FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| •• | MENT # S4836 CED DOORS, INC. | 67 (4) | | | | | |
|--|---|---|--|---|--|---|----------------------------|
| Principal Plac | e of Business | Mailing Address | | | | (171 1) (31 1) (111) | |
| 2930 MAINE AVENUE POST OFFICE BOX 2432 EATON PARK FL 33840 US | | 2930 MAINE AVENUE POST OFFICE BOX 2432 EATON PARK FL 33840 US | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | |
| Principal F | lace of Business | 2a, Mailing Address | | | 04/25/1991 4. FEI Number | lar | plied For |
| 21 | aby or positions | — · | 26 | | 59-3071751 | | ot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | _ | \$8.75 | |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee Re | quired |
| City & Stat | € | City & State | | | Election Campaign Financing | \$5.00 | |
| 23 Zin | Country | 28 | Count | | Trust Fund Contribution | Added t | |
| Zip | Country | Zip | Count | ry | 8. This corporation owes or has paid the cu | | angible No |
| 24 | 25 g, Name and Address of Cur | rent Registered Agent | 30 | · | Personal Property Tax due June 30. 10. Name and Address of New Registered | | 3 140 |
| | | | 8 | 1 Name | 10, | - Harris | |
| STEPHENS, BARRY 3510 CONINE DR. WINTER HAVEN FL 33881 | | | 8: | | dress (P.O. Box Number is Not Acceptable) | | |
| | | | 8: | 3 | | | |
| | | | 8 | 4 City | FL | 85 Zip (| Code |
| 11. Pursuant office or ragent. I a | to the provisions of Sections 607.6 egistered agent, or both, in the Stim familiar with, and accept the ob- | 0502 and 607.1508, Florida Stat ate of Florida. Such change was digations of, Section 607.0505, | utes, the abo s authorized t Florida Statute | ve-named co by the corpora es. | rporation submits this statement for the purpose of ation's board of directors. I hereby accept the applications in the community of the purpose of the applications are supported by the community of the communi | of changing its pointment as | s registered registered |
| | Signature, typed or printed name of registered | | | geni signature req | uired when reinstating) DATE | | |
| 12. | | AND DIRECTORS DELETE | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTOR Change | Addition |
| NAME | VP Stephens, Joyce | L. DELETE | 1.7 TITLE | | | Change | C. Addition |
| STREET ADDRESS | 3510 CONINE DR. | | 1 | ET ADDRESS | | | |
| CITY-ST-ZIP | WINTER HAVEN FL | | 1.4 CITY- | | | | |
| TITLE | P | DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | BARRY STEPHENS | | 2.2 NAME | | | | - |
| STREET ADDRESS | 3510 CONINE DR. | | 2.3 STREE | ET ADDRESS | • | | |
| CITY-ST-ZIP | WINTER HAVEN FL | | 2.4 CITY | - ST - ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | , |
| STREET ADDRESS | | | 3.3 STREE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY | | | _ | |
| TITLE | | DELETE | 4.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 4, 2 NAM | 1 | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | DELETE | 4.4 CITY - 5.1 TITLE | | | Change | Addition |
| TITLE | | T DETEIL | | | | ☐ Change | L. Audition |
| NAME CORREST ADDRESSE | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 5.4 CITY- 6.1 TITLE | | | Change | Addition |
| NAME | | | 6.2 NAME | | | +.um.ibo | |
| STREET ADDRESS | | | | ET ADDRESS | | | j |
| | | | 3.55.11.5 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to effecute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3-25-58 941-665-4876

FILED

Mar 30 1998 8:00am

Secretary of State