## 2002 Uniform Business Report (UBR)

SIGNATURE:

| 2002   | 2 UNI            | Form b                                  | 刄)   | FILED                                   |                 |  |   |                   |                    |                 |                                     |
|--|------------------|---|--|---|-----------------|--|---|-------------------|--------------------|-----------------|-------------------------------------|
| DOCUMENT # \$49810   |                  |   |  |   |                 |  | Apr 02, 2002 8:00 am<br>Secretary of State          |                   |                    |                 |                                     |
| 1. Entity Name FLETCHER CONCRETE, INC.   |                  |   |  |   |                 |  |   | 4-02-2002 9       |                    |                 |                                     |
| ,,   | .,, 00,,,0       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |   |                 |  |   |                   |                    |                 |                                     |
| Principal Plac   | e of Busines     | s                                       | Mailing Address  |   | <del></del>     |  |   |                   |                    |                 |                                     |
| 120 FOREST   |                  |   |  | 120 FOREST LANE<br>ORANGE CITY FL 32763 |                 |  |   |                   |                    |                 |                                     |
| ORANGE CITY FL 32763 ORANG US US   |                  |   |  |   |                 |  | 1 18811811  |                   | <br>   <b>    </b> | n grðir biðir S | (4) (1) (1) (1) (1) (1) (1) (1) (1) |
| 2. Principal P   | Place of Busin   | 1000                                    | 3. Mailing Addres  |   |                 |  |   |                   |                    |                 |                                     |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |                  |   |  |   |                 |  |   | SO NOT WE         | TE 11 THE OF       |                 |                                     |
| <u> </u>   |                  |   |  |   |                 |  | DO NOT WRITE IN THIS SPACE                          |                   |                    |                 |                                     |
| City & State   |                  |   | City & State   | City & State                            |                 |  | 4. FEI Number S9-3060972 Applied For Not Applicable |                   |                    |                 |                                     |
| Zip  |                  | Country                                 | Zip  | Coun                                    | try             | 5  | 6. Certificate of                                   | Status Desired    | □ <b>\$</b>        | 8.75 Add        | ditional<br>d                       |
|  | 6. Name          | and Address of C                        | urrent Registered Agent  | عبيا أحجي                               | Nome            |  | . Name and A  | ddress of New     | Registered A       | gent            |                                     |
| FLETCHE  | r, glenn         | R                                       |  |   |                 |  | Glenn   |                   | lo)                |                 |                                     |
| 120 FOREST LANE  |                  |   |  |   |                 | Street Address (P.O. Box Number is Not Acceptable) |   |                   |                    |                 |                                     |
| ORANGE CITY FL 32763   |                  |   |  |   | 1291<br>City    | 1291 W Blue Springs Ave                            |   |                   |                    |                 |                                     |
|  |                  |   |  |   |                 | nge Ci   |   | :- III O:         | <u>FL</u>          | 327             |                                     |
| 8. Ine above   | named entity     | y submits this stater                   | ment for the purpose of char   | aging its registere                     | за опісе о      | r registerea                                       | agent, or both,                                     | in the State of F | iorida.            |                 |                                     |
| SIGNATURE .  | Signature, typed | or printed name of registers            | ed agent and title if applicable.  | (NOTE: Registere                        | d Agent signat  | ture required whe                                  | en reinstating)                                     |                   | DATE               |                 | <del></del> {                       |
| 9. This corpo  | oration is elig  | ible to satisfy its Inta                | angible <b>FILE</b>  | NOW!!! FEE                              | IS \$150.       | 00   | 10 Flect  | ion Campaign F    | inancina           | <br>¢E 0        | ·O P-                               |
| Tax filing requirement and elects to do so. (See criteria on back)  After May 1, 20 Make Check Payat |                  |   |  |   |                 |  |   | Fund Contributi   |                    |                 | May Be to Fees                      |
| 11.  |                  | OFFICERS                                | S AND DIRECTORS  | 12.                                     |                 |  | ADDITIONS/C   | HANGES TO OF      | FICERS AND D       | DIRECTORS       | S IN 11                             |
| TITLE  | p .              | D OLEMN D                               | □ Del  | II.                                     |                 |  |   |                   | ¥                  | Change          | ☐ Addition                          |
| NAME<br>STREET ADDRESS   |                  | r, glenn r<br>Est lane                  |  | NAM<br>STRE                             |                 | 1291   | W Blue  | Springs           | s Ave              |                 |                                     |
| CITY-ST-ZIP  | ORANGE           | CITY FL 32763                           |  | ll ll                                   | -ST-ZIP         | Orang  |   | , Fl              |                    |                 |                                     |
| TITLE<br>NAME  |                  |   | □ Del  | ete TITLE<br>NAM                        |                 | VP   | D Bem:  | ie                | Î                  | Change          | X Addition                          |
| STREET ADDRESS   | į<br>            |   |  | "                                       | -<br>Et address |  | Hyacini   |                   |                    |                 |                                     |
| _CITY-ST-ZIP   | <u></u>          | <u> </u>                                | A CONTRACTOR OF THE PROPERTY O | CITY                                    | ST-ZIP          | Delan  | d, Fl   | 32724             |                    |                 |                                     |
| TITLE<br>NAME  |                  |   | □ Del  | ete TITLE                               |                 |  |   |                   |                    | Change          | ☐ Addition                          |
| STREET ADDRESS   |                  |   |  | ll ll                                   | ET ADDRESS      |  |   |                   |                    |                 |                                     |
| CITY-ST-ZIP  |                  |   |  | CITY                                    | ST-ZIP          |  |   |                   |                    |                 |                                     |
| TITLE  |                  |   | ☐ Del  | 31                                      |                 |  |   |                   | ſ                  | ☐ Change        | ☐ Addition                          |
| NAME<br>STREET ADDRESS   |                  |   |  | NAMI<br>STRE                            | :<br>Et address |  | •   |                   |                    |                 |                                     |
| CITY-ST-ZIP  |                  |   |  | CITY                                    | ST-ZIP          |  |   |                   |                    |                 |                                     |
| TITLE<br>NAME  |                  |   | ☐ Del  | ll.                                     |                 |  | _   | _                 | [                  | Change          | ☐ Addition                          |
| STREET ADDRESS   |                  |   |  | NAMI<br>STRE                            | ET ADDRESS      | }  |   |                   |                    |                 | }                                   |
| CITY-ST-ZIP  |                  |   |  | ÇITY-                                   | \$T-ZIP         |  |   |                   |                    |                 |                                     |
| TITLE  |                  |   | ☐ Del  | ]]                                      |                 |  |   |                   | [                  | Change          | Addition                            |
| NAME   |                  |   |  | NAMI                                    |                 | 1  |   |                   |                    |                 | -                                   |
| STREET ADDRESS   |                  |   |  | II STRE                                 | ET ADDRESS      |  |   |                   |                    |                 |                                     |
| CITY-ST-ZIP  |                  |   |  | ll ll                                   | ST-ZIP          | <u> </u>   |   |                   |                    |                 | }                                   |