## 1AY 1ST IS \$550.00

## FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

DIVISION OF CORPORATIONS				02-16-1999 90063 006 *****150.00	
DOCUMENT # S48224  1. Corporation Name				02-16-1999 90003 006 1130.00	
PARC CLUB MANAGEMENT, INC.					
Principal Place	of Business	Mailing Address			
4314 PABLO OA		4314 PABLO OAKS CT			
010100111122 12 122-1		JACKSONVILLE FL 32224	,	DO NOT WRITE IN THIS SPACE	
US 		03		3. Date Incorporated or Qualifed 04/24/1991	
2 Principal Pla	ace of Business	2a. Mailing Address		4. FEI Number	Applied For
21	aco o. Basiness	26		59-3063756	Not Applicable
Suite, Apt. #	#, etc.	Suite, Apt. #, etc.		Catiforto of Ctotus Donisod	7.5 Additional =
22		27			ee Required
City & State	3	City & State		Trust Fund Contribution Ac	.00 May Be ided to Fees
Zip	Country	Zip	Country .	8. This corporation owes the current year Intangible	
24	25	29	30	Personal Property Tax. LYe  10. Name and Address of New Registered Agent	<u> </u>
	9. Name and Address of Currer	nt Registered Agent	81 Name	10. Name and Address of New Registered Agent	
וצים	EEN, ROGER M				
	PABLO OAKS CT		82 Street Add	Iress (P.O. Box Number is Not Acceptable)	
JACH	SONVILLE FL 32224		83		41 10 31
					Zip Code
			84 City	FL	
1	and the same of th				
11. Pursuant t	to the provisions of Sections 607.050	2 and 607.1508, Florida State	utes, the above-named cor	poration submits this statement for the purpose of changi	ng its registered
affina ar in	scietored agent or both in the State	of Florida, Such change was	aumorized by the corporat	poration submits this statement for the purpose of changi ion's board of directors. I hereby accept the appointment	ng its registered as registered
office or re agent. I ar	to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the obligation	of Florida, Such change was ations of, Section 607.0505, F	lorida Statutes.	ion's board of directors. Thereby accept the appointment	ng its registered as registered
office or re agent. I ar	egistered agent, or both, in the State in familiar with, and accept the obligations. Signature, typed or printed name of registered age	of Florida, Such change was ations of, Section 607.0505, Florida and title if applicable.  (NOT	authorized by the corporat lorida Statutes. TE: Registered Agent signature requir	red when reinstating) DATE	
office or reagent. I ar SIGNATURE	egistered agent, or both, in the State in familiar with, and accept the obligation Signature, typed or printed name of registered age OFFICERS AN	of Florida, Such change was ations of, Section 607.0505, Florida and title if applicable.  (NOT ND DIRECTORS	authorized by the corporational Statutes.  TE: Registered Agent signature required.  13.	ion's board of directors. Thereby accept the appointment	ECTORS IN 12
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office or it agent. I ar SIGNATURE  12.  TITLE NAME STREET ADDRESS CITY-ST-ZIP	egistered agent, or both, in the State in familiar with, and accept the obligation  Signature, typed or printed name of registered age  OFFICERS AN  VP  BARBOUR, GREGORY J.  4314 PABLO OAKS CT  JACKSONVILLE FL 32224	of Florida, Such change was ations of, Section 607.0505, Florida and title if applicable.  (NOT ND DIRECTORS	TE: Registered Agent signature required 13.	red when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND DIR	ECTORS IN 12 ange Addition
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

6.4 CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS

**FILED** 

Feb 16, 1999 8:00am

**Secretary of State**