## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # S46707

1. Entity Name
AMU CORPORATION

FILED Apr 23, 2008 08:00 AN Secretary of State

Principal Place of Business

Mailing Address

2731 NORTH FEDERAL HIGHWAY FORT LAUDERDALE, FL 33306

2731 NORTH FEDERAL HIGHWAY FORT LAUDERDALE, FL 33306



04212008

No Chg-P

CR2E034 (11/05)

4. FEI Number 65-0282257

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

PATEL, GANPAT 1317 S FED HWY FORT LAUDERDALE, FL 33316			DO NOT WRITE IN THIS SPACE	
	named entity submits this statement for the plans of registered agent.  Signature, typed or printed name of registered agent and title		fice or registered agent, or b	poth, in the State of Florida. I am familiar with, and accept
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00		Election Campaign Financing     Trust Fund Contribution.	\$5.00 May Be Added to Fees	
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	OFFICERS AND DIRECT P PATEL, GANPAT S 2731 N. FEDERAL HGYWY. FORT LAUDERDALE, FL 33306 V PATEL, GITA G 2731 N. FEDERAL HGYWY. FORT LAUDERDALE, FL 33306	TORS		U00000916759 05/13/08-80014-001 150:00
TITLE NAME STREET ADDRESS CITY- ST- ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP				NOT WRITE THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

NAME STREET ADDRESS CITY-ST-ZIP

- BALL

4121/08

(954) SB5-1893

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Prone #