## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # S47231

Entity Name

CAJUN GOURMET CORPORATION OF FLORIDA

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## FILED Apr 24, 2003 8:00 am Secretary of State

04-24-2003 90158 020 \*\*\*150.00

| Principal Place of Business 9446 PHILLIPS HWY. SUITE 8 JACKSONVILLE FL 32256 US 2. Principal Place of Business  |                          |   |             | Mailing Address 9446 PHILLIPS HWY. SUITE 8 JACKSONVILLE FL 32256 US 3. Mailing Address |            |               |  |                                     |                                    |            |          |                             |  |
|---|--------------------------|---|-------------|--|------------|---------------|--|-------------------------------------|------------------------------------|------------|----------|-----------------------------|--|
| Suite, Apt. #, etc.   |                          |   |             | Suite, Apt. #, etc.  |            |               |  | ☐ CHECK HERE IF MAKING CHANGES      |                                    |            |          |                             |  |
| City & State  |                          |   |             | & State  |            |               | 4.   | FEI Number                          | 59-306741                          | 3          | · -      | pplied For<br>ot Applicable |  |
| Zip   |                          | Country   | Zip Country |  |            | 5.            | 5. Certificate of Status Desired S8.75 Additional Fee Required |                                     |                                    |            |          |                             |  |
|   | 6. Name                  | and Address of Current  |             | 7.   | Name and A | ddress of New | Registered A   | \gent                               |                                    |            |          |                             |  |
| yen, kung-po  |                          |   |             | Name   |            |               |  |                                     |                                    |            |          |                             |  |
| 9446 PHILIPS HWY #8<br>JACKSONVILLE FL 32256  |                          |   |             | Street Address   |            |               |  | (P.O. Box Number is Not Acceptable) |                                    |            |          |                             |  |
| JAUNSUN   | WILLE FL 3               | 2230  |             |  |            | City          |  | <del>-</del> -                      |                                    | FL         | Zip Coo  | de                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                          |   |             |  |            |               |  |                                     |                                    |            |          |                             |  |
| SIGNATURE    Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE  |                          |   |             |  |            |               |  |                                     |                                    |            |          |                             |  |
| 4 After   | ILE_NOW!<br>r May 1, 200 | I_FEE_IS_\$150.00<br>03 Fee will be \$550.00<br>Florida Department of | ===         |  |            |               |  | 9. Elect                            | tion Campaign F<br>Fund Contributi | inancing   |          | 00 May Be<br>d to Fees      |  |
| 10.   |                          | OFFICERS AND  | DIRECTO     | RS   | 11.        |               | ΑI   | DDITIONS/C                          | HANGES TO OF                       | FICERS AND | DIRECTOR | S IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                          | G-TI<br>IPS HWY #8<br>VILLE FL 32256                                  | ·           | □ Delete   |            | ſ             | <del>-</del> "   | •                                   |                                    |            | Change   | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                          | G-PO<br>JPS HWY #8<br>VILLE FL 32256                                  |             | □ Delete .   |            | - 1           |  |                                     |                                    |            | ☐ Change | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                          |   |             | ☐ Delete   |            |               |  |                                     |                                    |            | ☐ Change | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                          |   |             | ☐ Delete   |            |               |  |                                     |                                    |            | Change   | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <br> <br>                |   |             | □ Delete   |            | t t           |  |                                     |                                    |            | ☐ Change | Addition                    |  |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP  |                          |   |             | □ Delete   |            |               |  |                                     |                                    |            | ☐ Change | ☐ Addition                  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATO REPUBLICATION SIGNATURE AND TYPED OF PRINTED JAME OF SIGNING OFFICER OR DIRECTE

42103 9042605571 Date Daytime Phone