2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUME 1. Entity Name | \$1810 | | | | | | , FILED | | | |
|---------------------------------------|---|---|--------------------------------|---------------------------------------|---|---|-------------------|------------|--|--|
| R.G. SHAFER, | | | | | Apr 13, 2005 08:00 AN Secretary of State | | | | | |
| | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | |
| Principal Place of Business | | Mailing Address 6990 49TH STREET NORTH #B | | | | | | | | |
| 6990 49TH STREE PINELLAS PARK | | PINELLAS PARK FL | . 33781 | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt #, etc. | | | 1st MOORE CR2E034 (10/04) | | | | | |
| City & State | | City & State | | 4. FEI Number 63-03 | 397606 | | oplied For | | | |
| Zip Country | | Zip | Country | | 5. Certificate of Status E | | \$8.75 Additional | | | |
| 6. | Name and Address of Current | Registered Agent | ٦ | | 7. Name and Address | of New Registered | Fee Require | 10 | | |
| | | | | Name | | | | | | |
| 6990 49 | R, ALAN E. ITH STREET NORTH | | | Street Address (| P.O. Box Number is Not Ac | ceptable) | | | | |
| #B PINELLA | AS PARK FL 33781 | | | | | | - | | | |
| | | | } | City | - | FI | Zíp Cod | le | | |
| FILE I After May | vie, prod or printed name of registered again NOW!!! FEE IS \$150.00 1, 2005 Fee Will Be \$550.0 able to Florida Department of | Grant Control Control | NOTE Registered | Agent signature required | 9. Election | DATE on Campaign Finan fund Contribution. | | .00 May Be | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/CHANGES | TO OFFICERS AN | ID DIRECTOR | | | |
| STREET ADDRESS 5701 | IFER, ALAN E. 1 3RD STREET NORTH PETERSBURG FL 33705 | □ Delete | 1 | TADDRESS ST-ZIP | · | | Change | Addition | | |
| mrt D | | □ Delete | TITLE | | | | ☐ Change | Addition | | |
| STREET ADDRESS 5701 | FER, CHRISTINE B. 1-3RD STREET NORTH PETERSBURG FL | | 1 | T ADDRESS ST-ZIP | U00 04/13/ | 000301652 05-80 <mark>039-</mark> 0: | 17 150.0 | 00 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | J ADDRESS ST-7IP | | | ☐ Change | Addition | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | TADORESS ST-ZIP | | | Change | Addition | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Detele | • | I ADDRESS S1- ZIP | | | ☐ Change | Addition | | |
| TITLE NAME SIREFT ADDRESS | | ☐ Delete | TITLE NAME STREE CITY | T ADDRESS | | | ☐ Change | Arigini | | |

Daytme Phone #

SIGNATURE AND TYPED OF PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: _