## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT

1997

Principal Place of Business

2. Principal Place of Business

5671 N.W. 78TH AVENUE MIAMI FL 33168-3530

Suite, Apt. #, etc.

City & State

22



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$47212

(3)

WAREHOUSE INVESTMENTS, INC.

| Mailing Address                              | T LOURING HAT BIRDH HADAN HORE HOUR WALL     | BIBIN ALBU RIBII BIBIN BIBIN ALBU 389) |  |  |  |
|--|--|--|--|--|--|
| 5671 N.W. 78TH AVENUE<br>MIAMI FL 33166-3530 | ·  |  |  |  |  |
|  | 3. Date Incorporated or Qualified 04/23/1991 | 3a, Date of Last Report<br>04/23/1996  |  |  |  |
| 2s. Mailing Address                          | 4. FEI Number                                | Applied For                            |  |  |  |
| 26   | 65-0260075                                   | Not Applicable                         |  |  |  |
| Suite, Apt. #, etc.                          | 5. Certificate of Status Desired             | \$8.75 Additional Fee Required         |  |  |  |
| City & State                                 | 8. Election Campaign Financing               | \$5.00 May Be                          |  |  |  |

6. Election Campaign Financing

**FILED** 

May 05 1997 8:00am

Secretary of State

\$5.00 May Be

| 23    |                                     | 28                             |              | Trust Fund Contribution   Added to Fees   |
|-------|-------------------------------------|--------------------------------|--------------|---|
| 24    | 7 [ Countr<br>25]                   | y                              | Countr<br>30 | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |
|       | 9. Name and Addre                   | ss of Current Registered Agent |              | 10. Name and Address of New Registered Agent  |
|       | DIAZ, LUIS<br>5671 N.W. 78TH AVENUE |                                | 81           |   |
|       | MIAMI FL                            |                                | 63           | 13  |
| ]<br> |                                     |                                | 8.           | 84 City 85 Zip Code   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE      |   |                  |                               |   |            |
|----------------|---|------------------|-------------------------------|---|------------|
| 40             | Sign it inclusped or pented name of registered agent and title if an OFFICERS AND DIRECTO | pricable. (NOTE: | Registered Agert signature re | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR                          | 0.111.40   |
| 12.<br>10.F    | P OFFICERS AND DIRECTO  | DELETE           | 1.1 TITLE                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR                          | Addition   |
|                | STANCHIERI, ANNUNZIO  | Last Decement    |                               | - Ulange  | L. Abatton |
| NAME:          | 5TA MONTANEZA AVENIDA   |                  | 1.2 NAME                      |   |            |
| STREET ADDRESS |   |                  | 1.3 STREET ADDRESS            |   |            |
| CHY+S1+ZIF     | CARACAS, VENEZUELA  |                  | 1.4 CITY - ST - ZIP           | · · · · · · · · · · · · · · · · · · ·                               |            |
| MILE           | D   | DELETE           | 2.1 TITLE                     | Change  | ☐ Addition |
| NAME           | DIAZ, LUIS  |                  | 2.2 NAME                      |   |            |
| STREET AUDRESS | 10474 S.W. 21ST TERR  |                  | 23 STREET ADDRESS             |   |            |
| CITY SE-7IP    | MIAMI FL  | ·                | 2.4 CITY-ST-ZIP               |   |            |
| TITLE          |   | DELETE           | 3.1 TiTLE                     | ☐ Change  | Addition   |
| MAM:           |   |                  | 3.2 NAME                      |   |            |
| STREET ADORESS |   |                  | 3.3 STREET ADDRESS            |   |            |
| COY-SI-ZIP     |   |                  | 3.4 CITY-ST-ZIP               |   |            |
| 1 14           |   | ☐ DELETE         | 4.1 TITLE                     | Change  | Addition   |
| NAME           |   |                  | 4 2 NAME                      |   |            |
| STREET ADDRESS |   |                  | 4.3 STREET ADDRESS            |   |            |
| CHY-SI 7P      | <u> </u>  |                  | 4.4 CITY-ST-ZIP               | ·   |            |
| Tillt (        |   | DELETE           | 5.1 TITLE                     | Change  | Addition   |
| NAME           |   |                  | 5.2 NAME                      |   |            |
| S/BELLAPPRESS  |   |                  | 5.3 STREET ADDRESS            |   |            |
| CITY ST-ZII:   |   |                  | 5.4 CITY - ST - ZIP           |   |            |
| TillE          |   | DELETE           | 6.1 TITLE                     | Change  | Addition   |
| NAME           |   |                  | 62 NAME                       |   |            |
| STREET ADDRESS |   |                  | 6.3 STREET ADDRESS            | <b>'</b>  |            |
| C+1Y+S1+ZIP    |   |                  | 6.4 CITY - ST - ZIP           | ted in Section 119 07/3(ii) Florida Statutes. Uturther certify that |            |

From the exemption state of the conformation supplies with this mining does not quality for the exemption state of its better in the exemption state of its annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that larm an officer or director of the corporation or the receiver or to be empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or one attachment with an appress.

SIGNATURE: