2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 30, 2004 8:00 am Secretary of State

| 1. Entity Nar | IMENT # S51874 DOK PLAZA INC. | | A See See See See See See See See See Se | | ~ | 04-30-2004 | - | 37 ***15 | | |
|---|---|---|--|--|--|---------------------------|--------------|-----------|-----------------------------|--|
| Principal Place of Business 2 N TAMIAMI TRAIL STE 210 SARASOTA, FL 34236 US | | Mailing Address 2 N TAMIAMI TRAIL STE 210 SARASOTA, FL 34236 US | | | { | 101 J1081 (811) (880) 811 | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 04202004 | Chg-P | CR2E03 | 4 (10/03) | | |
| City & State | | City & State | | | 4. FEI Number 65-02664 | 182 | | | pplied For ot Applicable | |
| Žip | Country | Zip | Country | | 5. Certificate of | | | 8.75 Add | litional | |
| | 6. Name and Address of Current | Registered Agent | | | _7. Name and A | ddress of New F | Registered A | gent | · | |
| Wolf Dow | | | N | lame | | | | | | |
| | JN MAMI TRAIL STE 210 ΓΑ, FL 34236 | _ | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | ity | | | FL | Zip Code | 9 | |
| | Signature, typed or printed name of registered agent a second sec | 9. Election Campaig | gn Financing | ent signature required | when reinstating) OO May Be and to Fees | 19 de - | DATE | | | |
| 10. | OFFICERS AND | | 11. | | ADDITIONS/CH | IANGES TO OFF | ICERS AND I | DIRECTORS | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP WOLF, NORTON P 700 RICHMOND ST, STE 410 LONDON ONT., CA | ☐ Delete | TITLE NAME STREET AD | l l | ,,obmeno, or | 100000 | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP | T WOLF, RON 700 RICHMOND ST, STE 410 LONDON ONT., CA | ☐ Delete | TITLE NAME STREET AD CITY-ST-2 | | | 100 100 100 100 100 | · | ☐ Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | AVP YATES, NANCY L 2 N. TAMIAMI TRAIL STE 210 SARASOTA, FL 34236 | □ Delete | TITLE NAME STREET AD CITY-ST-2 | DRESS | | م د چيد څه | ÷ +5 − · | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | JVP HALL, JOAN 700 R RICHMON ST STE 410 LONDON, FL n 6a5c7 | C] Detete | TITLE NAME STREET AD CITY-ST-2 | ORESS | | | 1 | ☐ Change | ☐ Addition | |
| TITLE | | ☐ Delete | TITLE | | | | | Change | ☐ Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

SIGNATURE AND SIGNING OFFICER OR DIRECTOR

☐ Delete

Daytime Phone #

☐ Change

Change

Addition

■ Addition