

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE**  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # S47969 (8)**

1. Corporation Name  
**JRH NO. 3 CORP.**

Principal Place of Business  
**301-41ST ST.  
MIAMI BEACH FL**

Mailing Address  
**301-41ST ST.  
MIAMI BEACH FL**

**FILED  
SECRETARY OF  
DIVISION OF CORP.**  
**95 MAR -8 PI**  
**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**  
**95 MAR -8 PM 3: 50**

DO NOT WRITE IN THIS SPACE.

|                                |  |                     |  |                                                                                                                                                     |                                                                                    |
|--------------------------------|--|---------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified<br><b>04/24/1991</b>                                                                                              | 3a. Date of Last Report<br><b>03/02/1994</b>                                       |
| 21                             |  | 26                  |  | 4. FEI Number<br><b>65-0388968</b>                                                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable<br><input type="checkbox"/> |
| 22                             |  | 27                  |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                     |                                                                                    |
| 23                             |  | 28                  |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                               |                                                                                    |
| 24                             |  | 29                  |  | 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                    |

**9. Name and Address of Current Registered Agent**

**LIPSITZ, MARC  
301-41ST ST.  
MIAMI BEACH FL 33140**

**10. Name and Address of New Registered Agent**

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |
| 85 | Zip Code                                           |

**FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE

| 12. OFFICERS AND DIRECTORS |                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|----------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | PD                   | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | GOLDBERG, BARTON S   | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 301-41ST STREET      | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | MIAMI BEACH FL 33140 | 1.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | VP                   | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | GLEASON, JAMES       | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 301 41ST STREET      | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | MIAMI BCH. FL        | 2.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | V                    | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | ALTMAN, ARNOLD       | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 301 41ST STREET      | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | MIAMI BCH. FL        | 3.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | ST                   | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | LIPSITZ, MARC        | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 301 41ST STREET      | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | MIAMI BCH. FL        | 4.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      |                      | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                      | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                      | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            |                      | 5.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      |                      | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                      | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                      | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            |                      | 6.4 CITY - ST - ZIP                                   |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

*Arnold M. Altman, V.P.*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**ARNOLD M. ALTMAN, V.P.**

*1/13/95*  
DATE  
*(305) 585-9432*  
TELEPHONE NUMBER