**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **\$51898**

1. Corpora ion Name

MAGICKAL EARTH, INC.

| Principal Place                         | e of Business                  |                      | Mailing Address   |                |             |                   |  |                   |               |  |
|---|--------------------------------|----------------------|---|----------------|-------------|-------------------|--|-------------------|---------------|--|
| 812 E. ANDERSON ST. 812 E. ANDERSON ST. |                                |                      |   |                |             |                   |  |                   |               |  |
| ORLANDO FL 32801 ORLANDO FL 32801       |                                |                      |   |                |             |                   | DO NOT WRITE IN THIS SPACE   |                   |               |  |
|   |                                |                      |   |                |             |                   | 3. Date Ir corporated or Qualifed  | OL.               |               |  |
|   |                                |                      |   |                |             |                   | 05/09/1991   |                   |               |  |
| 2 Principa D                            | lace of Business               |                      | 2a. Mailing Address                                       |                |             |                   | 4. FEI Number  | Ι                 | pp ied For    |  |
| <b>—</b> '                              | lace of business               |                      | <b>⊢</b>  |                |             |                   | 59-3079574   | -                 | ot Applicable |  |
| Suite, Apt.                             | # etc                          |                      | 26  |                |             |                   | s  |                   | Additional    |  |
| 22                                      | n, c.o.                        |                      | 27  |                |             |                   | 5. Certificate of Status Desired   |                   | tequired      |  |
| City & S at                             | e                              |                      | City & State  |                |             |                   | 6. Election Campaign Financing   | 5.00              | May Be        |  |
| 23                                      | -                              |                      | 28  |                |             |                   |  |                   | to Fees       |  |
| Zip                                     | Cour                           | try                  | Zip   | Col            | ıntry       | ,                 | 8. This corporation owes the current year Intangit   | e e               |               |  |
| 24                                      | 25                             | -                    | 29  | 30             |             |                   | Personal Property Tax.   | /es               | )QNo          |  |
|   |                                | ress of Currer       | t Registered Agent  |                |             |                   | 10. Name and Address of New Registered Ager  | it                |               |  |
|   |                                |                      |   |                | 81          | Name              |  |                   |               |  |
| JAFFE, RON J.                           |                                |                      |   |                | 82          | Street Ad         | ddress (P.O. Box Number is Not Acceptable)   |                   |               |  |
| 812 E. ANDERSON ST.                     |                                |                      |   |                | 02          | Olicet Ac         | Salada (1.0. Box Manibo) is Mat Association  |                   |               |  |
| ORL                                     | ANDO FL 32801                  |                      |   |                | 83          |                   |  |                   |               |  |
|   |                                |                      |   |                | -           | -                 |  | -T 7in            | Code          |  |
|   |                                |                      |   |                | 84          | City              | FL   °   | '  <sup>Zip</sup> | Cital         |  |
| office crr<br>agent. a                  | enistered agent, or bo         | h in the State       | of Florida. Such change wa<br>tions of, Section 607.0505, | is authorize   | a ov        | the corpora       | orporation submits this statement for the purpose of char<br>ction's board of cirectors. I hereby accept the appointme | nt as r           | egistered     |  |
| SIGNATURE                               | Signature, typed or printed na | ne of registered age | nt and title if applicable (N                             | OTi. Registere | d Age       | nt signature requ | Lired when reinstating) DATE   |                   |               |  |
| 12.                                     |                                | OFFICERS AN          | ID DIRECTORS  | 13.            |             |                   | ADDITIONS/CHANGES TO OFFICERS AND DI   |                   |               |  |
| TITLE                                   | DP                             |                      | ☐ DELETE  | 1.1 T          | ITLE        |                   |  | Change            | ☐ Addition    |  |
| NAME                                    | JAFFE, RON J.                  |                      |   | 1.2 N          | AME         |                   |  |                   |               |  |
| STREET ADDRESS                          |                                | N ST.                |   | 1.3 \$         | TREE        | T ADDRESS         |  |                   |               |  |
| CITY-ST-ZIP                             | ORLANDO FL                     |                      |   | 1.4 0          | ITY-S       | T-ZIP             |  |                   |               |  |
| TITLE                                   | DST                            |                      | ☐ DELETE  | 2.1 T          | TLE         |                   |  | Change            | ☐ Addition    |  |
| NAME                                    | JAFFE, ARACELIS                | i A                  |   | 2.2 N          | AME         |                   |  |                   |               |  |
| STREET ADDRESS                          | 812 E. ANDERSO                 | N ST.                |   | 2.3 S          | TREE        | TADDRESS          |  |                   |               |  |
| CITY-ST-ZIP                             | ORLANDO FL                     |                      |   | 2. 4 (         | OTY-S       | ST-ZIP            |  |                   |               |  |
| TITLE                                   |                                |                      | ☐ DELETE  | 31 T           | MLE         |                   |  | Change            | ☐ Addition    |  |
| NAME                                    |                                |                      |   | 3.2 N          | AME         |                   |  |                   |               |  |
| STREET ADDRESS                          |                                |                      |   | 3.3 8          | TREE        | T ADDRESS         |  |                   |               |  |
| CITY-ST-ZIP                             |                                |                      |   | 3.4. (         | CITY-S      | ST-ZIP            |  |                   |               |  |
| TITLE                                   |                                |                      | ☐ DELETE  | 4.1 T          | ΠLE         |                   |  | Change            | Addition      |  |
| NAME                                    |                                |                      |   | 4.21           | <b>WAME</b> |                   |  |                   |               |  |
| STREET ADDRESS                          |                                |                      |   | 4.3 S          | TREE        | TADDRESS          |  |                   |               |  |
| CITY-ST-ZIP                             |                                |                      |   | 4.4 0          | ITY- S      | IT-ZIP            |  |                   |               |  |
| TITLE                                   |                                | · <del>_</del>       | ☐ DELETE  | 5.1 T          | ITLE        |                   |  | Change            | Addition      |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as recuired by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

□ DELETE

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

STREET ADORE 3S

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

Change

☐ Addition

FILED Apr 26, 1999 8:00 am Secretary of State

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