## 2007 FOR PROFIT CORPORATION, ANNUAL REPORT (AR) DOCUMENT # \$52061

## FILED Apr 09, 2007 8:00 am Secretary of State

| 1. Enlity Name CHICKIES CLUB SOUTH, INC.   |  |                                     |   |              |   |  | 04-09-2007 90073 043 ***150.00                      |                                 |                  |                                |                         |  |
|--|--|-------------------------------------|---|--------------|---|--|---|---------------------------------|------------------|--------------------------------|-------------------------|--|
| Principal Place of Business G.W. SHARKEYS 2388 UNIVERSITY DRIVE CORAL SPRINGS FL 33065 US                            |  |                                     | Mailing Address G.W. SHARKEYS 2388 UNIVERSITY DRIVE CORAL SPRINGS FL 33065 US |              |   | e e e e e e e e e e e e e e e e e e e              | 1100  |                                 |                  |                                |                         |  |
| 2. Principal P   | lace of Busin  | ess - No P.O. Box #                 | 3. Mailing Address  |              |   |  |   |                                 |                  |                                |                         |  |
| Suite, Apt. #, etc.  |  |                                     | Suite, Apt. #, etc.   |              |   |  | 1st MOORE CR2E034 (10/06)                           |                                 |                  |                                |                         |  |
| City & State   |  |                                     | City & State  |              |   | 4  | 4. FEI Number 65-0260033 Applied For Not Applicable |                                 |                  |                                |                         |  |
| Zip  |  | Country                             | Zip   | Coun         |   | 5. Certificate of Status Desired                   |   |                                 |                  | \$8.75 Additional Fee Required |                         |  |
| 6. Name and Address of Current Registered Agent  |  |                                     |   |              | 7. Name and Address of New Registered Agent |  |   |                                 |                  |                                | _                       |  |
|  |  |                                     |   |              |   | Name   |   |                                 |                  |                                |                         |  |
| GIAMMARESI, NORIS M<br>800 CYPRESS GROVE LN DR<br>BLDG 121, APT 104  |  |                                     |   |              | Street A                                    | Street Address (P.O. Box Number is Not Acceptable) |   |                                 |                  |                                |                         |  |
| POMPANO BEACH FL 33069   |  |                                     |   |              | City  | <b>⊏</b> I Zip Code                                |   |                                 |                  |                                |                         |  |
|  |  |                                     |   |              |   | FL Zip Code  |   |                                 |                  |                                |                         |  |
|  | named entity<br>tions of registe                                       |                                     | or the purpose of changing it   | s registere  | ed office or                                | registered   | agenl, or bo  | th, in the State of             | Florida. I am fa | ımiliar with,                  | and accept              |  |
| SIGNATURE.   | Signature, typed   | or printed name of registered agent | and title if applicable. [NO  | TE Registere | d Agent signati                             | are required whe                                   | រាកពេលនវិសិសម្នា                                    |                                 | DATE             |                                |                         |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee Will Be \$550.00 Make Check Payable to Florida Department of State |  |                                     |   |              |   |  |   | 9. Election Cam<br>Trust Fund C |                  |                                | 00 May Be<br>ed to Fees |  |
| 10.  |  | OFFICERS AND                        | DIRECTORS   | 11.          |   | 1  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |                                 |                  |                                |                         |  |
| 1006   | Р  |                                     | niu   |              |   |  |   |                                 | ☐ Change         | Addition                       |                         |  |
| NAMI   | GIAMMARESI, NORIS M  |                                     |   |              |   | 800 CYPRESS GROVE DR BLOCIZI APTION                |   |                                 |                  |                                | Ant 104                 |  |
| SIRET ADDRESS<br>CHY-ST-7P   | 800 CYPRESS GROVE(LN) BLDG 121, APT 104<br>POMPANO BEACH FL 33069      |                                     |   |              | ET ADDRESS<br>SE ZIP                        | 8000   | 10 capress arous El sacro in 19.                    |                                 |                  |                                |                         |  |
| THUT NAME STREET ADDRESS CHY ST-ZP   | ST GIAMMARESI, ANTHONY C 6260 WILES RD, APT 102 POMPANO BEACH FL 33065 |                                     |   |              | :<br>E<br>L   ADDRESS<br>- ST ZIP           |  | ☐ Change ☐ Addition                                 |                                 |                  |                                |                         |  |
| TITLE  | ST   |                                     | ☐ Delete  | 11111        |   | <del>_</del>                                       |   |                                 | <del></del>      | ☐ Change                       | Addition                |  |
| NAME   | GIAMMARESI, ANTHONY S  |                                     |   |              |   |  |   |                                 |                  |                                |                         |  |
| STREET ADDRESS<br>CHY ST-ZIP   |  |                                     |   |              |   | 800 CY   | OU CYPRESS GROVE DR, BLDG 121 Apr lot               |                                 |                  |                                |                         |  |
| THU.   |  |                                     | ☐ Delete  | IIII         |   |  |   | -                               |                  | ☐ Change                       | Addition                |  |
| NAME   |  |                                     |   | NAM          |   |  |   |                                 |                  | - "                            | _                       |  |
| STREET ADDRESS   |  |                                     |   | SIRE         | ET ADDRESS                                  |  |   |                                 |                  |                                | ļ                       |  |
| CUTY ST ZIP  |  |                                     |   | CITY         | S1_ZIP                                      |  |   |                                 |                  |                                |                         |  |
| STILE<br>NAME  |  |                                     | ☐ Delete  | THE          |   |  |   |                                 |                  | Change                         | Addition                |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

STREET ADDRESS

CITY - S1 - ZIP

CITY-ST-ZIP

TITLE

NAME

Yummaresi SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

NORIS GIAMMARESI

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY ST ZIP

DITE

NAM

☐ Delete

☐ Change

Addition