FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

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1. Corporation Nan.e. AIM FINANCIAL, INC.

FYinGipal Place of Business Mailing Address
P.O. BOX 13785 P.O. BOX 13785



TAMPA FL	33681 -3785	TAMPA FL 33681-3785								
						3. Date Incorporated or Qualified 05/06/1991	3a. Date	01/2	5/1995	
2. Principal Plan	ce of Business	2a. Mailing Address			- 50-3068213			Applied For Not Applicable		
. 1 Suite, Apt. # ≱	, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required				
City & State		City & State			6. Election Campaign Financing Trust Fund Contribution \$5.00 May Added to Fee					
Zip 	Country 25	Z _I p	30 Co	untry		8. This corporation has liability for Florida Statutes Yes	intangible ta			
	9. Name and Address of Currer	nt Registered Agent				10. Name and Address of New R	egistered	Agent		
ANDES	AAN IEEEDEV D			81	Name					
	RSON, JEFFREY P	l _r			Street Addin	ess (P.O. Box Number is Not Acceptab	le)			
	OXMERE RD.									
IAMPA	FL 33629			83						
				84	Crty		FL	85	Zip Code	
L. Pursuant to	the provisions of Sections 607.0502	and 607,1508, Florida Statut	tes, the ab	LI	led coroor	ation submits this statement for the pur	mose of ch	noina	its registered off	
familiar with GNA! URE s	n, and accomplie obligations of thick Juntin (1) and of many of registered agent				il signature required	of directors. I hereby accept the app	/in	191	2	
2.	OFFICERS AN	D DIRECTORS	13.			ADDITIONS/CHANGES TO OFF	ICERS AND	DIRE	CTORS IN 12	
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active that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under ooth, that I am an officer or director of the corporation of the receiver or trustee enuperated to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an autohiment with an address.

SIGNATURE:

ATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #