

S49838



Accounting, Inc.

118 West Orange Street
Altamonte Springs, FL 32714
(407) 869-4442
Fax: (407) 774-4443

August 23, 1999

Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

ATTN:Amendment Division

To Whom it May Concern:

Please find enclosed articles of amendment for name changes for two companies.

1. **Johnson Lawn Design, Inc.**
Document Number S49838
Incorporated 4/29/91

The name shall be changed to **Johnson's Landscape Management Services, Inc.**

2. **Fiorino & Santona Jewelry, Inc.**
Document Number H68521
Incorporated 7/29/85

The name shall be changed to **Aldo's Fine Jewelry, Inc.**

Also enclosed is a check in the amount of \$70.00 for both name changes. Please send the completed documentation to this office at the address listed on the letterhead.

Thank you for your prompt attention in this matter.

Very truly yours,


Ingrid Goldberg
A+ Accounting, Inc.

IG/mem

enclosures

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FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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-08/25/99--01057--001
*****70.00 *****35.00

N/c

V. SHEPARD SEP 2 1999

ARTICLES OF AMENDMENT FOR NAME CHANGE

1. The following provisions of the Articles of Incorporation of **Johnson Lawn Design, Inc.**, a Florida corporation, Document Number **S49838**, incorporated on **04-29-91** be and they hereby are amended in the following particulars:

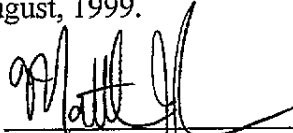

Article I, be and it hereby is amended to read as follows:

ARTICLE I NAME

The name of the corporation shall be:

JOHNSON'S LANDSCAPE MANAGEMENT SERVICES, INC.

2. The foregoing amendment was adopted by the Stockholders and Directors of the corporation on the 16th day of August, 1999.



Matthew Johnson, President

Matthew Johnson, Secretary

STATE OF FLORIDA
COUNTY OF SEMINOLE

BEFORE ME the undersigned authority, personally appeared Matthew Johnson as President of the above corporation, who, after being duly sworn deposes and says that the statements made in the above Articles of Amendment are true to the best of his/her knowledge and belief.

WITNESS my hand and official seal this 17TH day of August, 1999.

(SEAL)


Notary Public
State of _____
My Commission Expires: _____

