## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(5)

A-1 AUTO INS. OF QUINCY INC.

**FILED** Jan 21 1998 8:00am Secretary of State

| •         | DO NOT WRITE IN THIS SPACE |
|-----------|----------------------------|
| Date Inco | prograted or Qualified     |

| Principal Place of Business Mailing Address   |  |   |                     |                    |  |                                   |  |  |
|---|--|---|---------------------|--------------------|--|-----------------------------------|--|--|
| 1831 W. JEFFERSON STREET<br>OUNCY FL 32351  |  | 1831 W. JEFFERSON STREET<br>OUINCY FL 32351 |                     | . DO NOT WOLF IN T | HO COAOE   |                                   |  |  |
|   |  |   |                     |                    | DO NOT WRITE IN TH   | IIS SPACE                         |  |  |
| <u> </u>  |  |   |                     |                    | 3. Date Incorporated or Qualified 05/14/1991   |                                   |  |  |
| 2. Principal P  | lace of Business                                   | 2a. Mailing Address                         |                     |                    | 4. FEI Number  | Applied For                       |  |  |
| 21  |  | 26  |                     |                    | 59-3064843   | Not Applicable                    |  |  |
| Sulte, Apt. #, etc.   |  | Suite, Apt. #, etc.                         | Suite, Apt. #, etc. |                    | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |  |  |
| City & State  |  | City & State                                | City & State        |                    | 6. Election Campaign Financing   | \$5.00 May Be                     |  |  |
| 23  |  | 28  | 28                  |                    | Trust Fund Contribution  | Added to Fees                     |  |  |
| Zip   | Country  | Ζιρ   | Country             |                    | 8. This corporation owes or has paid the   | current year Intangible           |  |  |
| 24  | 25   |   | 30                  |                    | Personal Property Tax due June 30.   | Yes No                            |  |  |
|   | 9. Name and Address of Currer                      | nt Registered Agent                         |                     |                    | 10. Name and Address of New Register   | ed Agent                          |  |  |
| MO  | DORE, TERRY JAMES                                  |   | 61                  | Name               |  |                                   |  |  |
| 18  | 31 W. JEFFERSON STREET                             |   | 62                  | Street Ad          | Idress (P.O. Box Number is Not Acceptable)   |                                   |  |  |
| Qi  | JNICY FL 32351                                     |   |                     | 000                | is the control of the | ·                                 |  |  |
|   |  |   | 83                  |                    |  |                                   |  |  |
|   |  |   | 84                  | City               |  | 85 Zip Code                       |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |   |                     |                    |  |                                   |  |  |
| agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |  |   |                     |                    |  |                                   |  |  |
| SIGNATURE   | Signature, typed or printed name of registered ago | ont and title if applicable. (NOTE:         | Registered Age      | nt signature reg   | quired when reinstating) DATI  |                                   |  |  |
| 12.   | OFFICERS AN  |   | 13.                 |                    | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTORS IN 12                |  |  |
| TITLE   | P  | ☐ DELETÉ                                    | 1.1 TITLE           |                    |  | Change Addition                   |  |  |
| NAME  | MOORE, TERRY JAMES                                 |   | 1.2 NAME            |                    |  |                                   |  |  |
| STREET ADDRESS  | 1831 W JEFFERSON ST                                |   | 1.3 STREET          | ADDRESS            |  |                                   |  |  |
| CITY-ST-ZIP   | QUINCY FL  |   | 1.4 CITY-S          | ľ                  |  |                                   |  |  |
| TITLE   |  | DELETE                                      | 2.1 TITLE           |                    |  | Change Addition                   |  |  |
| NAME  |  |   | 2.2 NAME            |                    |  |                                   |  |  |
| STREET ADDRESS  |  |   | 2.3 STREET          | ADDRESS            |  |                                   |  |  |
| CITY-ST-ZIP   |  |   | 2. 4 CITY-S         |                    |  | ł                                 |  |  |
| TITLE   |  | DELETE                                      | 3.1 TITLE           |                    |  | Change Addition                   |  |  |
| NAME  |  |   | 3.2 NAME            |                    |  | • — · ·                           |  |  |
| STREET ADDRESS  |  |   | 3.3 STREFT          | ADDRESS            |  |                                   |  |  |
| CITY-ST-ZIP   |  |   | 3.4. CITY-S         | 4                  |  |                                   |  |  |
| TITLE   |  | DELETE                                      | 4.1 TITLE           | . 1                |  | ☐ Change ☐ Addition               |  |  |
| NAME  |  | -   | 4. 2 NAME           |                    |  |                                   |  |  |
| STREET ADDRESS  |  |   | 4.3 STREET          | ADDRESS            |  |                                   |  |  |
| CITY-ST-ZIP   |  |   | 4.4 CITY-S          |                    |  |                                   |  |  |
| TITLE   |  | ☐ DELETE                                    | 5.1 TITLE           |                    |  | Change Addition                   |  |  |
| NAME  |  | <del>-</del> ·                              | 5.2 NAME            | [                  |  |                                   |  |  |
| STREET ADDRESS  |  |   | 5.3 STREET          | ADORESS            |  |                                   |  |  |
| CITY-ST-ZIP   |  |   | 5.4 CITY - S1       |                    |  |                                   |  |  |
| TITLE   |  | ☐ DELETE                                    | 6.1 TITLE           | 4"                 |  | ☐ Change ☐ Addition               |  |  |
| NAME  |  |   | 6.2 NAME            | 1                  |  |                                   |  |  |
| STREET ADDRESS  |  |   |                     | ADDRESS            |  |                                   |  |  |
|   |  |   | 6.3 STREET          |                    |  |                                   |  |  |
| CITY-ST-ZIP   | · <del></del>                                      |   | 6.4 CITY-S1         | - ZIP              |  |                                   |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of on an attachment with an address.

SIGNATURE: