## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # \$51381

1. Corporation Name

S & P AGENCIES, INC.

| Principal Place                        | e of Business  | Mailing Address  |                          |                       |   |                 |            |
|--|--|--|--------------------------|-----------------------|---|-----------------|------------|
| 582 RIDGELINE RUN 582 RIDGELINE RUN    |  |  |                          |                       |   |                 |            |
| LONGWOOD FL 32750 LONGWOOD FL 32750    |  |  |                          |                       | DO NOT WRITE IN T   | HIS SPACE       |            |
|  |  |  |                          |                       | 3. Date Incorporated or Qualifed  | 110 017102      |            |
|  |  |  |                          |                       | 05/07/1991  |                 |            |
| 2 Principal P                          | lace of Business   | 2a. Mailing Address  |                          |                       | 4. FEI Number   | App             | lied For   |
| 21                                     | idde of Business   | 26   |                          |                       | 59-3074683  | Not             | Applicable |
| Suite, Apt.                            | #. etc.  | Suite, Apt. #, etc.  |                          |                       |   | \$8.75 A        | dditional  |
| 22                                     |  | 27   |                          |                       | 5. Certificate of Status Desired  | - Fee Rec       | quired     |
| City & Stat                            | te   | City & State   |                          |                       | 6. Election Campaign Financing  | \$5.00 N        | May Be     |
| 23                                     |  | 28   |                          |                       | Trust Fund Contribution   | Added to        | Fees       |
| Zip                                    | Country  | Zip  | Count                    | у                     | 8. This corporation owes the current year   |                 | nain .     |
| 24                                     | 25   | 29 3   | 30                       |                       | Personal Property Tax.  |                 | No         |
|  | 9. Name and Address of Curre   | nt Registered Agent  |                          |                       | 10. Name and Address of New Register  | ed Agent        |            |
| CLIA                                   | AL DUADMICTUA DIDAY  |  | 8                        | 1 Name                |   |                 | Ì          |
| SHAH, DHARMISTHA DIPAK                 |  |  | 8                        | 2 Street Add          | ress (P.O. Box Number is Not Acceptable)  |                 |            |
| 582 RIDGELINE RUN<br>LONGWOOD FL 32750 |  |  |                          | ļ                     |   |                 |            |
| LUN                                    | IGWUUD FL 32/30  |  | 8                        | 3                     |   |                 |            |
|  |  |  | 8                        | 4 City                |   | 85 Zip C        | ode        |
|  |  |  |                          | 1                     |   | FL   S   S      |            |
| office or r                            | registered agent, or both, in the State<br>arn familiar with, and accept the obliga    | of Florida. Such change was autations of, Section 607.0505, Florida. | thorized b<br>da Statute | y the corporati       | poration submits this statement for the purposion's board of directors. I hereby accept the appropriate the purposion's board of directors. I hereby accept the appropriate the purposion of the | оронинен аз гед | jistered   |
| 12.                                    | Signature, typed or printed name of registered agent and title if applicable. (NOTE: I |  |                          | ent signature require | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |                 |            |
| TITLE                                  | PSTD   | ☐ DELETE   | 13.                      |                       |   | ☐ Change        | Addition   |
| NAME                                   | SHAH, DHARMISTHA DIP   |  | 1.2 NAME                 |                       |   |                 |            |
| STREET ADDRESS                         | FOR DIDOCUNIC DUN  |  | 1.3 STRE                 | ET ADDRESS            |   |                 |            |
| CITY+ST-ZIP                            | LONGWOOD FL  |  | 1.4 CITY                 |                       |   |                 |            |
| TITLE                                  | Zonanoo 12   | ☐ DELETE   | 2.1 TITLE                |                       |   | ☐ Change        | Addition   |
| NAME                                   |  |  | 2.2 NAME                 | <u> </u>              |   |                 |            |
| STREET ADDRESS                         |  |  | 2.3 STRE                 | ET ADDRESS            |   |                 |            |
| CITY-ST-ZIP                            |  | -  | 2. 4 CITY                | -ST-ZIP -             | - <u> </u>  |                 |            |
| TITLE                                  |  | ☐ DELETE   | 3.1 TITLE                | :                     |   | ☐ Change        | Addition   |
| NAME                                   |  |  | 3.2 NAME                 | Ē.                    |   |                 |            |
| STREET ADDRESS                         | .]   |  | 3.3 STRE                 | ET ADORESS            |   |                 | ļ          |
| CITY-ST-ZIP                            | 1  |  | 3.4. CITY                | -ST-ZIP               |   |                 |            |
| TITLE                                  |  | , DELETE   | 4.1 TITLE                | :                     |   | Change          | ☐ Addition |
| NAME                                   |  |  | 4. 2 NAM                 | E                     |   |                 |            |
| STREET ADDRESS                         |  |  | 4.3 STRE                 | ET ADDRESS            |   |                 |            |
| CITY-ST-ZIP                            |  |  | 4.4 CITY                 | -ST-ZIP               |   |                 |            |
| TITLE                                  |  | ☐ DELETE   | 5.1 TITLE                |                       |   | Change          | Addition   |
| NAME                                   | 1  |  | 5.2 NAMI                 | <u> </u>              |   |                 |            |

CITY-\$T-ZIP 14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

DELETE

4-29-99 407.260-2303

May 04, 1999 8:00 am Secretary of State

05-04-1999 90104 040 \*\*\*150.00

Change

Addition