

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 PM 1:45

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # S47597 (7)

1. Corporation Name

LAW OFFICES OF KIMMEL & BATSON, CHARTERED

DO NOT WRITE IN THIS SPACE

Principal Place of Business Mailing Address
**715 N BAYLEN ST
BOX 12266
PENSACOLA FL 32581-9266**

3. Date Incorporated or Qualified **04/23/1991** 3a. Date of Last Report **02/28/1994**

2. Principal Place of Business 2a. Mailing Address

4. FEI Number **59-3061153** Applied For ☐ Not Applicable ☒

21. State Apt # etc 26. State Apt # etc

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

22. City & State 27. City & State

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

23. 28.

6. This corporation has liability for intangible tax under S. 190(3)(a), Florida Statutes ☒ Yes ☐ No

24. 25. 29. 30.

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**KIMMEL, ROBERT R.
715 N BAYLEN ST
PENSACOLA FL 32501**

81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City **FL** 85. Zip Code

11. Pursuant to the provisions of Sections 607.0402 and 607.1608, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0405, Florida Statutes.

SIGNATURE

Signature of Registered Agent or Registered Agent in Charge Signature of Registered Agent or Registered Agent in Charge

12. OFFICERS AND DIRECTORS

13. ADDITIONS CHANGED TO OFFICERS AND DIRECTORS IN 12

12.1 NAME **PST KIMMEL, ROBERT R.**
12.2 STREET ADDRESS **715 N BAYLEN ST**
12.3 CITY **PENSACOLA FL**
12.4 STATE **FL**
12.5 ZIP CODE
12.6 NAME **VD BATSON, SUSAN CROCKETT**
12.7 STREET ADDRESS **715 N BAYLEN ST**
12.8 CITY **PENSACOLA FL**
12.9 STATE **FL**
12.10 ZIP CODE
12.11 NAME
12.12 STREET ADDRESS
12.13 CITY
12.14 STATE
12.15 ZIP CODE
12.16 NAME
12.17 STREET ADDRESS
12.18 CITY
12.19 STATE
12.20 ZIP CODE

13.1 NAME ☐ Change ☐ Addition
13.2 NAME
13.3 STREET ADDRESS
13.4 CITY
13.5 STATE
13.6 ZIP CODE
13.7 NAME
13.8 STREET ADDRESS
13.9 CITY
13.10 STATE
13.11 ZIP CODE
13.12 NAME
13.13 STREET ADDRESS
13.14 CITY
13.15 STATE
13.16 ZIP CODE
13.17 NAME
13.18 STREET ADDRESS
13.19 CITY
13.20 STATE
13.21 ZIP CODE

14. I hereby certify that the information supplied with this filing is voluntary, true and correct, and that I am not applying for the exemption stated in Section 190(3)(a), Florida Statutes. I further certify that the information is not used as the basis for any report or supplemental annual report or other document and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the manager or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or on an attachment with an affidavit.

SIGNATURE: *

[Signature]

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

* 4-27-95 * 904 438 7501