## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # \$46436

1. Corporation  JOHN H.		4				A STATE OF THE STA		
Principal Place	of Business	Mailing Address						
3019 U.S. HIGHWAY 27 NORTH 3019 U.S. HIGHWAY 27 N SEBRING FL 33870 SEBRING FL 33870 US US						DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified		
2 Principal Pl:	ace of Business	2a. Mailing Address			_	4. FEI Number	Applied For	
	ada of adamses	26				59-3059856	Not Applicable	
Suite, Apt. #	#, etc.	Suite, Apt. #, etc.	,,,,,			5. Certificate of Status Desired	\$8.75 Additional Fee Required	
2 2	<del></del>	City & State				*6. Election Campaign Financing	\$5.00 May Be	
City & State	<u> </u>	28	_			Trust Fund Contribution	Added to Fees	
Zip	Country Zip		Country			8. This corporation owes the current year Intag	gible ∬Yes ⊟No	
24	25 29 30			<u> </u>		Fersonal Froperty Tax.	<del>\</del>	
	9. Name and Address of Current	Registered Agent				10. Name and Address of New Registered Ag	leur	
•			}8	31 Na	ame	•		
MCC	RACKEN, JOHN H. HARNAGE ROAD	•		32 St	reet Addi	ress (P.O. Box Number is Not Acceptable)	. No to the second field of the	
	N PARK FL 33825		·	83			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	· · · · · · · · · · · · · · · · · · ·	u 4	-	84 Ci	<u></u> .	大き 東京 東京   423 エル、RE Well で、RE Mell が、RE Mell で に 1870年 で	85 Zip Code	
•				·   ·	•	FL_		
11. Pursuant office or reagent. I as	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligated signature, typed or printed name of registered agent.					poration submits this statement for the purpose of clon's board of directors. I hereby accept the appointment of the purpose of clon's board of directors. I hereby accept the appointment of the purpose of clon's board of directors. I hereby accept the appointment of the purpose of clones are the purpose		
12.	OFFICERS AN		13.			ADDITIONS/CHANGES TO OFFICERS AND		
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NAME	MCCRACKEN, JOHN H.	,	1.2 NAN	ΛE				
. 1	2945 HARNAGE ROAD		13 STE	STREET ADORESS				
STREET ADDRESS	AVON PARK FL			Y-ST-ZIP				
CITY-ST-ZIP	AVOITANTE	☐ DELETE	2.1 TITL				Change Additi	
TITLE		<b>_</b>	2.2 NA				•	
NAME					DECC	• • •		
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TITLE				4.2 NAME				
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STREET ADDRESS		Market Company				÷.		
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NAME :		Min Control (1997) Charles Free		ME REET ADI	DRESS	÷.		
CITY-ST-ZIP		: ;*.		Y-ST-ZIF	<b>-</b>		□ Change □ Addit	
TITLE '		E DELETE	5.1 III					

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the feetiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

26 WWW.

AVON MESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

SE AND TYPED OR PRINTED NAME OF JOHNS OFFICER OR DIRECTOR

☐ DELETE

1299

**FILED** 

Feb 08, 1999 8:00am

**Secretary of State** 

02-08-1999 90051 040 \*\*\*150.00

941-347-434)

Delytime Phone #

Change

Addition

R2E034 (11/98)