John V. Baum, P.A. 213 South Swoope Avenue Maitland, Florida 32751 City/State/Zip Phone # CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

Office Use Only

| 1         | (Corporation Name) | (Docu        | ment #)               |
|-----------|--------------------|--------------|-----------------------|
| 2         | (Corporation Name) | (Docu        | ment #)               |
| 3         | (Corporation Name) | (Docu        | ment #)               |
| 4         | (Corporation Name) | (Document #) |                       |
| ☐ Walk in | Pick up time       |              | Certified Copy        |
| Mail out  | Will wait          | Photocopy    | Certificate of Status |

| NEW FILINGS       |   | AMENDMENTS.                            |
|-------------------|---|--|
| Profit            | V | Amendment                              |
| NonProfit         |   | Resignation of R.A., Officer/ Director |
| Limited Liability |   | Change of Registered Agent             |
| Domestication     |   | Dissolution/Withdrawal                 |
| Other             |   | Merger                                 |

| 1000022615818         |
|-----------------------|
| -08/08/9701076003     |
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| 쩳 | OTHER FILINGS    |
|---|------------------|
|   | Annual Report    |
|   | Fictitious Name  |
|   | Name Reservation |

| 證證 | REGISTRATION/<br>QUALIFICATION |
|----|--------------------------------|
|    | Foreign                        |
|    | Limited Partnership            |
|    | Reinstatement                  |
|    | Trademark                      |
|    | Other                          |

Examiner's Initials



## ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF SONACO, INC.



1. ARTICLE I of the Articles of Incorporation of SONACO, INC. is amended to read as follows:

I.

The name of the corporation shall be SONACO INTERNATIONAL BROKERAGE, INC., and the principal business and mailing address is 7742 Apple Tree Circle, Orlando, Florida 32819.

2. The foregoing instrument was adopted by Kiran R. Patel, the sole director and shareholder of the corporation on July 31, 1997.

IN WITNESS WHEREOF the undersigned president of this corporation have executed these Articles of Amendment on July 31, 1997.

Kiran R. Patel, President

STATE OF FLORIDA COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Kiran R. Patel to me personally known as the person described in and who executed the foregoing instrument and he acknowledged before me that he executed same.

WITNESS my hand and official seal in the County and State last aforesaid this day of July, 1997.

Notary Public

My commission expires:

JENNIFER CROWSON Notary Public, State of Florida My comm. expires Sept. 21, 1998 No. CC 408679