

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**APPROVED  
AND  
FILED**

**60 MAY -1 AM 1:48**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE  
Sandra B. Montalvo  
Secretary of State  
DIVISION OF CORPORATIONS**

**DOCUMENT # S47885 (6)**

**1. Corporation Name**

**LAKE RIDGE PARTNERS, INC.**

**DO NOT WRITE IN THIS SPACE**

**Principal Place of Business Mailing Address**  
**6415 LAKE WORTH RD.  
#204  
LAKE WORTH FL 33463**

**3. Date Incorporated or Qualified 04/25/1991 3a. Date of Last Report 05/01/1994**

**2. Principal Place of Business 2a. Mailing Address**

**21. State Apt # etc. 26. State Apt # etc.**

**22. City & State 27. City & State**

**23. Zip Country 28. Zip Country**

**4. FEI Number 65-0259121**

**5. Certificate of Status Desired [ ] \$8.75 Additional Fee Required**

**6. Election Campaign Financing Trust Fund Contribution [ ] \$5.00 May Be Added to Fees**

**7. This corporation has liability for intangible tax under § 199 (3.6) Florida Statutes [X] Yes [ ] No**

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

**MILLER, DUNCAN  
6415 LAKE WORTH RD #204  
LAKE WORTH FL 33463**

**81. Name  
82. Street Address (P.O. Box Number is Not Acceptable)  
83.  
84. City FL 85. Zip Code**

**11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.1508, Florida Statutes.**

**SIGNATURE**

Signature of Agent or other person in new location or registered agent

Signature of Registered Agent or other person in new location

DATE

| 12. OFFICERS AND DIRECTORS |                                 | 13. ADDITIONS-CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|---------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| <b>TITLE</b>               | <b>D</b>                        | <b>1. TITLE</b>                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                | <b>MILLER, DUNCAN</b>           | <b>2. NAME</b>                                        |                                                                   |
| <b>STREET ADDRESS</b>      | <b>6415 LAKE WORTH RD. #204</b> | <b>3. STREET ADDRESS</b>                              |                                                                   |
| <b>CITY, ST, ZIP</b>       | <b>LAKE WORTH FL</b>            | <b>4. CITY, ST, ZIP</b>                               |                                                                   |
| <b>TITLE</b>               |                                 | <b>5. TITLE</b>                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                |                                 | <b>6. NAME</b>                                        |                                                                   |
| <b>STREET ADDRESS</b>      |                                 | <b>7. STREET ADDRESS</b>                              |                                                                   |
| <b>CITY, ST, ZIP</b>       |                                 | <b>8. CITY, ST, ZIP</b>                               |                                                                   |
| <b>TITLE</b>               |                                 | <b>9. TITLE</b>                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                |                                 | <b>10. NAME</b>                                       |                                                                   |
| <b>STREET ADDRESS</b>      |                                 | <b>11. STREET ADDRESS</b>                             |                                                                   |
| <b>CITY, ST, ZIP</b>       |                                 | <b>12. CITY, ST, ZIP</b>                              |                                                                   |
| <b>TITLE</b>               |                                 | <b>13. TITLE</b>                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                |                                 | <b>14. NAME</b>                                       |                                                                   |
| <b>STREET ADDRESS</b>      |                                 | <b>15. STREET ADDRESS</b>                             |                                                                   |
| <b>CITY, ST, ZIP</b>       |                                 | <b>16. CITY, ST, ZIP</b>                              |                                                                   |
| <b>TITLE</b>               |                                 | <b>17. TITLE</b>                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                |                                 | <b>18. NAME</b>                                       |                                                                   |
| <b>STREET ADDRESS</b>      |                                 | <b>19. STREET ADDRESS</b>                             |                                                                   |
| <b>CITY, ST, ZIP</b>       |                                 | <b>20. CITY, ST, ZIP</b>                              |                                                                   |

