

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Secretary of State
Division of Corporations

APPROVED
FILED

DOCUMENT # **S49436**

(6)

FLORIDA SUN COAST GROUP, INC.

9705 SOUTHWEST 133RD COURT
MIAMI FL 33186

9705 SOUTHWEST 133RD COURT
MIAMI FL 33186

MAILED 52
FEB 1 1996
FBI - MIAMI

2. Filing Office (Filing Office)		3. Date of Report (Date of Report)	
21. 10715 SW 104 ST		04/25/1991	
22. 10715 SW 104 ST		3a. Date of Last Report	
23. MIAMI, FL		03/01/1994	
24. 33176		4. Filing Office (Filing Office)	
25. USA		65-0263055	
26. 10715 SW 104 ST		5. Contribution of State (Contribution)	
27. 10715 SW 104 ST		\$8.75 Additional Fee Required	
28. MIAMI, FL		6. Filing Office (Filing Office)	
29. 33176		\$5.00 May Be Added to Fees	
30. USA		7. Filing Office (Filing Office)	
9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	

KURZBAN, MARVIN ESQUIRE
2650 SOUTHWEST 27TH AVENUE
2ND FLOOR
MIAMI FL

81. Name	82. Address	83. City	84. State	85. Zip
			FL	

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the annual report of the corporation as required by law to be filed with the Department of State.

12. Name and Address of Registered Agent	13. Name and Address of Secretary
P COHEN, SANFORD H 9705 SW 133RD CT MIAMI FL V.P. O'DONNELL, BARTON 10021 SW 142 ST. MIAMI, FL 331	

14. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the annual report of the corporation as required by law to be filed with the Department of State.

SIGNATURE: *[Signature]* 4/26/95 (305) 395-3542

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FLORIDA DEPARTMENT OF STATE
Suzy R. Mann
Secretary of State
TALLAHASSEE, FLORIDA 32399-0001

DOCUMENT # S49626

(2)

1. Corporation Name

DAVID L. MANZ PROFESSIONAL ASSOCIATION

2. Principal Office Address
5800 OVERSEAS HIGHWAY
#40
MARATHON FL 33050

3. Mailing Address
5800 OVERSEAS HIGHWAY
#40
MARATHON FL 33050

4. Registered Agent

21

20. Mailing Agent

26

5. Secretary

22

27. Secretary

27

6. Treasurer

23

28. Treasurer

28

7. Director

24

29. Director

29

30. Director

30

9. Name and Address of Current Registered Agent

MANZ, DAVID L.
5800 OVERSEAS HIGHWAY
SUITE 40
MARATHON FL 33050

81. Name

82. Street Address

83. City

84. State

3. Date of Incorporation

05/01/1991

3a. Date of Last Report

03/16/1994

4. Filing Fee

65-0259557

Applied Fee

Not Applicable

5. Corporation's Initial Report

\$8.75 Additional
Fee Required

6. Election Campaign Contribution

\$5.00 May Be
Added to Fees

7. Election Campaign Contribution

10. Name and Address of New Registered Agent

FL

85

Signature

12. Director

D
MANZ, DAVID L.
5800 OVERSEAS HWY #40
MARATHON FL

13. Director

MANZ, DAVID L.

MANZ, DAVID L.

MANZ, DAVID L.

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MANZ, DAVID L.

MANZ, DAVID L.

14. Signature

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

David L. Manz

5/1/95

