certificate of Status Desired Fee Required   |  |  |
| 22                             |                           |         |   | 27                  | 27 City & State     |              |          | <del></del>                |   |  |  |
| City & State                   |                           |         |   | City & State        |                     |              |          |                            | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |  |  |
| 23                             |                           |         |   | Zip Coun            |                     |              | ıntnı    |                            |   |  |  |
| Zip                            | ſ                         |         | Country   | Ь                   | Zíp                 |              | ir iti y |                            | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes   |  |  |
| 24                             |                           | 25      | Address of Comme  | 29 <br>• Basis      | tornd Agent         | 30           | }        |                            | Personal Property Tax. Li Yes  10. Name and Address of New Registered Agent   |  |  |
|                                | 9. Name                   | and     | Address of Current  | t Regis             | stered Agent        |              | 81       | Name                       | 10. Name and Address of New Negistered Agent  |  |  |
| FFIN                           | ISWOG, BE                 | NJA     | MIN S.  |                     |                     |              | "        | Manie                      |   |  |  |
| 7154 SW 47TH ST.               |                           |         |   |                     |                     |              |          | Street Addr                | dress (P.O. Box Number is Not Acceptable)   |  |  |
| MIAMI FL 33155                 |                           |         |   |                     |                     | -            |          | <u></u>                    |   |  |  |
| WIL                            |                           | •       |   |                     |                     |              | 83       | İ                          |   |  |  |
|                                |                           |         |   |                     |                     |              | 84       | City                       | 85 Zip Code   |  |  |
|                                |                           |         | _   |                     |                     | _            |          | _                          | FL   S   Ep 3333  |  |  |
| office or 0                    | anietarad anı             | ont a   | of Sections 607.0502<br>or both, in the State of<br>ad accept the obligat | nf Florid           | da. Such change wa  | s authorize: | i bv     | the corporation            | poration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered |  |  |
| SIGNATURE                      |                           | :       |   |                     |                     |              |          |                            | 0.75  |  |  |
|                                | Signature, typed          | or prin | ted name of registered agen   |                     |                     |              | Agen     | t signature required       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |  |
| <b>12</b> .                    | DP                        |         | OFFICERS AN   | D DIKE              | DELETE              | 13.          | 71.5     |                            | Change Addition   |  |  |
| TITLE                          |                           | · ·     | DENITALAINI C   |                     | □ nere ie           |              |          |                            | County - 1.40mm   |  |  |
| NAME                           |                           |         | BENJAMIN S.   |                     |                     | 1.2 N        |          |                            |   |  |  |
| STREET ADDRESS                 | TY.ST. ZIP MIAMI FL 33155 |         |   |                     | 1                   |              |          | ADDRESS                    |   |  |  |
| CITY-ST-ZIP                    | MIAMI FL                  | 331     |   |                     |                     |              | ITY-S    | ſ-ZIP                      | Change Addition   |  |  |
| TITLE                          |                           |         |   |                     | ☐ DELETÉ            |              |          |                            | ☐ Change ☐ Addition   |  |  |
| NAME                           |                           |         |   |                     |                     | 2.2 N        | AME      |                            |   |  |  |
| STREET ADDRESS                 |                           |         |   |                     |                     | 2.3 S        | TREET    | ADDRESS                    |   |  |  |
| CITY-ST-ZIP                    |                           |         |   |                     |                     |              | TY-S     | IT-ZIP                     |   |  |  |
| TITLE                          |                           |         |   |                     | ☐ DELETE            | 317          | ΠE       |                            | ☐ Change ☐ Addition   |  |  |
| NAME                           |                           |         |   |                     |                     | 3.2 N        | AME      |                            |   |  |  |
| STREET ADDRESS                 |                           |         |   |                     |                     | 3.3 \$       | TREET    | ADDRESS                    |   |  |  |
| CITY-ST-ZIP                    |                           |         |   |                     |                     | 3.4. 0       | πy-s     | T-ZIP                      |   |  |  |
| TITLE                          |                           |         |   |                     | ☐ DELETE            | 4.1 T        | TLE      |                            | ☐ Change ☐ Addition   |  |  |
| NAME                           |                           |         |   |                     |                     | 4.21         | AME      | ļ                          |   |  |  |
| STREET ADDRESS                 |                           |         |   |                     |                     | 435          | TREET    | ADDRESS                    |   |  |  |
| CITY-ST-ZIP                    |                           |         |   |                     |                     | 4.4 0        | TY-S     | r-21P                      |   |  |  |
| TITLE                          |                           |         |   |                     | ☐ DELETE            | 5.1 T        |          |                            | ☐ Change ☐ Addition   |  |  |
| NAME                           |                           |         |   |                     |                     | 5.2 N        | AME      |                            |   |  |  |
| STREET ADDRESS                 |                           |         |   |                     |                     | 5.3 S        | TREET    | ADDRESS                    |   |  |  |
|                                |                           |         |   |                     |                     | 1            | ITY-S    | Ĭ                          |   |  |  |
| CITY-ST-ZIP<br>TITLE           | -                         | <b></b> |   |                     | DELETE              |              |          |                            | ☐ Change ☐ Addition   |  |  |
| NAME                           |                           |         |   |                     |                     | 6.2 N        | AME      |                            |   |  |  |
| OTDECT ADDRESS                 |                           |         |   |                     |                     | 6.3 \$       | TREET    | TADDRESS                   |   |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on as attactment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP