2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# S52207

City-St-Zip:

JASPER, FL 32052

FILED Jan 17, 2005 Secretary of State Entity Name: ALAPAHA CONSTRUCTION, INC.

Current Principal Place of Business: New Principal Place of Business: 1625 NW 86TH BLVD JASPER, FL 32052 US **Current Mailing Address: New Mailing Address:** P.O BOX 76 JENNINGS, FL 32053 US FEI Number: 59-3065980 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: ANTHONY TODD LAW 1625 NW 86TH BLVD JASPER, FL 32052 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution (). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: () Delete () Change () Addition LAW, CHARLTON, JR., Name: Name: 3987 NW 63RD AVE Address: Address: City-St-Zip: JENNINGS, FL 32053 City-St-Zip: Title: VD Title: () Change () Addition () Delete NEWSOME, A.C., JR., Name: Name: 2672 KIM AVE Address: Address: VALDOSTA, GA 31601 City-St-Zip: City-St-Zip: Title: Title: PD () Delete () Change () Addition LAW, ANTHONY TODD, Name: Name: 1625 NW 86TH BLVD Address: Address:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

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SIGNATURE: ANTHONY TODD LAW PD 01/17/2005