## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## OCUMENT # S53295

LA CABANA PAISA CORP.

|            | -   |   |                                   |                 |  |            |  |  |
|------------|---|---|-----------------------------------|-----------------|--|------------|--|--|
| Pı         | Principal Place of Business Mailing Address   |   |                                   |                 |  |            |  |  |
| 44         | O WEST 16T  | TH AVE  | 4410 WEST 16TH AVE                |                 |  |            |  |  |
| #2         | 1.,   | #21   |                                   |                 |  |            |  |  |
| HI         | LEAH FL 33  | LEAH FL 33012 HIALEAH FL 33012  |                                   |                 |  |            | DO NOT WRITE IN THIS SPACE   |  |
|            | Principal Place of Business 2a. Mailing Address   |   |                                   |                 |  |            | 3. Date Incorporated or Qualifed 05/17/1991  |  |
|            |   |   |                                   |                 | A  |            | 4. FEI Number Applied For  |  |
| 2          | <b>1</b>  | 26  |                                   |                 | •  |            | 65-0263495 Not Applicable  |  |
|            | Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                                   |                 |  |            | \$8.75 Additional  |  |
| Ħ          |   |   | 27                                |                 |  |            | 5. Certificate of Status Desired Fee Required  |  |
|            | City & State  | ty & State City & State   |                                   |                 | •  |            | 6. Election Campaign Financing \$5.00 May Be   |  |
| Ħ          |   |   |                                   |                 |  |            | Trust Fund Contribution Added to Fees  |  |
|            | Zip   | Country   | Zip Cou                           |                 | ountry   |            | 8. This corporation owes the current year Intangible   |  |
| 4          |   | 25  | 29                                | 30              |  |            | Personal Property Tax.  ☐ Yes ☐ No   |  |
|            | i,  | 9. Name and Address of Curre  | ent Registered Agent              |                 | T  |            | 10. Name and Address of New Registered Agent   |  |
| is         |   |   |                                   |                 | 81   | Name       | ,  |  |
| - 1        |   | ioz, fabiola  |                                   |                 | 00   | Otract Act | trans (D.O. Boy Mireshas in Not Accordable)  |  |
| į          | 1453  | 31 SW 111 STREET  | •                                 |                 | 82   | Street Add | fress (P.O. Box Number is Not Acceptable)  |  |
|            | MIAN  | /II FL 33186  |                                   |                 | 83   |            |  |  |
| į          |   |   |                                   |                 |  |            |  |  |
|            |   |   |                                   |                 | 84   | City       | 85 Zip Code  |  |
| 2.0        |   |   | 500 C07 4500 Fl C4-4-             | 4 46            |  |            | TL   |  |
| (N)        | office or re  | Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corpora office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's |                                   |                 |  |            | ion's board of directors. I hereby accept the appointment as registered  |  |
| 181<br>197 | -i agent. I ar  | m familiar with, and accept the obliq   | gations of, Section 607.0505, Flo | orida Stat      | tutes.   |            |  |  |
| S          | GNATURE   |   |                                   |                 |  |            | ***  |  |
| ir         | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regist |   |                                   |                 | tered Agent signature required when reinstating) |            |  |  |
| H          |   | P\$   | DELETE                            | 13.             |  | - 1        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
|            |   |   | □ pereie                          | 1.1 T           |  |            | , Change Addition  |  |
| H          | AE .  | MUNOZ, FABIOLA  |                                   | 1.2 N           |  |            | 1 m2 k t 2 k m2  |  |
| М          | RELET ADDRESS   | 14531 SW 111 STREET   |                                   | 1.3 S           | TREET  | ADDRESS    |  |  |
| Ш          | Y ST ZIP  | MIAMI FL  |                                   | 1,4 C           | TY-ST  | -ZIP       | **************************************   |  |
| М          |   | VT  | ☐ DELETE                          | 2.1 T           | ITLE   |            | Change Addition  |  |
| M          | LE  | MUNOZ DE VILLA, GILMA   |                                   | 2.2 N           | AME  |            | 1  |  |
| Si         | REET ADDRESS  | 14531 SW 11 STREET  |                                   | 2.3 S           | TREET  | ADDRESS    |  |  |
| on         | Y-ST-ZIP  | MIAMI FL  |                                   | 2.40            | CITY-ST  | ZIP        |  |  |
| Ϊij        |   | D   | ☐ DELETE                          | 3.1 T           | ITLE   |            | ☐ Change ☐ Addition  |  |
| NA         | · '   | VILLA, LIBARDO GILBER   |                                   | 3.2 N           | AME  |            | •  |  |
| ŞTİ        | REET ADDRESS  |   | •                                 | 3.3 \$          | TREET  | ADDRESS    | The second secon |  |
|            | Y-ST-ZIP  | MIAMI FL  |                                   |                 | CITY-ST  | i          |  |  |
| TIT        |   |   | ☐ DELETE                          | 4.1 T           |  |            | ☐ Change ☐ Addition  |  |
| NA         |   |   |                                   |                 | AME  |            | <del>-</del> • <b>-</b>  |  |
|            | REET ADDRESS  | ·   |                                   |                 |  | ADDRESS .  |  |  |
| ωÚ         |   |   |                                   |                 |  |            |  |  |
| 띘          | Y-ST-ZIP  |   | ☐ DELETE                          |                 | ITY-ST-  | -217       | Change Addition  |  |
| )#K        | HE  |   |                                   | 5.1 Ti<br>5.2 N |  |            |  |  |
| Ņή         | VIE.  |   |                                   |                 |  | ADDRESS    | The state of the s |  |
| STI        | REET ADDRESS  |   |                                   |                 |  | ADDRESS    | Section 1  |  |
| Or         | ME<br>ME<br>ME<br>ME<br>ME<br>ME<br>ME<br>ME<br>ME<br>ME<br>ME<br>ME<br>ME<br>M             |   |                                   | _               | TY-ST-   | ZIP        | 1  |  |
| H          |   | ·   | ☐ DELETE                          | 6.1 T           |  |            | ☐ Change ☐ Addition  |  |
| M          | 摩15   |   |                                   | , 6.2 N         | AME  | ļ          |  |  |
| 11:0       |   |   |                                   |                 |  |            |  |  |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an formation or the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

305) 826-53/9

**FILED** 

Feb 10, 1999 8:00am

**Secretary of State** 

02-10-1999 90010 045 \*\*\*150.00