**14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemptions stated in Section 199.07(4)(b), Florida Statutes. I further certify that the information is correct as the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect and make certain that I am an officer or director of the corporation or limited partnership to which this report is prepared by Chapter 607, Florida Statutes, and that my name appears in Block 1, 2, or 3 of Block 14 of this report, or in an other block of this report.**

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**4/29/95**

**407 966 2658**

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

APPROVED  
AND  
FILED

SE MAY - 1 1995 3:57

REC'D MAY 1 1995  
TALLAHASSEE, FLORIDA

|                                             |                                                                                   |                                                                                                    |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| CORPORATION<br>ANNUAL REPORT<br><b>1995</b> |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Northam<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

**DOCUMENT # S48509 (1)**

1. Corporation Name:  
**TATA ENTERPRISES, INC.**

|                                                                                 |                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Principal Place of Business<br><b>5780 RODMAN ST. #5<br/>HOLLYWOOD FL 33023</b> | Mailing Address<br><b>5780 RODMAN ST. #5<br/>HOLLYWOOD FL 33023</b> |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                |    |                     |    |                                                                                                                                                           |                                                         |
|--------------------------------|----|---------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 2. Principal Place of Business |    | 2a. Mailing Address |    | 3. Date Incorporated or Qualified<br><b>04/29/1991</b>                                                                                                    | 3a. Date of Last Report<br><b>05/01/1994</b>            |
| 21                             |    | 26                  |    | 4. FEI Number<br><b>65-0329340</b>                                                                                                                        | Applied For<br>Not Applicable                           |
| 22                             |    | 27                  |    | 5. Certificate of Status Desired                                                                                                                          | <input type="checkbox"/> \$8.75 Additional Fee Required |
| 23                             |    | 28                  |    | 6. Election Campaign Financing<br>Trust Fund Contribution                                                                                                 | <input type="checkbox"/> \$5.00 May Be Added to Fees    |
| 24                             | 25 | 29                  | 30 | 8. This corporation has liability for intangible tax under § 219.05, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                         |

|                                                                  |  |  |  |                                              |                                                    |
|------------------------------------------------------------------|--|--|--|----------------------------------------------|----------------------------------------------------|
| 9. Name and Address of Current Registered Agent                  |  |  |  | 10. Name and Address of New Registered Agent |                                                    |
| <b>SAMUELS, MARCIA B<br/>20443 NW 28TH CT<br/>MIAMI FL 33056</b> |  |  |  | 81                                           | Name                                               |
|                                                                  |  |  |  | 82                                           | Street Address (P.O. Box Number is Not Acceptable) |
|                                                                  |  |  |  | 83                                           |                                                    |
|                                                                  |  |  |  | 84                                           | City                                               |
|                                                                  |  |  |  | 85                                           | Zip Code                                           |
|                                                                  |  |  |  |                                              | <b>FL</b>                                          |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                                                                                                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (If 12) |                                                                   |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------|
| 12.1                       | DP<br>NAME: <b>SAMUELS, GENE A</b><br>STREET ADDRESS: <b>20443 NW 28TH CT.</b><br>CITY, ST, ZIP: <b>MIAMI FL 33056</b>   | 13.1                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.2                       | SD<br>NAME: <b>SAMUELS, MARCIA B</b><br>STREET ADDRESS: <b>20443 NW 28TH CT.</b><br>CITY, ST, ZIP: <b>MIAMI FL 33055</b> | 13.2                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.3                       |                                                                                                                          | 13.3                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.4                       |                                                                                                                          | 13.4                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.5                       |                                                                                                                          | 13.5                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.6                       |                                                                                                                          | 13.6                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.7                       |                                                                                                                          | 13.7                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.8                       |                                                                                                                          | 13.8                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.9                       |                                                                                                                          | 13.9                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.02(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 of this filing. If changed, attach an attachment with an address.

SIGNATURE: *Gene Samuels* **GENE SAMUELS** **APR 30, 1995** (305) 620-0374