

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathiam  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S48752** (7)  
1. Corporation Name  
**PRECISION DATA SYSTEMS, INC.**



Principal Place of Business  
**11703 ISLAND ROAD  
COOPER CITY FL 33026**

Mailing Address  
**11703 ISLAND ROAD  
COOPER CITY FL 33026**

|                                                                                                                                                               |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>04/26/1991</b>                                                                                                        | 3a. Date of Last Report<br><b>05/01/1995</b> |
| 4. FEI Number<br><b>65-0255532</b>                                                                                                                            | Applied For<br>Not Applicable                |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                  | <b>\$8.75</b> Additional Fee Required        |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                         | <b>\$5.00</b> May Be Added to Fees           |
| 8. This corporation has liability for intangible tax under s. 193.03? Florida Statutes<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                              |
| 10. Name and Address of New Registered Agent                                                                                                                  |                                              |

|                                |                         |
|--------------------------------|-------------------------|
| 2. Principal Place of Business | 2a. Mailing Address     |
| 21. Suite, Apt. #, etc.        | 26. Suite, Apt. #, etc. |
| 22. City & State               | 27. City & State        |
| 23. Zip                        | 28. Zip                 |
| 24. Country                    | 29. Country             |
| 25. Country                    | 30. Country             |

9. Name and Address of Current Registered Agent

**VENDITTI, RICHARD A.  
757 N.W. 27TH AVENUE  
SUITE 201  
MIAMI FL 33125**

|          |                                                        |
|----------|--------------------------------------------------------|
| 81. Name | 82. Street Address (P.O. Box Number is Not Acceptable) |
| 83.      |                                                        |
| 84. City | 85. Zip Code                                           |

11. Pursuant to the provisions of Sections 607.0602 and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0603, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

|       |           |                            |                                |                                 |
|-------|-----------|----------------------------|--------------------------------|---------------------------------|
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP                 | <input type="checkbox"/> DELETE |
|       | <b>PD</b> | <b>YASKIN, BENJAMIN P.</b> | <b>18920 S.W. 244TH STREET</b> |                                 |
|       |           | <b>MIAMI FL</b>            |                                |                                 |
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP                 | <input type="checkbox"/> DELETE |
|       | <b>VO</b> | <b>SCHIFF, BRENDA J.</b>   | <b>11703 ISLAND RD</b>         |                                 |
|       |           | <b>COOPER CITY FL</b>      |                                |                                 |
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP                 | <input type="checkbox"/> DELETE |
|       |           |                            |                                |                                 |
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP                 | <input type="checkbox"/> DELETE |
|       |           |                            |                                |                                 |
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP                 | <input type="checkbox"/> DELETE |
|       |           |                            |                                |                                 |
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP                 | <input type="checkbox"/> DELETE |
|       |           |                            |                                |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                                                                   |
| 3. STREET ADDRESS  |                                                                   |
| 4. CITY-STATE-ZIP  |                                                                   |
| 5. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME            |                                                                   |
| 7. STREET ADDRESS  |                                                                   |
| 8. CITY-STATE-ZIP  |                                                                   |
| 9. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME           |                                                                   |
| 11. STREET ADDRESS |                                                                   |
| 12. CITY-STATE-ZIP |                                                                   |
| 13. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME           |                                                                   |
| 15. STREET ADDRESS |                                                                   |
| 16. CITY-STATE-ZIP |                                                                   |
| 17. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME           |                                                                   |
| 19. STREET ADDRESS |                                                                   |
| 20. CITY-STATE-ZIP |                                                                   |

14. I do hereby certify that the information supplied in this filing is voluntarily furnished and does not qualify for the exemption status in Section 119.07(3)(b), Florida Statutes. I further certify that the information included on this document report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the holder of a trust, empowered to prepare this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this filing.

SIGNATURE: *Brenda J Schiff* VP *Brenda J Schiff* 415-96 954-435-1434  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)