FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S52061

CHICKIES CLUB SOUTH, INC.

(6)

Mailing Address

APPROVED AND FILED

1997 JUIN -6 PM 1: 06

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| | | | A ELEC ELECT | | |
|--|------------------------------|------------------|--------------|---|---|
| | | | | | |
| | e i e irie //i | | | | () eis i e isi e isi i |
| | | 16 4 5 1 2 1 1 1 | | 8 5 1 8 1 8 1 | |

| 2368 UNIVERSI CORAL SPRING US | | 710 ST ALBANS DR BOCA RATON FL 33486-1503 | | | | | | | | | | |
|---|--|--|----------------------|----------------|--|---|-------------------------|---------------------------|----------------------------|--|--|--|
| | | | | | | 3. Date Incorporated or Qualified 05/10/1991 | | te of Last R 1/1996 | J | | | |
| 2. Principal Pi | ace of Business | 2a, Mailing Address | 2a, Mailing Address | | | 4. FEI Number | | Ap | oplied For | | | |
| 21 | | 26 | | | 65-0260033 | | | ot Applicable | | | | |
| Sulte, Apt. | | Suite, Apt. #, etc. 27 | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | | | | |
| City & State | | City & State | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | | |
| Zip 24 | Country Zip Co 25 29 30 | | | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | | | | |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10. Name and Address of New Reg | jistered A | gent | | | | |
| WEN | ITWORTH, MARION E. | | į. | 1 18 | Name | | | | | | | |
| 710 ST ALBANS DR BOCA RATON FL 33486 | | | | | | Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | A 11/1011 FE 30400 | | ī | В3 | | | | | | | | |
| _ | | | Ĩ | 84 (| City | | FL | 85 Zip (| Code | | | |
| office or re | to the provisions of Sections 607.05 egistered agent, or both, in the State of familiar with, and accept the oblig | e of Florida. Such change was | authorized | by th | named ne corp | corporation submits this statement for the proporation's board of directors. I hereby accep | arpose of a the appo | changing it intment as | s registered registered | | | |
| O'GITTIONE , | Signature, typed or printed name of registered ag | ont and title if applicable (NO | D1E: Registered | Agen: s | signsture | required when reinstating) | DATE | | | | | |
| 12. | | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | | | | | | |
| TITLE | PD | , OFLETE | 1.1 TITU | E | | | | Change | Addition | | | |
| NAME | WENTWORTH, MARION E | | 1.2 NAM | ΙE | - | | | | | | | |
| STREET ADDRESS | 710 ST ALBANS DR | | 1.3 STR | EET AD | DRESS | | | | | | | |
| CITY-ST-ZIP | BOCA RATON FL | | 1.4 CITY | | 71P | | | | | | | |
| TITLE | | [_] DELETE | 2.1 TITU | | | WENTWORTH, GREGORY | Ľ | Change | X Addition | | | |
| NAME | | | . 2.2 NAN | | • | 390 SE. 28TH AVE. Pompano Beach, FL. 3306 | | | | | | |
| STREET ADDRESS | | | 2.3 STR | | | Pompano Beach, FL. 3306 | 2 | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 2. 4 CIT 3.1 TITU | | ZIP | · · · · · · · · · · · · · · · · · · · | <u>-</u> | Change | Addition | | | |
| NAME | | perere | 3.2 NAN | | İ | | | onango | AJURIOR L | | | |
| STREET ADDRESS | | | 3.3 STR | | IDRESS | 5000022 | 087 | '95- | 6 | | | |
| CITY ST-ZIP | | | 3.4. CIT | | | 500022 -06/11/9 ****165 | 701 | 0700 |)07_ | | | |
| TITLE | | DELETE | 4.1 THL | | | ***165 | .00 (| #####JB | 5 Dedilion | | | |
| NAME | | | 4. 2 NAI | ME | | | | • | | | | |
| STREET ADDRESS | | | 4.3 STR | eet adi | DRESS | | | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY | <u>/-S</u> T-Z | nP | | | | | | | |
| TITLE | | DELETE | 5.1 TiTL | .E | | | | Change | Addition | | | |
| NAME | | | 5.2 NAN | AE | | | | | | | | |
| STREET ADDRESS | | | 5.3 S1R | eet adi | DRESS | | | | | | | |
| CITY-ST-ZIP | | ······································ | 5.4 CITY | | | | | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITL | | * | fS - Added per conversati W/Karen sherman | on l | Change | Addition | | | |
| NAME | Agriculture | | 6.2 NAN | | | w/ Karen Sherman | | | | | | |
| STREET ADDRESS | ų v V | | 6.3 STR | EE1 ADI | DRES\$ | SCC 6-6-97 | | | i | | | |
| CITY-ST-ZIP | . ¥ | | 6.4 CITY | 1-ST-Z | NP | SCC 6-6-97 | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.