FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$48762 1. Corporation Name

NATURAL HABITATS, INC.

Principal Place of Business

FILED Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90015 005 ***150.00 04-25-1999 90015 006 *****8.75



| 3001 SW 121 AV DAVIE FL 33030 US | | | 3001 SW 121 AVE DAVIE FL 33330 US | | | | | DO NOT WRITE IN THIS SPACE 3. Date In corporated or Qualifed 04/30/1991 | | | | | | |
|--|--|---------------------------------------|--|---------------------------------|-------------------|------------|--|--|----------------|------------|-------------|--------------------------------|--------|------------|
| | | | | | | | | | | | | | | |
| 2. Principal Pla | ace of Business | | 2a. Mailing Addres | ss | | | | 4. FEI Nu | unber | | | | Арр | ied For |
| 21 | | | 26 | | | | | 65-02 | 263749 | | | | Not | Applicable |
| Suite, Art. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | | | 3.75 Acditional Fee Required | | |
| City & State |) | City & State | | | | | 6. Election Campaign Financing Trust Fund Contribution | | | | | \$5.00 May Be Added to Fees | | |
| Zip Coun.ry Zip 24 25 29 | | | | p Country | | | | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No | | | | | | |
| | 9. Name and Addre | ss of Current R | egistered Agent | | | | | 10. Name | and Addres | s of New | Registere | l Agent | | |
| | | | | | 81 | Nai | ne | | | | | | | |
| Bell, Thomas P. 1740 NW 122 Terr | | | | | 82 | Str | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| PEME | Broke Pines FL 33 | 026 | | | 83 | | | | | | | | | |
| | | | | | 84 | City | - | | | | | 85 | Zip C | ode |
| office crre agent. ⊢ar SIGNATUE F | to the provisions of Section of S | , in the State of lept the obligation | Florida. Such changes as of, Section 607.05 | e was authori 505, Florida S | zeo by tatutes | ine c | orporati | ooration Submi | chrectors. The | ereby acce | pt the apro | ointment | as reg | stered |
| 12. | | FFICERS AND | | | 3. | | | | ONS/CHANG | ES TO OF | FICERS A | ND DIRE | CTOF | S IN 12 |
| TITLE | D | 1,,02,10 | ☐ DEI | | 1 TITLE | | \Box | | | | | ☐ Cha | | Addition |
| NAME | JIMRUSTI, INGRID | | | | 2 NAME | | l | | | | | | | |
| STREET ADDRESS | 12730 SW 12 CT | | | | 3 STREE | T ADDR | ESS | | | | | | | |
| • | DAVIE FL | | | | 4 CITY-S | | | | | | | | | 1 |
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| NAME | | | | | 2 NAME | | 1 | | | | | | | |
| | | | | 1 | 3 STREE | T ADDR | - 66 | | | | | | | j |
| STREET ADDRESS | | | | | 4 CITY-S | | -~ | | | | | | | |
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| NAME | | | | | 2 NAME | | | | | | | | | Ì |
| J | | | | | 3 STREE | TADDR | ESS | | | | | | | |
| STREET ADDRESS | | | | | 4. CITY-S | | | | | | | | | 1 |
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| STREET ADDR :SS | | | | | 4 CITY-S | | | | | | | | | |
| CITY-ST-ZIP | | | □ DEI | | 1 TITLE | 1-212 | | | | | | Cha | nge . | Addition |
| TITLE | | | | | 2 NAME | | 1 | | | | | | - | |
| NAME | | | | | 3 STREE | TADDR | ESS | | | | | | | 1 |
| STREET ADDRESS | | | | | 4 CITY-S | | | | | | | | | \ |
| CITY-ST-ZIP | | | DE | | 1 TITLE | 1-641 | +- | | | | | [] Cha | nae | Addition |
| TITLE | | | | | 2 NAME | | | | | | | | | |
| NAME | | | | | 3 STREE | T ADOD | Eee | | | | | | | 1 |
| STREET ADDRESS | | | | | | | E33 | | | | | | | |
| | | | | 1 6 | A CITY S | T. 7ID | 4 | | | | | | | ľ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE:

Mirch 20, 1999

CR2E034 (11/98)