## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # \$50119**

1. Corporation Name

RYBAK PUBLICATIONS, INC.

| Principal Place of | of Business |
|--------------------|-------------|
|--------------------|-------------|

Mailing Address

153 EAST LAKE BRANTLEY

153 EAST LAKE BRANTLEY

## FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90112 030 \*\*\*150.00



| LONGWOOD FL                                 | 32779   | LONGWOOD FL 32779                   |             | DO NOT WRITE IN THIS SPACE                            |  |  |                        |
|---|---|-------------------------------------|-------------|---|--|--|------------------------|
|   |   |                                     |             |   | 3. Date Incorporated or Qualifed 04/19/1991  |  |                        |
| 2. Principal Pl                             | ace of Business   | 2a. Mailing Address                 |             |   | 4. FEI Number  |  | Applied For            |
| 21  |   | 26                                  |             |   | 59-3065853   |  | Not Applicable         |
| Suite, Apt.                                 | #, etc.   | Suite, Apt. #, etc.                 |             |   | 5. Certifcate of Status Desired  |  | Additional<br>Required |
| City & State                                | 3   | City & State                        |             |   | Election Campaign Financing     Trust Fund Contribution  |  | May Be<br>to Fees      |
| : Zip                                       | Country   | Zip                                 | Country     | ,   | 8. This corporation owes the current year Inta   | ngible                                     |                        |
| 24  | 25  | 29                                  | 30          |   | Personal Property Tax.   | ☐ Yes                                      | □No                    |
| <del></del>                                 | 9. Name and Address of Curre  | ent Registered Agent                |             |   | 10. Name and Address of New Registered A   | \gent                                      |                        |
| •   |   |                                     | 81          | Name  |  |  |                        |
| RYBAK, RONALD P.                            |   |                                     |             | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |                        |
| 153 EAST LAKE BRANTLEY<br>LONGWOOD FL 32779 |   |                                     | 83          | <del>}</del>  |  |  |                        |
|   |   |                                     | 84          | City  | FL   | 85 Zir                                     | Code                   |
|   |   |                                     |             | <u> </u>  | poration submits this statement for the purpose of   |  |                        |
| agent. I ai                                 | egistered agent, or both, in the State in familiar with, and accept the oblig | gations of, Section 607.0505, Flori | da Statutes | š.<br>  | on's board of directors. I hereby accept the appoint accept the acceptance accept the acceptance accept the acceptance acce | The same same same same same same same sam |                        |
|   |   | AND DIRECTORS                       | 13.         | it signature require                                  | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECT                                   | TORS IN 12             |
| TITLE                                       | PD  | □ DELETE                            | 1.1 TITLE   |   | ABBITIOTO/9TV TOCO , O OTT TOCO  | Change                                     |                        |
| NAME  | RYBAK, RONALD P.  | _                                   | 1.2 NAME    |   |  |  |                        |
| STREET ADDRESS                              | 322 SABAL PARK PLACE#20   | ne.                                 | 1           | TADDRESS  |  |  |                        |
|   | LONGWOOD FL   |                                     | 14 CITY-5   |   |  |  |                        |
| CITY-ST-ZIP<br>TITLE                        | ST  | ☐ DELETE                            | 2.1 TITLE   | 1-21  |  | Change                                     | Addition               |
| NAME  | RYBAK, RONALD P.  |                                     | 2.2 NAME    | Ĩ   |  |  |                        |
| STREET ADDRESS                              | 322 SABAL PARK PLACE#20   | 16                                  | 2.3 STREE   | TADDRESS  |  |  |                        |
| CITY-ST-ZIP                                 | LONGWOOD FL   | •                                   | 2. 4 CITY-  | ľ   |  |  |                        |
| TITLE                                       |   | ☐ DELETE                            | 3.1 TITLE   |   |  | ☐ Chang                                    | e Addition             |
| NAME  |   |                                     | 3.2 NAME    |   |  |  |                        |
| STREET ADDRESS                              |   |                                     | 3.3 STREE   | TADDRESS  |  |  |                        |
| CITY-ST-ZIP                                 |   |                                     | 3.4. CITY-  | ST-ZIP  |  |  |                        |
| TITLE                                       |   | ☐ DELETE                            | 4.1 TITLE   |   |  | Chang                                      | e 🔲 Addition           |
| NAME  |   |                                     | 4 2 NAME    |   |  |  |                        |
| STREET ADDRESS                              |   |                                     | 4.3 STREE   | T ADDRESS   |  |  |                        |
| CITY-ST-ZIP                                 |   |                                     | 4.4 CITY-5  | ST-ZIP  |  |  |                        |
| TITLE                                       |   | ☐ DELETE                            | 5.1 TITLE   |   |  | Change                                     | e 🗀 Addition           |
| NAME  |   |                                     | 5.2 NAME    |   |  |  |                        |
| STREET ADDRESS                              |   |                                     |             | TADDRESS  |  |  |                        |
| CITY-ST-ZIP                                 |   |                                     | 5.4 CITY-5  | iT- ZIP   |  |  | F-1 4 1 100            |
| TITLE                                       |   | ☐ DELETE                            | 6.1 TITLE   |   |  | Change                                     | e                      |
| NAME  |   |                                     | 62 NAME     |   |  |  |                        |
| STREET ADDRESS                              |   |                                     |             | TADDRESS  |  |  |                        |
| CITY-ST-7IP                                 |   |                                     | 6.4 CITY-S  | T-ZIP   |  |  |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: